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Imaan Ki Jaan

Muhabbat-E-Rasool

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Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 2

**ALLAH Ke Naam Se Shuru Jo Nihayat Meherban
Rehmatwala**

Sallallahu Alannabi Ummihi Wa Aalihi

Sallallahu Alaihi Wasallam

Salaatan Wa Salaaman Alaika Ya RasoolALLAH

Assalato Wassalamo Alaika Ya RasoolALLAH

Assalato Wassalamo Alaika Ya HabeebALLAH

**Assalato Wassalamo Alaika Ya Sayyadil Ambiyail
Mursaleen**

**Assalato Wassalamo Alaika Ya Khatamun Nabiyyin
Assalato Wassalamo Alaika Ya Rehmatallil Aalameen**

Assalato Wassalamo Alaika Ya Shafi-E-Mehshar

Assalato Wassalamo Alaika Ya Tajdare Madeena

**Assalato Wassalamo Alaika Ya Muhammad Mustafa
Sallallahu Alaihi Wasallam**



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1. ALLAH Ta'ala Ki Sifa'at

**ALLAH Ke Naam Se Shuru Jo Nihayat Meherban
Rehemwala**

"Tum Farmao Woh **ALLAH** Hai Woh Ek Hai. **ALLAH** Be Niyaz Hai. Na Uski Koi Aulaad Aur Na Woh Kisi Se Paida Hua. Aur Na Uske Jod Ka Koi."

**(Qur'an-E-Kareem, Para 30, Sure Ikhlas, Aayat 1-4,
Tarzuma Kanzul Imaan)**

"**ALLAH** Hai Jiske Siwa Koi Mabood Nahi. Wah Aap Aur Auro Ka Qaaim Rakhnewala. Aur Na Ungh Aaye Na Nind. Usika Hai Jo Kuch Aasmano Mein Hai Aur Jo Kuch Zameen Mein. Wah Kaun Hai Jo Uske Yaha Sifarish Kare Be Uske Huqm Ke. Jaanta Hai Jo Kuch Unke Aage Hai Aur Jo Kuch Unke Piche. Aur Wah Nahi Paate Uske Ilm Mein Se Magar Jitna Wah Chahe. Uski Kursi Mein Samaye Huve Hai Aasman Aur Zameen. Aur Use Bhaari Nahi Unki Nigehbaani Aur Wahi Hai Buland Badhaaiwala."

**(Sure Bakrah, Para 2, Aayat 255, Ruku 34 Tarzuma:
Kanzul.Imaan)**

"Sunlo **ALLAH** Hi Ki Milq Hai Jitne Aasmano Me Hai Aur Jitne Zameeno Me Aur Kahe Ke Piche Ja Rahe Hai. Wah Jo **ALLAH** Ke Siwa Shariq Pukar Rahe Hai. Wah To Piche Nahi Jate Magar Guman Ke Aur Wah To Nahi Magar Atakale Daudate. Wahi Jisne Tumhare Liye Raat Banayi Ki Usme Chain Pao. Aur Din Banaya Tumhari Aankhe

Kholta. Beshaq! Usme Nishaniya Hai Sunnewalo Ke Liye."

(Sure Yunoos, Para 11, Aayat 65-67, Ruku 7 Tarzuma Kanzul Imaan)

"Aur Zameen Rakhi Makhloq Ke Liye Usme Mewe Aur Gilaafwali Khazoore. Aur Bhoos Ke Sath Anaaj. Aur Khushboo Ke Phool. To Aye Jinn Aur Ism Tum Dono Apne Rab Ki Konsi Ne'amat Ko Jhutlaoge. Dono Poorab Ka Rab Aur Dono Paschim Ka Rab. To Tum Dono Apne Rab Ki Konsi Ne'amat Ko Jhutlaoge. Usne Do Samundar Bahaye Ki Dikhne Me Maloom Ho Ki Mile Hue Ho. Aur Hai Unme Rok. Ki Ek Dusre Par Badh Nahi Sakte. Aur Apne Rab Ki Konsi Ne'amat Ko Jhutlaoge."

(Sure Rahman, Para 27, Aayat 10-21, Ruku 1 Tarzuma Kanzul Imaan)

SubhanALLAH Tamaam Tarife ALLAH Ke Liye Hai Jo Hamara Rab Hai Aur Jo Maalik Hai Sare Jahano Ka.

ALLAH Hamse Razi Ho Jaye. Hame Aisa Banaade Jaisa Wo Chahta Hai. Hame Kamil Imaanwala Banaye Aur Sachcha Aur Pakka Momeen Banaye. Hamare Dilo Mein Apni Aur Apne Habeeb Ki Muhabbat Ata Farmaye Aameen (Awwal Aakhir Durood)

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2. Durood Aur Salaam Ki Fazilat

ALLAH Rabbul Aalameen Quran-E-Kareem Me Farmata hai

"Beshak ALLAH Aur Uske Farishte Daroodo Salaam Bhejte Hai Us Gaib Batanewale Nabi Par, Aye Imaanwalo! Unpar Durood Aur Khoob Salam Bhejo" (Al Quran Surah Al Ahzaab, Para 22, Ayat 56, Ruku 7, Tarzuma Kanzul Imaan)

Is Aayate Mubaraka Ke Nuzool Ka Maqsad Ye Hai Ke Kuffar Aur Munafikeen Ki Toli Huzoor Nabi-E-Karim Sallallahu Alaihi Wasallam Ki Dil Aazari Karte The Jiske Baad ALLAH Rabbul Aalameen Ne Ye Aayate Mubaraka Nuzool Karke Sarkare Do Aalam Sallallahu Alaihi Wasallam Ko Wo Makam-O-Martaba Ata Kiya Aur Kaha Ke Agarche Ye Chand Log Hai Jo Aap Sallallahu Alaihi Wasallam Ki Dil Aazari Karte Hai Jo Dardnaak Aazab Ke Mustahik Hai Par Huzoor-E- Akram Sallallahu Alaihi Wasallam Ki Shaan-O-Azmat To Khud Unka Paak Parwardigar Bayan Farma Raha Hai. Aur Farishto Ko Mukkarrar Kar Rakha Hai Jo Huzoor Sallallahu Alaihi Wasallam Ki Shaan-E-Akdas Me Duroodo Salam Padhte Hai. Qayamat Tak Aanewale Musalmano Par Bhi Laazim Kar Diya Ke Uske Mehmboob Par Duroodo Salam Bheja Kare.

Durood-O-Salaam Ki Fazilat Wa Ahmiyat 50 Hadees-E-Nabavi Sallallahu Alaihi Wasallam Se Yaha Par Padhiye

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 8

Chunanche Allama Ismail Hakki Al Hanfi Radiallahu Anhu Ne Apni Tafseer Ruhool Bayan Me Likha Hai Is Aayate Karima Ke Nuzool Ke Baad Huzoor Sallallahu Alaihi Wasallam Ke Chehra-E-Mubarak Noor Ki Kirane Lootane Laga Aur Farmaya

“Mujhe Mubarakbaad Pesh Karo Kyuki Mujhe Wo Aayate Mubaraka Ata Ki Gayi Hai

Jo Mujhe Duniya Wa Maafiha (Yaani Jo Kuch Duniya Aur Isme Hai) Sabse Zyada Mehboob Hai”

(Tafseer-E- Roohul Bayan, Volume : 07, Page : 223, Para 22 Surah Ahzab Ayat 56)

Is Aayate Karima Me ALLAH Rabbul Aalameen Ka Durood Bhejna Bhi Hai Aur Farishto Ke Saath Saath Hum Musalmano Ko Bhi Durood Bhejna Hai.

Imam Baghawi Ash Shafai Alaihirrahma iske Maane Ko Bayan Farmate Hai

“ALLAH Rabbul Aalameen Ke Durood Bhejna Hai REHMAT Naazil Farmana Jabki Farishto Aur Hamara Durood Dua-E-Rehmat Karna Hai”

(As Shara Us Sunnah, Volume : 02, Kitabus Salat, Baab : As Salat Alan Nabi , Page : 280)

Is Aayat Me ALLAH Rabbul Aalameen Khud Imaanwalo Ko Farma Raha Hai Ki Tum Aap Sallallahu Alaihi Wasallam Par Duroodo Salaam Bheja Karo. Aur Aaj Ke Is Dour Me Badmazhab Salaam Padhne Ko Biddat Kehte Hai.

Mazallah Summa Mazallah

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 9

**"Momino Padhte Raho Tum Apne Aaq Par Durood,
Hai Farishto Ka Wazeefa Assalato Wassalam."**

**ALLAH Rabbul Aalameen Quran-E-Kareem Me Irshad
Farmata Hai,**

"Nooh Par Salaam Ho Jahanwalo Me

Salaam Ho Ibrahim Par

Salaam Ho Moosa Wa Haroon Par

Salaam Ho Iliyas Par

Salaam Ho Rasoolo Par"

**(Sure Saffat, Aayat 79,109,120,130,181, Para-23, Ruku 3-
4-5 Tarzuma Kanzul Imaan)**

**Jab ALLAH Khud Apne Rasoolo Par Salaam Bhej Raha
Hai To Hum Ummati Nabiyo Ke Sardar Sallallahu Alaihi
Wasallam Par Salaam Bheje To Kaise Shirko Biddat Ho
Sakta Hai..**

**Isiliye Mere Aalahazrat Azeemul Barkat Fazile Bareilly
Rehmatullah Alaihi Ne Likha**

**"Mustafa Jaane Rehmat Pe Lakho Salaam
Shamme Bazme Hidayat Pe Lakho Salaam.."**

**Sarware Qaynaat Sallallahu Alaihi Wasallam Ke Duniya
Se Parda Farmane Ke Baad Bhi ALLAH Rabbul Aalameen
Ne Farishte Mukarrar Farmaye Hai Jo Aap Sallallahu
Alaihi Wasallam Par Duroodo Salaam Padhte Hai.**

Hadees No: 1

**Hazrate Ka'ab Se Riwayat Hai Ki Har Din 70 Hazaar
(70,000) Farishte Utarte Hai Aur Wo Rasoolullah**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 10

Sallallahu Alaihi Wasallam Ki Qabre Anwar Ko Gher Lete Hai. Apne Par Biccha Dete Hai Aur Rasoolullah **Sallallahu Alaihi Wasallam** Par Durood Shareef Padhte Rehte Hai. Yahan Tak Ke Jab Shaam Ho Jati Hai To Wo Chadh Jaate Hai (Aasman Par Lout Jate Hai.) Aur Inki Tarah Itne Hi Farishte Aur Utarte Hai Wo Bhi Isi Tarah Karte Hai. Yahan Kak Ke Huzoor **Sallallahu Alaihi Wasallam** Jab Qabre Anwar Se Bahar Tashreef Layenge To 70 Hazaar (70,000) Farishto Ke Zurmoorth Me Jalwa Farmayenge Aur Wo Farishte Aap **Sallallahu Alaihi Wasallam** Ko Pahochayenge

(Mishkat Babul Karamat Safa 546)

Yahi Hadees Hazrat Nabeeh Bin Wahab Radiallahu Anhu Se Bhi Marvi Hai

(Imam Darmi ne Sunan Darmi Jild 01 , Page :57 , Hadees : 94)

(Abu Nuayam ne Hilyatul Aulia Jild : 5 , Page :390)

(Imam Bahyaki ne Shuabul Imaan Jild 03, Page: 1018, Hadees :537)

(Ibn kathir ne Tafseer ul Quran al Azeem Tafseer Ibn Kathir Me Jild 05 Page : 518)

(Jala al Afham Fi Fadhl Salati Ala Khayral Anam Page : 60, Musannif Ibn Kayyim Jauziya)

Is Hadees Ke Peshe Nazar Yaqeenan Rasoolullah Sallallahu Alaihi Wasallam Qabre Anwar Me Ba-Kayedaa Baa Hayaat Hai Isiliye To Ye Sab Ehtamam Farmaya Jata Hai Warna Jahan Mitti Ka Dher Ho Waha Farishte Kyun Aayenge.

Duroodo Salaam Ki Fazilat Yaha Hadees Shareef Ki Roshni Me Bayan Kar Raha Hu.

Hadees No: 2

Huzoor-E-Akram Sallallahu Alaihi Wasallam Ne Irshad Farmaya,

"Beshak Tumhara Naam Ba-E-Shanakth Mujh Par Pesh Kiye Jaate Hai Lihaja Mujh Par Ahsaan (Yaani Khubsoorat) Alfaaz Me Durood-E-Paak Padha Karo."

(Musannif Ibn Abdul Razzak, Volume : 02, Page: 140, Baab As Salato Alan Nabi Sallallahu Alaihi Wasallam Hadees : 3116)

Hadees No: 3

Asim Bin Ubaidullah Radiallahu Anhu Bayan Famate Hai Unhone Abdullah ibn Amir Radiallahu Anhu Se Suna Ke Unhone Unke Walid Se Suna Ke Rasoolullah Sallallahu Alaihi Wasallam Ne Farmaya ,

"Jo Mujh Par Darood Bhejta Hai To Jab Tak Wo Mujhe Pe Durood Bhejte Rehta Hai Farishte Uske Liye Duaye Rehmat Karte Hai Ab Bande Ki Marzi Hai Kam Padhe Ya Zyada"

(Sunan ibn Majah, Volume : 01, Page : 490, Kitab No 05 - Kitab Ikamat Al Salat Wa Sunnat, Hadees : 907)

Hadees No: 4

Huzoor-E- Akram Sallallahu Alaihi Wasallam Ne Irshad Farmaya

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 12

"Beshak ALLAH Rabbul Aalameen Ne Ek Farishta Meri Qabr Pe Mukkarar Farmaya Hai Jisko Tamam Makhlook Ki Awaazein Sunne Ki Takat Di Hai Pas Qayamat Tak Jo Koi Mujhpe Duroode Paak Padhta Hai To Wo Mujhe Uska Aur Uske Baap Ka Naam Pesh Karta Hai Aur Kehta Hai "Fula Bin Fula Ne Aap Par Is Wakt Durood-E-Paak Padha Hai"

(Musnad-E-Bajjar Volume : 06, Page : 200, Hadees : 1320)

Hadees No: 5

Hazrat Abu Hurraira Radiallahu Anhu Se Rivayat Hai Ke Rasool-E-Karim Sallallahu Alaihi Wasallam Ne Irshad Farmaya,

"Jis Ne Mujhe Par Ek Baar Durood Bheja ALLAH Uspar 10 Rehmatein Bhejta Hai"

(Sahi Muslim Volume : 01, Kitab No 04 - Kitabus Salat, Baab No 17, Page : 216, Hadees : 408)

Hadees No: 6

Ummool Momineen Ayesha Siddika Tahira Radi Allaho Anha Farmati Hai

"Apni Majlis Ko Nabi-E-Karim Sallallahu Alaihi Wasallam Par Duroode Paak Padhke Aarasta Karo"

(Khatib Bagdadi Ne Tarikh-E-Baghdad Volume : 07, Page :216)

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Hadees No: 7

Hazrat Abu Hurraira Radiallahu Anhu Se Rivayat Hai Ke Rasool-E-Karim Sallallahu Alaihi Wasallam Ne Irshad Farmaya,

"Jis Ne Mujhe Par Ek Baar Duroode Paak Padha ALLAH Uspar 10 Rehmatein Bhejta Hai Uske Namaye Aamal Me 10 Nekiya Likhta Hai"

(Jamai Tirmizi Volume 02, Page:28,Kitab No 03 -Kitabul Witr, Hadees : 485)

Hadees No: 8

Tajdare Madeena Sallallahu Alaihi Wasallam Ka Farmane Aalishan hai

"Mujh Par Durood Sharif Padh Kar Apni Majalis Aaraasta Karo Ke Tumhara Duroode Paak Padhna Baroze Qayamat Tumhare Liye Noor Hoga"

(Firdosul Akhbar Volume : 01, Page : 422, Hadees : 3149)

Alhumdulillah Ham Ahle Sunnat Apni Mehfilo Ko Duroodo Salaam Se Sajate Hai.

Hadees No: 9

Hazrat Abdullah ibn Masood Radiallahu Anhu Se Rivayat Hai Ke Sarkare Do Aalam Sallallahu Alaihi Wasallam Ne Irshad Farmaya,

"Baroze Qayamat Logo Me Se Mere Karib Tar Wo Hoga Jo Mujhpe Sabse Zyada Durood Padhe Honge "

(Jamai Tirmizi Volume 02, Page:28,Kitab No 03 - Kitabul Witr, Hadees : 484)

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 14

(Sahi Ibn Hibban Volume : 03. Page : 192, Hadees : 911)

(Imam Bayhaqi Shoebul Imaan Volume : 02. Page : 212, Hadees : 1563)

(Imam Daylami Al Musnadul Firduas Volume : 01, Page : 81, Hadees : 250)

(Imam Bukhari ne Tareekh Ul Kabeer, Volume : 05, Page : 177, Hadees : 559)

(Khateeb Tabrezi ne Mishkatul Masabeeh Volume : 01, Page : 278, Kitab us Salat, Baab No : 16, Hadees : 293)

Hadees No: 10

Rahmatallil Aalameen Sallallahu Alaihi Wasallam Ne Irshad Farmaya,

"Jisne Kitab Par Mujhpe Durood-E-Paak Likha To Jab Tak Mera Naam Uspar Hoga Farishte Uske Liye Istagfaar Karte Rahenge"

(Imam Tabrani Ne Al Muajamul Ausaat Volume : 01, Page : 497, Hadees : 1830)

Hadees No: 11

Hazrat Anas Bin Malik Radiallahu Anhu Se Rivayat Hai Nabi-E-Akram Sallallahu Alaihi Wasallam Ne Irshad Farmaya

"Jis Ne Mujhe Par Ek Baar Duroode Paak Padha ALLAH Uspar 10 Rehmatein Nazil Farmata, 10 Gunaah Mitata Hai Aur 10 Darjaat Buland Farmata Hai"

(Sunan Nasai Volume 03,Page :222, Kitab No 13 - Kitabus Sauh, Baab No 55 Huzoor Nabi E Karim Sallallahu Alaihi Wasallam Par Salat O Salam Bhejne Ke

Fazail, Hadees :1297)

(Imam Bukhari ne Al Adabul Mufrad Volume : 01, Page : 225, Hadees : 643)

(Imam Bayhaqi Shoebul Imaan Volume : 02, Page : 210, Hadees : 1554)

Hadees No: 12

“Hazrat Abu Darda Radiallahu Anhu Riwayat Karte Hain Ki Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ne Farmaya :

Jum’a Ke Din Mujh Par Nihaayat Kasrat Se Durood Bheja Karo, Yah Youm-E-Mas’hood (Yaani Meri Bargah Me Farishton Ki Khusoosi Haaziri Ka Din) Hai. Is Din Farishte (Khusoosi Taur Par Kasrat Se Meri Bargah Me) Haazir Hote Hain, Jab Koi Shakhs Mujh Par Durood Bhejta Hai To Us Ke Faarig Hone Tak Us Ka Durood Mere Saamne Pesh Kar Diya Jaata Hai.

Hazrat Aboo Darda Radiallahu Ta’ala Anhu Bayan Karte Hain Ki Meine Arz Kiya (Ya RasoolAllah Sallallahu Alaihi Wassalam!) Aur Aap Ke Wisaal Ke Baad (Kya Hoga)? Aap Sallallahu Ta’ala Alaihi Wa Aalehi Wasallam Ne Farmaya :

“Haa (Meri Zaahiri) Wafaat Ke Baad Bhi, (Mere Saamne Isi Tarah Pesh Kiya Jaaega Kyun Ki) ALLAH Ta’ala Ne Zameen Ke Liye Ambiya-E-Kiram Alaihimussalam Ke Jismon Ka Khaana Haraam Kar Diya Hai. Phir ALLAH Ta’ala Ka Nabi Zinda Hota Hai Aur Use Rizq Bhi Ata Kiya Jaata Hai.”

(Sunan Ibn Maajah, Volume -01 , Page-524, Kitab No 06 -

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 16

Kitab Al Janaiz, Hadith-1637)

**(Mundhiri Tahdhib-ul-Kamal, Volume -10, Page-23,
Hadith-2090)**

Hadees No: 13

**“Hazart Aws Bin Aws Radiallahu Anhu Se Riwayat Hai Ki
Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ne
Farmaya :**

**“Beshak Tumhare Dino Me Afzal Tarin Din Jum’a Ka Din
Hai. Isi Din Hazrat Aadam Alaihissalam Paida Hue Aur Isi
Din Unhone Wafaat Payi Aur Isi Din Soor Foonka Jaaega
Aur Isi Din Sakht Aawaaz Zaahir Hogi. Pas Is Din Mujh
Par Kasrat Se Durood Bheja Karo Kyun Ki Tumhara
Durood Mujh Par Pesh Kiya Jaata Hai ”**

**(Sunan Abu Dawood Volume : 01,Kitabus Salat,Baab
Fazle Youme Jumaat, Page : 443, Hadees : 1047)**

**(Sunan Nasai, Book : As Salah Jild : 2 Page : 101 Hadees:
1374)**

**(Imam Tabrani, Ma'jam Al Kabeer Volume:1 Page: 216-
217 Hadees: 589)**

**(Al Musannif Ibne Abi Shaibah Volume 06, Book: As
Salah Chapter : 795 Page : 40,Hadees: 8789)**

**(Imam Darimi, Sunan Darmi, Book : As Salah Chapter :
Fee Fadl Yaum Al Jumu'ah Jild : 1 Page : 445 Hadees:
1572, Darmi As-Sunan, Jild-01, Page-445, Hadith-1572)**

**(Imam Majah, Sunan Ibn Majah, Book : As Salah wa
Sunnah feeha Baab : Fadl Yaum Al Jumu'ah Jild : 1 Page
: 345 Hadees: 1085)**

(Musnade Imam Ahmad Bin Hambal, Volume:26

Page:84 Hadees: 16162)

**(Imam Bayhaqi, Sunan Al Kubra, Book : Al Juma'ah
Chapter : 105 Jild : 3 Page : 353 Hadees: 5993)**

Hadees No: 14

**"Hazrat Abu Hurairah Radiallahu Anhu Se Marwi Hai Ki
Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ne
Farmaya :**

**"Jo Shakhs Bhi Mujh Par Salam Bhejta Hai To Beshak
ALLAH Ta'ala Ne Mujh Par Meri Rooh Lauta Di Hui Hai.
(Aur Meri Tawajjoh Us Ki Taraf Mabzool Farmata Hai)
Yahaan Tak Ki Uske Salam Ka Jawab Deta Hoon"**

**(Sunan Abu Dawood, Jild-02, Page-218, Kitab No 11 -
Kitab Al Manasik Wa Al Hajj, Baab - Ziyarate Kaboor,
Hadith-2041)**

Albani Ne Bhi Ks Hadees Ko Hasan Likha Hai.

**(Ahmad Bin Hanbal Al-Musnad, Jild-02, Page-527,
Hadith-10767)**

**(Imam Tabarani Al-Muajam-ul-Awsat, Jild-03, Page-262,
Hadith-3092, 9329)**

**(Bayhaqi As-Sunan-ul-Kubra, Jild-05, Page-245, Hadith-
10050, & Shuab-ul-Iman, Jild-02, Page-217, Hadith-5181,
4161)**

**(Ibn Rahawayh, Al-Musnad, Jild-01, Page-453, Hadith-
526)**

**(Mundhiri At-Targhib Wat-Tarhib, Jild-02, Page-326,
Hadith-2573)**

(Haythami Majma-uz-Zawa'id, Jild-10, Page-162)

SubhanALLAH

Hamare Pyare Aaq Sallallahu Alaihi Wasallam Apne Roza-E-Anwar Me Ba Hayat Hai Aur Hamara Salaam Sunte Hai Aur Jawab Dete Hai.

Imaame Ahle Sunnat Mujaddide Deeno Millat Imaam Ahmed Raza Khan Aalahazrat Rehmatullah Alaihi Kya Khoob Irshad Farmate Hai.

**"Door-O-Nazdeek Ke Sunnewale Wo Kaan,
Kaane Laale Karamat Pe Lakhon Salaam"**

**"Hum Yahan Se Pukare Waha Wo Sune
Mustafa Ki Sama'at Pe Lakho Salaam"**

Hadees No: 15

Hazrat Ali ibn Abu Talib Radiallahu Amhu Se Rivayat Hai Ke Shafi-E-Mehshar Imaamul Ambiya Sallallahu Alaihi Wasallam Ne Farmaya

"Bakhil Hai Wo Shaks Jiske Saamne Mera Zikr Hua Aur Usne Mujhpe Durood Na Padha"

(Jamai Tirmizi, Volume : 05, Page : 551, Kitab No 48 - Kitab-ut-Duwaat, Hadees : 3546)

Hadees No: 16

Ameerul Momineen Farooque-E-Aazam Radiallahu Anhu Irshad Farmate Hai

"Dua Aasman Aur Zameen Ke Darmiyan Muallak (Ruki) Rehti Hai Jab Tak Tu Apne Nabi Par Durood Na Bheje"

(Sunan Tirmizi, Volume : 02, Kitab No 03 -Kitabul Witr, Baab 21: Maa Ja'aa Fi Salatun Alan Nabi Sallallahu Alaihi Wasallam Page : 29, Hadees: 486)

Hadees No: 17

"Jiske Pass Mera Zikr Hua Aur Usne Mujhpe Durood Na Padha Usne Jannat Ka Rasta Chod Diya"

(Imam Tabrani Al Majmual Kabeer, Volume : 03, Page : 128, Hadees : 2887)

Hadees No: 18

Ameerul Moineen Sher-E-Khuda Maula Ali Karmallahu Wajjuhal Karim Radiallahu Anhu Farmate Hai

"Har Shaks Ki Dua Parde Me Hoti Hai Yaha Tak Ki Muhammad Sallallahu Alaihi Wasallam Aur Aale Muhammad Sallallahu Alaihi Wasallam Par Durood-E-Paak Padhe"

(Imam Tabrani - Al Majmaul Ausat Volume :01, Page : 211 Hadees : 271)

Hadees No: 19

Hazrat Abdullah ibn Abbas Radiallahu Anhu Se Rivayat Hai Ke Rasoolullah Sallallahu Alaihi Wasallam Ne Irshad Farmaya

"Jo Mujhpe Durood Padha Bhool Gaya Usne Jannat Ka Rasta Chod Diya"

(Sunan Ibn Majah, Volume : 01, Page : 294, Kitab Iqamat-Us-Salat Was-Sunnah Fiha Hadees : 908)

ALLAHU Akbar ! Duroodo Salaam Padhne Se Roknewale Gouro Fikr Kare

Hadees No: 20

“Hazrat Fadalab Bin Ubayd Radiallahu Anhu Se Marwi Hai Ek Martaba Nabi-E-Akram Sallallahu Alaihi Wasallam Hamare Darmiyan Tashrif Farma They Ki Achanak Ek Shakhs Aaya Aur Usne Namaz Ada Kee Aur Ye Dua Maangi :

“Aye ALLAH ! Mujhe Bakhs De Aur Mujh Par Raham Farma.”

To Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ne Farmaya :

Aye Namazi ! Tune Jaldi Kee, Jab Namaz Padh Chuke To Phir Sukoon Se Baith Jaao, Phir ALLAH Ta’ala Kee Shayan-E-Shan Us Kee Hamdo Sana Karo, Aur Phir Mujh Par Durood-O-Salam Bhejo Aur Phir Duaa Maango. Raawi Bayan Karte Hain Ki Phir Ek Aur Shakhs Ne Namaz Ada Kee, To Us Ne Allah Ta’ala Kee Hamd-o-Sana Bayan Kee, Aur Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Par Durood-o-Salam Bheja To Huzoor Nabi-E-Akram Sallallahu Ta’ala Alaihi Wa Aalehi Wasallam Ne Farmaya :

“Aye Namazi ! (Apne Rab) Se Maango Tumhein Ata Kiya Jaayega.”

(Sunan Nasai, Volume : 03, Page : 44, Kitab No 13 - Kitab As Sauh, Baab No 47 Nabi Pe Durood Bhejne Ke Fazail Ka Bayan, Hadees : 1284)

Imam Nasai Ne Is Hadees ko Sahi Kaha Hai.

(Imam Nasai Al Sunan Al Kubra, Volume : 01, Page: 380, Hadees : 1207)

(Jamai Tirmizi, Volume : 05, Page : 516, Kitab No 48 -

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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Kitab ud Dua, Baab No 64, Hadees : 3476) (Sahi ibn Khuzaima Volume : 01, Page : 351, Hadees : 709)

Akhumdulillah Hum Ahle Sunnat Yani Maslake Hanafi Ka Yah Tareeqa Hai.

Hadees No: 21

"Jo Log Apni Majlis Me ALLAH Ka Zikr Kare Aur Nab-E-Paak Sallallahu Alaihi Wasallam Par Bina Durood Padhe Uth Gaye To Wo Badbudar Murdaad Se Uthe"

(Imam Bayhaqi - Volume 02 Page : 210 Hadees: 1070)

Hadees No: 22

Hazrat Jaabir Bin Abdullah Radiallahu Anhu Se Rivayat Hai Ke Sarware Qaynat Sallallahu Alaihi Wasallam Ne Farmaya

"Jisne Maahe Ramzan Ko Paaya Aur Iske Roze Na Rakhe Wo Shaks Shaki (Yaani Badbakt) Hai, Jisne Apne Walidain Ya Unme Se Kisi Ek Ko Paaya Aur Unke Saath Accha Sulook Na Kiya Wo Shaks Shaki (Yaani Badbakt) Hai, Jiske Pass Mera Zikr Hua Aur Usne Mujh Par Durood Na Padha Wo Shaks Shaki (Yaani Badbakt) Hai, "

(Majma Ul Zawaid - Volume 03, Page : 340, Kitab-Us-Saum,Hadees : 4773)

Hadees No: 23

Hazrat Abu Hurraira Radiallahu Anhu Se Rivayat Hai Ke Habeeb-E-Khuda Sallallahu Alaihi Wasallam Ne Farmaya "Halaak Ho Wo Shaks Jiske Pass Mera Zikr Hua Aur Usne Mujh Par Durood Na Padha, Halaak Ho Wo Shaks Jisne Maahe Ramzan Ko Paaya Aur

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 22

**Apni Magfirat Na Karwali, Halaak Ho Wo Shaks Jisne
Apne Walidain Ya Unme Se Kisi Ek Ko Paaya Aur Unki
Khidmaat Kar Jannat Na Paa Li"**

**(Jamai Tirmizi, Volume : 05, Page : 551, Kitab No 48 -
Kitab-ut-Duwaat, Hadees : 3545)**

**"Padhe Durood Aap Par Mili Zubaan Isiliye Fida Ho Uske
Deen Par Hai Tan Me Jaan Isiliye,
Jo Iske Waste Na Ho Wo Zindagi Fizool Hai, Gulaam Hai
Gulaam Hai Rasool Ke Gulaam Hai."**



3. Ishq-E-Rasool Aur Tazeem-E-Nabi

ALLAH Rabbul Aalameen Quran-E-Kareem Me Irshad Farmata Hai

"Aye Mehboob! Beshaq! Humne Tumhe Bheja Hazir Wa Nazir Aur Khushi Aur Dar Sunata Taaki Aye Logo Tum ALLAH Aur Uske Rasool Par Imaan Laao Aur Rasool Ki Tazim Wa Taukir Karo Aur Subah Shaam ALLAH Ki Paaki Bolo."

(Sure Fatah, Para 26, Aayat 8-9, Ruku 1 Tarzuma Kanzul Imaan)

Hadees:

Hazrate Anas Radiallahu Anhu Se Marwi Hai Ke Rasoolullah Sallallahu Alaihi Wasallam Ne Irshad Farmaya

"Tum Me Se Koi Us Waqt Tak Kamil Momeen Nahi Ho Sakta,

Jab Tak Meri Zaat Usko Apne Waldain, Aulaad Aur Tamaam Logo Se Jyada Mehboob Na Ho."

(Bukhari Shareef, Jild 1, Safa 7)

"Bajuj Hubbe Muhammad Koi Kamile Imaan Ho Nahi Sakta

Faqat Khuda Ko Mannewala Musalman Ho Nahi Sakta."
(Dr. Allama Muhammad Iqbal)

Kisi Shayar Ne Kya Khoob Kaha Hai

**"Mutmahan Jaise Jahan Me Koi Insaan Nahi,
Sab Kuch Hai Magar Daulate Imaan Nahi,**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 24

**Sarkare Do Aalam Sallallahu Alaihi Wasallam Se Jo
Muhabbat Na Kare,
Lakh Sajde Kare Fir Bhi Musalman Nahi."**

**"Aye Imaanwaalo Apni Aawaz Oonchi Naa Karo Us Gaib
Batanewaale Nabi Ki Awaaz Se Aur Unke Huzoor Baat
Chillakar Naa Kaho Jaise Aapas Me Ek Dusre Ke Saamne
Chillate Ho Ki Kaheen Tumhare Aamal Akarat Naa
Hojaaye Aur Tumhe Khabar Naa Ho.**

**(Surah Huzraat Para 26, Ruku 1, Ayat 02, Tarzuma
Kanzul Imaan)**

**"Aur Jo ALLAH Aur Uske Rasool Ki Nafarmani Kare Aur
Uski Kul Hado Se Badh Jaye,**

**ALLAH Use Aag Me Dakhil Karega Jisme Humesha
Rahega Aur Uske Liye Kwari (Zillat) Ka Azab Hai."**

**(Surah An Nisa, Para 4, Ruku 2, Aayat 14, Tarzuma
Kanzul Imaan)**

**"Jisne Rasool Ka Huqm Mana Beshaq Usne ALLAH Ka
Huqm Mana. Au Jisne Muh Phera, To Humne Tumhe
Unke Bacane Ko Na Bheja.**

**(Surah An Nisa, Para 5, Ruku 11, Aayat 80, Tarzuma
Kanzul Imaan)**

**"Aye Mehboob ! Tu Farmado Ki Logo Agar Tum ALLAH
Ko Dost Rakhte Ho To Mere Farmabardar Ho Jao.**

**ALLAH Tumhe Dost Rakhega Aur Tumhare Gunaah
Baksh Dega Aur ALLAH Bakshnewaala Mehrbaan Hai."**

**(Surah Al Imran, Para 3, Ruku 4, Aayat 31, Tarzuma
Kanzul Imaan)**

**“Aur Jo Kuch Tumhe Rasool Ataa Farmaye Wah Lo Aur
Jisne Mana FarmayeBaaz Raho, Aur ALLAH Se Daro.
Beshaq ALLAH Ka Azab Sakht Hai.”**

**(Surah Al Hashr, Para 28, Ruku 1, Aayat 7, Tarzuma
Kanzul Imaan)**

**“Beshaq Tumhe ALLAH Ke Rasool Ki Pairvi Behtar Hai.”
(Surah Al Ahzab, Para 21, Ruku 2, Aayat 21, Tarzuma
Kanzul Imaan)**

**In Tamam Aayate Mubaraka Se Ye Maloom Hota Hai Ki
Halal-O-Haraam Ka Ikhteyar Huzoor Sallallahu Alaihi
Wasallam Ko Bhi Hai. Aur Huzoor Sallallahu Alaihi
Wasallam Ki Ita’at Hi ALLAH Ta’ala Ki Ita’at Hai. Aap
Sallallahu Alaihi Wasallam Ki Mubarak Zindagi Tamaam
Imsan Ke Liye Behtarin Uswah (Namuna) Hai. Aur Jo
ALLAH Ta’ala Ki Muhabbat Aur ALLAH Ta’ala Ko Raazi
Karna Chaha Hai To Zariya Sirf Huzoor Sallallahu Alaihi
Wasallam Ki Sunnat Ka Aapki Shariat Ka Itteba Hai. Aur
Aapke Tariqon Par Chalna Hi Hai.**

**“Aur ALLAH Ki Sunnat (Dastoor) Jo Pehle Guzar Chuki
Aur Tum Hargiz ALLAH Ki Sunnat Ko Badalta Na
Paoge.”**

**(Surah Al Fatah, Para 26, Ruku 3, Aayat 23, Tarzuma
Kanzul Imaan)**

Sunnat Tariqa, Adat, Qanoon, Dastoor, Aa'een Ko Keehte Hain Jaisa Ki Lughat Me Aaya Hai, Aur Istelahe Shari'at (Shariat Ki Bol Chal) Me Sunnat Khaas Nabi-E-Kareem Rauf-O-Raheem Sallallahu Alaihi Wasallam Ke Tariqe Ko Kehte Hai Aur Uspar Chalne K Taqeed Aap Quran Se Padh Chuke Hain.

Hadees No: 1

Hazrate Umar Farooque Radiallahu Anhu Ne Dua Farmayi Ki Yaa ALLAH Tu Mujhko Apni Raah Mein Shaheed Hone Ka Sharaf Ataa Farma Aur Mujhko Apne Rasool Ke Shahar Mein Mout Ataa Farmaa
(Bukhari Jild 2 Safa 253)

Is Hadees Se Zaahir Hota Hai Ki Hazrate Sayyadna Umar Farooque Radiallahu Anhu Ka Ishqe Rasool is Hadd Tak Pahoch Gaya Tha Ki Shahare Rasool Ke Alawa Kisi Aur Jagah inko Mout Bhi Pasand Na Thi Aur Khuda-E-Ta'ala Ne inki Dono Khwahishat Puri Farma Di Aur Hazrate Umar Farooque Radiallahu Anhu Ko Madeene Shareef Mein Hi Shahadat Naseeb Hui Aur Huzoor Sallallahu Alaihi Wasallam Ke Rouze Mein Dafn Hone Ka Bhi Saharaf Haasil Hua.

"Yaa Ilahi Ataa Ho Shahadat Ki Mout Mujhko Madeene Mein

Ameerul Momimeen Hazrate Farooqe Aazam Ke Waste"

Hadees No: 2

Hazrate Anas Radiallahu Anhu Se Marvi Hai Ki Ek Dehaati Aadmi Rasoolullah Sallallahu Alaihi Wasallam Ki

Khidamte Aqdas Mein Haazir Hua Aur Pucha Yaa Rasoolullah Sallallahu Alaihi Wasallam Qayamat Kab Aayegi?

Farmaya Tere Liye Kharabi Ho Tune Qayamat Ke Liye Kya Tayyari Ki Hai?

Arz Kiya Huzoor Maine To Tayyari Nahi Ki Lekin Main ALLAH Aur Uske Rasool Se Muhabbat Karta Hu.

Farmaya To Tum Uske Sath Rahoge Jisse Muhabbat Karte Ho Fir Hum Logo Ne Arz Kiya Yaa Rasoolullah Sallallahu Alaihi Wasallam Kya Ye Sab Ke Liye Hai Farmaya Haan. Raawi Kehte Hai is Baat Se Hum Behad Khush Hue.

(Bukhari Jild 2 Kitabul Aadam Safa 911, Muslim Jild 2 Safa 331)

Is Hadees Se Achhi Tarah Se Maloom Ho Gaya Ki Sahaba-E-Kiraam Sab Ke Sab Aashiqane Rasool The isiliye Jab Unhone Ye Suna Ki Jo Jisse Mohabbat Karega Wo Uske Sath Rahega To Wo Nihayat Khush Hue. Ye Bhi Maloom Hua Ki Wo Log Muttaqi Parhezgaar Aur Deendar Hone Ke Bawajood Apni Nijaat Ka Zariya Mahaz Aamale Saaliha Ko Nahi Balqi Mohabbate Khuda Wa Rasool Ka Khayal Karte The. Khulasa Ye Ki Jo Log Deendaar Bante Hai Aur Unhe ALLAH Wa Rasool Se Muhabbat Wa Ishq Nahi Hai Wo Galat Raaste Par Hai. Han Wo Log Bhi Dhoke Me Hai Jo Khaali Naam Ki Muhabbat Karte Hai Aur Unhe Ahkaame Shariyah Ki Qat'an Fiqr Nahi Haraam Wa Halaal Mein Koi Farq Nahi

Namaz Roza Ke Paband Nahi Gunaho Me Lage Rehte Hai

**"Hashr Mein Nidaa Hogi Ye Gulaam Kiska Hai
Mujhko Dekh Kar Keh De Yaa Shahe Zaman Mera"**

Hadees No: 3

**Hazrate Anas Radiallahu Anhu Farmate Hai Ki Jab
Rasoolullah Sallallahu Alaihi Wasallam Ne Sar Ke Baal
Mubarak Mundwaye To Aap Sallallahu Alaihi Wasallam
Ke Baal Mubarak Haasil Karnewalon Mein Sabse Pehle
Hazrate Abu Talha The
(Bukhari Shareef Jild 2 Safa 29)**

Hadees No: 4

**Hazrat Anas Bin Malik Radiallahu Anhu Ne Bayan Kiya
Ki
"Maine Dekha Hajjam (Barbar) Huzoor Sallallahu Alaihi
Wasallam Ke Sar Mubarak Ki Hajamat Bana Raha Tha
Aur Huzoor Sallallahu Alaihi Wasallam Ke Sahaba Kiram
Radiallahu Anho Azmaeen Aap Sallallahu Alaihi
Wasallam Ke Ird Gird Ghoom Rahe The Aur Unme Se
Har Ek Ki Yeh Koshish Thi Ki Huzoor Sallallahu Alaihi
Wasallam Ka Koi Ek Baal Mubarak Bhi Zameen Par Girne
Na Paaye Balki Unme Se Kisi Na Kisi Ke Haath Me
Aajayen"
(Sahi Muslim, Vol:04, Pg : 1812, Kitab No 43 : Kitab Al
Fazail, Baab No 19 : Huzoor Sallallahu Alaihi Wasallam
Ki Logon Se Karibi Aur Huzoor Sallallahu Alaihi
Wasallam Ke Tabbarukat Se Barkat, Hadees : 2325)**

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(Musnad E Ahmad Ibn Hambal Vol:19, Pg:363, Hadees : 12363)

(Abd bin Humaid Vol:01,Pg:380, Hadees : 1273)

(Imam Bayhaqi Sunan Al Kubra Vol : 07, Pg:108, Hadees : 13411)

Is Hadees Ko Padh Kar Andaza Lagaiye Ki Huzoor Sallallahu Alaihi Wasallam Se Sahaba-E-Kiraam Ko Kis Darja Muhabbat Thi Ki Aap Sallallahu Alaihi Wasallam Ke Ek Baal Mubarak Ko Qayinaat Ki Saari Doulato Se Zyada Pyara Samajhte SubhanALLAH..

Magar Afsos ! Aaj Ke Logo Ko Sirk Or Biddat Ke Siwa Kuch Nahi Sujhta.

"Nabi Gensoo Tarashwate Sahaba Lete Haathon Mein Zameen Par Girne Kab Dete Mere Sarkar Ke Gensoo"

Hadees No: 5

Ek Aurat Ne Ek Kinarewali Chadar Huzoor Sallallahu Alaihi Wasallam Ki Khidmate Aqdas Mein Pesh Ki Aur Arz Kiya Ki Ye Maine Aapke Liye Apne Hath Se Buni Hai To Huzoor Sallallahu Alaihi Wasallam Ne isko Qubool Farma Liya Aur Aap Sallallahu Alaihi Wasallam Ko iski Zarurat Bhi Thi Aap Sallallahu Alaihi Wasallam iska Tahband Baandh Kar Hum Logo Mein Tashreef Laaye To Ek Sahab Ko Wo Nihayat Achi Maloom Hui Aur Unhone isko Huzoor Sallallahu Alaihi Wasallam Se Maang Liya Sahabae Kiraam Ne Usse Kaha Ki Tumne Achaa Na Kiya

Huzoor Sallallahu Alaihi Wasallam Ko Aaj Kal iski Zarurat Thi Aur Tumko Maloom Hai Huzoor Sallallahu Alaihi Wasallam Maangnewalo Ko Mana Nahi Farmate To Wo Sahab Kehne Lage Ki Maine Wo Chadar Khuda Ki Qasam Pehenne Ke Liye Nahi Li Hai Balqi isliye Maangi Hai Taaqi Wo Mera Kafan Ho Jaye Hazrate Suhail Radiallahu Anhu Raawi-E-Hadees Farmate Hai Ki Wo Chadar Waqayi Un Sahab Ke Kafan Mein Kaam Aayi (Bukhari Shareef Jild 1 Safa 170)

"Tum Khaaqe Madeena Mere Laashe Pe Chidakna Fir Malna Kafan Par Jo Mile Unka Paseena Har Dum Ho Mera Wird Madeena Hi Madeena"

Hadees No: 6

Hazrate Abu Huzaifa Radiallahu Anhu Kehte Hai Ki Dophar Ke Waqt Huzoor Sallallahu Alaihi Wasallam Hamare Paas Tashreef Laaye To Aap Sallallahu Alaihi Wasallam Ke Liye Wuzoo Ka Paani Laaya Gaya Aap Sallallahu Alaihi Wasallam Ne Wuzoo Farmaya To Log Aap Sallallahu Alaihi Wasallam Ke Wuzoo Ke Paani Ko Lekar Apne Jismo Par Malne Lage Fir Aap Sallallahu Alaihi Wasallam Ne Zuhar Ki 2 Raka'at Namaz Padhi Aur Asr ki Bhi 2 Raka'at Namaz Padhi Aur Aap Sallallahu Alaihi Wasallam Ke Saamne Neza Tha Hazrate Abu Moosa Ash'ari Farmate Hai Ki Rasoolullah Sallallahu Alaihi Wasallam Ne Ek Pyaala Maanga Jisme Paani Tha Pehle Aap Sallallahu Alaihi Wasallam Ne Apna Munh Aur Apne Haatho Ko Usme Dhoya Aur Isme Kulli Farmayi Aur Fir Hum Dono (Hazrate Abu Moosa Ash'ari

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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**aur Hazrate Bilal Radiallahu Anhu Se Farmaya is Paani
Ko Piyo Aur isko Apne Chehro Aur Seeno Par Daal Do.
(Bukhari Shareef Jild 1 Safa 31)**

**Ye Ek Safar Ka Kissa Tha Jisme Huzoor Sallallahu Alaihi
Wasallam Ne Zuhar Aur Asr ki 2 Raka'at Bataur Kasar
Adaa Farmayi Thi Aur Maqaame Ji'arrana Mein Aap
Sallallahu Alaihi Wasallam Ka Qayaam Tha Aur Bukhari
Shareef Mein Dusri Jagah Hain Ki Jab Wuzoo Ka
Dhowan Aur Kulli Kiya Hua Paani Huzoor Sallallahu
Alaihi Wasallam Ne Ataa Farmaya Aur Ye Dono Hazraat
Jab is Paani Ko Bataure Tabarruk Pi Rahe The Aur Apne
Chehre Aur Seene Par Daal Rahe The To Ummul
Momineen Sayaddena Umme Salma Radiallahu Anha Jo
Kheme Ke Andar Se Ye Mulahija Farma Rahi Thi Unhone
Farmaya Thoda Apni Maa Yani Mere Liye Bhi Bachaye
Rakho**

Hadees Ke Alfaz Ye Hai

**Ki Hazrate Umme Salma Radiallahu Anhu Ne Parde Ke
Pichhe Se Aawaz Lagayi Ki Thoda Mere Liye Bhi Bachalo
To Unhone Thoda Paani Unke Liye Bachaya
(Bukhari Shareef Jild 2 Safa 620)**

**"Jinke Talwo Ka Dhowan Hai Aabe Hayaat
Hai Wo Jaane Maseeha Hamara Nabi"**

Hadees No: 7

**Hazrate Abu Ayyub Ansari Radiallahu Anhu Ka Bayan
Hai Rasoolullah Sallallahu Alaihi Wasallam Mere Ghar
Mehman Hue Aur Main Balai (Upari) Manzil Mein Rehta**

Hu Aur Huzoor Sallallahu Alaihi Wasallam Nichewali Manzil Mein Ek Baar Raat Mein Bedaar Hua To Ehsas Hua Ki Main Upar Chalta Hu Aur Huzoor **Sallallahu Alaihi Wasallam** Niche Tashreef Farma Hai is Khayal Se Ek Kone Mein Baith Kar Jaagte Hue Raat Guzari Subah Ko Huzoor **Sallallahu Alaihi Wasallam** Khidmat Mein Haazir Ho Kar Arz Ki To Huzoor **Sallallahu Alaihi Wasallam** Ne irshad Farmaya Ki Nichli Manzil Mein Hume Zyada Aaram Hai Arz Kiya Yaa Rasoolullah **Sallallahu Alaihi Wasallam** Lekin Main is Chat Par Kaise Reh Sakta Hu Jiske Niche Aap Ho iske Baad Huzoor **Sallallahu Alaihi Wasallam** Upar Ki Manzil Mein Tashreef Le Gaye Aur Abu Ayyub Nichli Manzil Mein Rehne Lage Huzoor **Sallallahu Alaihi Wasallam** Ke liye Khana Tayyar Karte Jab Huzoor **Sallallahu Alaihi Wasallam** Khana Tanawul Farma Lete Baad Mein Khud Khate Bache Hue Khane Ke Baare Mein Puchte Ki Huzoor **Sallallahu Alaihi Wasallam** Ne Kidhar Se Khaya Hai Fir Khaas isi Jagah Se Khate

(Sahih Muslim Jild 2 Safa 183)

Ye Us Waqt Ka Qissa Hai Jab Huzoor Sallallahu Alaihi Wasallam Hijrat Farma Kar Madeena Shareef Tahsreef Laye Aur Shuru Mein Aapka Muqaam Hazrate Abu Ayyub Ansari Ke Makaan Mein Hua Tha. Isse Sabaq Lena Chahiye Un Logo (Bad Aqeeda) Ko Jo Sirf Namaz Roza Wa ibadat Karte Hai Aur Jinki Kitabe Zindagi Me Koi Adab Wa Tazeeme Nabi **Sallallahu Alaihi Wasallam** Nahi Hai

**"Aur Tum Par Mere Aaq Ki Inayat Naa Sahi
Najdiyo ! Kalma Padhane Ka Bhi Ehsaan Gaya."**

Hadees No: 8

Israel Radiallaho Anho Se Rivayat Hai Usman Bin Abdullah Bin Muhab Ne Kahan Mere Aadmiyo Ne Mujhe Paani Katora (BOWL) Leke Umme Salama Radiallaho Anha Ke Pass Bheja Hazrat Israel Ne 3 Ungli (Choti Ungli Se Ishara Kiya Jisme Huzoor-E-Akram Sallallahu Alaihi Wasallam Ke Kuch Baal Mubarak The) Usman Radi Bin Abdullah Radiallaho Anho Bayan Karte Hai Agar Koi Shaks Buri Nazar Ya Dusri Bimariyo Me Muhtela Hota To Pani Ka Katora Leke Umme Salama Radiallaho Anha Ke Paas Jata. Umme Salama Ke Pass Huzoor Sallallahu Alaihi Wasallam Ke Kuch Baal The Aur Usme Kuch Baal Laal (Red) The.

(Sahi Bukhari, Book 77 : Kitab Al Libas, Baab 66 , Hadees 5957)

Sahaba-E-Kuram Azmaeen Kitna Adab-O-Ehtaram Karte The Aap Sallallahu Alaihi Wasallam Ka Ke Aapke Ek Baal Mubarak Ko Zameen Par Na Girne De Aur Aapke Baal Mubarak Ko Duniya Ki Tamaam Chizo Se Jyada Mehbeeb Samze. Aur Umme Salma Radiallahu Anha Aur Digar Sahaba-E-Kiram Ka Bhi Yahi Aqeeda Tha Ki Huzoor Sallallahu Alaihi Wasallam Ke Tabarrukat Yani Aapke Baal Mubarak Ke Waseele Se ALLAH TA'ALA Shifa Ata Farmayega. SubhanALLAH.. Hazrate Umme Salma Radiallahu Anhu Huzoor Sallallahu Alaihi Wasallam Ki Zouja-E-Mohtarma (Paak Biwi) Hain Jo

Huzoor Sallallahu Alaihi Wasallam Baal Ko Dhowan Mareezo Ko Pilati Thi Aur Mareez Sheefa Paate The Aur Ye Sahaba Ka Zamana Tha Lekin Kisi Ne Ye Nahi Kaha Ki Ye Shirk-O-Bid'at Aur Naa Jayaz Hai. Ye Aqeeda Rakhna Agar Shirk-O-Biddat Hota To Kya Huzoor Sallallahu Alaihi Wasallam Sahab-E-Kiram Azmaeen Ko Mana Na Farmate. Dar Asl Ye Kisi Musalman Ka Aqeeda Ho Hi Nahi Sakta. Kya Aajke 4 Kitabein Padhe Log Khudko Sahab-E-Kiram Aur Ummul Momineen Bibi Umme Salma Radiallahu Anha Se Bhi Badh Kar Samzte Hai?

"Ghumati Umme Salma Paani Mein Moo-E-Mubarak Ko Mareezo Ko Sheefa Dete Mere Sarkar Ke Gensoo."

Roohani Ilaj

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**"Aur Hum Quran Utarte Hai
Wo Chiz Imaanwalo Ke Liye Shifa Aur Rehmat Hai."**

Surah Bani Israel, Para 15, Ruku 9, Aayat 82, Tarzuma Kanzul Imaan)

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4. Shab-E-Meraj Un Nabi Sallallahu Alaihi Wasallam

ALLAH Rabbul Aalameen Ne Apne Nabiyo Ko Koi Na Koi Mozeza De Kar Duniya Me Bheja. Huzoor Sarware Qounain Sallallahu Alaihi Wasallam Ko ALLAH Rabbul Aalameen Ne La Tadaad Mojezat Se Nawaza Hai. Usme Se Sabse Khaas Mozeza Hai Shab-E-Meraj

ALLAH Rabbul Aalameen Ne Quran-E-Kareem Mein Meraj Ka Zikr In Muqaddas Aayato Ke Zariye Farmaya Hai

“Paaki Hai Use Jo Raato Raat Apne Bande Ko Le Gaya Masjid-E-Haraam (Khana-E-Kaaba) Se Masjid-E-Aksa (Baitul Mukaddas) Tak Jiske Ird Gird Humne Barkat Rakhi Ki Hum Use Apni Azeem Nishaniya Dikhayi Beshak Wo Sunta Dekhta Hai”

(Surah Bani Israel, Para 15, Ayat 01, Ruku 1 Tarzuma Kanzul Imaan)

"Aur Wah Aasmane Bari Ke Sabse Buland Kinare Par Tha. Fir Wah Jalwa Nazdik Hua. Fir Khoob Utar Aaya. To Us Jalwe Aur Us Mehboob Me Do Hath Ka Fasla Raha Balqi Usse Bhi Kam. Ab "Wahi" Farmayi Apne Bande Ko Jo "Wahi" Farmayi. Dil Ne Jhoot Na Kaha Jo Dekha. To Kya Tum Unse Unke Dekhe Hue Par Jhagadte Ho. Aur Unhone To Wah Jalwa Do Bar Dekha Sidratul Muntaha Ke Pas.

(Sure Al Najm, Para 27, Aayat 7-14, Ruku 1 Tarzuma Kanzul Imaan)

Rehmat-E-Aalam Sallallahu Alaihi Wasallam Ne Ek Raat
Ke Kuch Hisse Me Masjid-E-Haraam Se Masjid-E-Aqsa Tak
Fir Sato Aasmano Se Sidratul Muntaha Se Laa Maqa Se
Aapne **ALLAH Ta'ala** Ka Deedar Kiya Aur Aap Zameen
Par Jalwa Afroz Hue. Isi Safar-E-Meraj Me **ALLAH Rabbul**
Aalameen Ne Aapko Namaz Ka Tohfa Ata Farmaya. Aur
Isi Safar-E-Meraj Me Aapne Tamaam Ambiya
Alayhissalam Ki Imaamat Ki Aur Unse Mulaqat Ki. Aur
Jab Aap Safar-E-Meraj Se Loute To Aapne Masjid-E-
Nabwi Shareef Mein Bayan Farmaya. To Sabse Pehle
Aapke Safar-E-Meraj Me Deedar-E-Ilahi Ki Shahadat
Denewale Hazrate Abu Bakar Siddiq Radiallahu Anhu
The Aur Tab Hi Aapko Huzoor **Sallallahu Alayhi**
Wasallam Ne Siddiq Laqb Ata Farmaya.
SubhanALLAH

Aaj Ke Is Dour Me Kuch Bad Aqeeda Firqe Ke Log Meraj
Ka Inkar Karte Hai. **Mazallah.** Aur Kai Log Sawalat Karte
Hai Ke Aap **Sallallahu Alaihi Wasallam** Ko Meraj Roohani
Hasil Hui Ya Jismani. Kya Aap **Sallallahu Alaihi Wasallam**
Ne Apne Rab Ka Deedar Kiya. Aise Tamaam Sawalat Ke
Jawab Daleel Ke Sath Yaha Pesh Kar Raha Hu.

Hadees No: 1

Bis'aat Ke 11ve Saal Hizrat Se 2 Saal Pehle 27 Rajjabul
Murajjab Peer Sharif Ke Din Nabi-E-Karim **Sallallahu**
Alaihi Wasallam Namaze Isha Ada Karne Ke Baad Apni
Chacha Jaad Behan Umme Hani Radiallahu Anha Ke
Ghar Aaram Farma Rahe The Ke Daulat Khana -E-Aqdas
Ki Chhat Khuli Aur Hazrat Jibril Alaihissalam Ne Huzoor-

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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**E-Akram Sallallahu Alaihi Wasallam Ko Umme Haani
Radiallaho Anha Ke Ghar Se Masjid-E-Haram Me Laake
Hatim-E-Kaaba Me Leta Diya"**

**(Miratul Manajih Shara E Mishkatul Masabih, Meraj Ka
bayan, Pehli Fasl Baab 08 Pg : 135)**

**(Siratun Nabi Lil Ibn Hissham Vol : 02, Zikre Asra Wal
Meraj, Pg : 38)**

**(Futuhool Baari Shara-E-Sahi Bukhari, Kitabul Manakib,
Baab Meraj Un Nabi Sallallahu Alaihi Wasallam , Vol :
07, Pg : 256, Hadees: 3887)**

**"Chumte Hai Jo Aa Kar Talwa Mere Sarkar Sallallahu
Alaihi Wasallam Ka,
Puchiye Jibril Se Rutba Mere Sarkar Sallallahu Alaihi
Wasallam Ka."**

Hadees No: 2

**Hazrat Anas Bin Malik Radiallahu Anhu Se Rivayat Hai
Ke Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Farmaya
Jab Safare Meraj Me Gujar Hazrate Moosa Alayhissalam
Ki Qabr-E-Mubarak Ke Pass Se Jo Raith Ke Surkh Teele
Ke Paas Wakay Hai Huwa To Wo Apni Qabr Me Khade
Namaz Padh Rahe The"**

**(Sahi Muslim, Kitab No 43 Kitabul Fazail, Baab : Fazail-E-
Moosa Alayhissalam, Page : 966, Hadees : 2375)**

**(Sunan Nasai, Vol : 2, Page : 237, Kitab No 20, Kiyam Al
Lail, Baab : Zikr Salat NABI ALLAH MOSA Alayhissalam
Hadees: 1630/1636)**

**Gair Mukallid Ke Idara Darusalam Ne Bhi Is Hadees Ko
Sahi Likha Hai.**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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**(Imam Nasai, Sunan Al Kubra, Vol : 02, Kitabus Salat,
Baab : Zikr Salat NABI ALLAH MOSA Bil-Laiyl , Hadis:
1330)**

**(Imam Ahmad Bin Hanbal Ne : Al-Musnad, Vol : 03, Pg-
148, Hadees: 12526, 13618)**

SubhanALLAH..

**Ye Hadees Shareef Se Ye Saabit Hua Ki Ambiya
Alayhissalam Sirf Apni Qabre Anwar Me Zinda Hi Nahi
Hai Balqi Apni Qabre Anwar Me Namaz Jaisi Ibadat Bhi
Karte Hai.**

Hadees No: 3

**Khatamun Nabiyyin Sayyadil Ambiyail Mursaleen
Sallallahu Alaihi Wasallam Ki Aamad Baitul Mukkadas
Me Hui Jaha Tamam Ambiya Alaihissalam Ko Pehle Se Hi
Jama Kiya Gaya Tha Sarakre Do Aalam Sallallahu Alaihi
Wasallam Ko Dekh Sabne Khushaamdeed Kaha Aur
Namaz Ke Waqt Sabne Aap Sallallahu Alaihi Wasallam
Ko Imamat Ke Liye Aage Hone Ko Kaha Aur Phir Jibrail E
Ameen Alayhissalam Ne Sarware Qaynat Sallallahu
Alaihi Wasallam Ka Dasta Mubarak Pakad Kar Aage
Badha Diya Aur Aap Sallallahu Alaihi Wasallam Ne
Tamam Ambiya Alaihissalam Ki Imamat Farmayi”**

**(Sunan Nasai, Kitab No 05 Kitabus Salah, Baab : Faraiz E
Salat Vol : 01, Page : 81, Hadees : 448)**

**(Imam Tabrani Al Majmaul Ausaat, Vol : 3, Page : 160,
Hadees : 3879)**

Imam Busairi Rehmatullah Alihi Farmate Hai

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 39

**Baitul Muqaddas Me Tamam Ambiya Wa Rasool Ne
Aapko Aage Kiya Jaise Makdoom Apne Khadimo Ke
Aage Hote Hai**

**Aala Hazrat Imam Ahmad Raza Khan Radiallahu Anhu
iski Tashreeh Karte Hai**

**"Namaz-E-Aksa Me Ye Tha Yehi Sirr,
I'yaa Ho Maniye Awwal Aakhir
Ki Dasta Basta Hai Pichhe Haazir,
Jo Saltanat Aage Kar Gaye The"**

Hadees No: 4

**Imaamul Ambiya Sallallahu Alaihi Wasallam Ne Farmaya
Pehle Aasman Me Hazrat Aadam Alayhissalam Se
Mulakat Ki.**

**Dusre Aasman Me Hazrat Yahya Alayhissalam Aur Isaa
Alayhissalam Se Mulakat Ki.**

**Teesre Aasman Me Hazrat Yusuf Alayhissalam Se
Mulakat Ki**

**Chautha Aasman Me Hazrat Idrees Alayhissalam Se
Mulakat Ki**

**Panchwe Aasman Me Hazrat Haroon Alayhissalam Se
Mulakat Ki**

**Chatte Aasman Hazrat Moosa Kalimullah Alayhissalam
Se Mulakat Ki**

**Satwe Aasman Me Hazrat Ibrahim Khalilullah
Alayhissalam Se Mulakat Ki.**

**(Sahi Bukhari, Kitab No 63, Kitabul Manakib Al Ansaar,
Baab Al Meraj, Hadees : 3887)**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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(Sunan Nasai, Kitab No 05 Kitabus Salah, Baab : Faraiz E Salat Vol : 01, Pg : 81, Hadees : 448)

SubhanALLAH Beshaq ! Tamaam Ambiya Alayhissalam Apne Wisaal Ke Baad Bhi Zinda Hai Ye Sabit Hua.

Hadees No: 5

Habeeb-E-Khuda Sallallahu Alaihi Wasallam SIDRATUL MUNTAHA Ke Pass Tashreef Laaye. Ye Ek BAIRI Ka PED (Tree) Hai Jiski Jadd (Root) Chate Aasman Par Sur Shakein (Branches) Satwe Aasman Ke Upar Hai Iske FAL (Fruits) Makam-E-Hazr Ke Matko Ki Tarah Hai Patthe Hathi Ke Kaano Ki Tarah Hai. Hazrat Jibril Alaihissalam Ne Arz Kiya YE SIDRATUL MUNTAHA HAI Pyare Aaq Sallallahu Alaihi Wasallam Ne Yaha 4 Nahren Mulaahiza Farmayi Jo SIDRATUL MUNTAHA Ki Jadd (Root) Se Nikli Thi Inme Se 02 Jaahir Aur 02 Khufiya Thi. Aap Nab-E-Karim Sallallahu Alaihi Wasallam Ne Arz Kiya Aye Jibril Alayhissalam Ye Nehre'n Kaisi Hai. Farmaya Ke Inme Se Jo 02 Khufiya Nehre Hai Wo Jannat Ki Hai Aur Jo Do Jahir Hai Wo Jahiri Nahrein NEEL Aur Furat Hai.

(Sahi Bukhari, Kitab No 63, Kitabul Manakib Al Ansaar, Baab Al Meraj, Hadees : 3887)

(Sahi Muslim, Vol 01, Kitabul Imaan, Baab : Al Isra, Hadees : 164)

Imam Mullah Ali Qari Al Hanfi Rehmatullah Alaihi Ne Yaha Jannati NEHRO Ke Muttalik Likha Hai

“Ye Jannati Nahren Kausar Aur Salsbeel Hai Ya Kausar Aur Nahre Rehmat Hai “

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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(Miratul Manajih Shara E Mishkatul Masabih, Meraj Ka Bayan, Fasle Awwal, 8/144)

Sidratul Muntaha Ye Wo Makam Tha Jiske Aage Hazrat Roohul Ameen Jibreel-E-Ameen Jo Tamam Malaika Farishto Ke Sardar Hai Wo Bhi Nahi Jaate

Allama Ismail Haqqi Apni Tafseer ul Quran Me Likhte Hai

"Meraj Un Nabi Sallallahu Alaihi Wasallam Ki Raat Hazrat Jibril-E-Ameen Sidratul Muntaha Me Ruk Gaye Aur Farmaya Aye ALLAH Ke NABI Sallallahu Alayhi Wasallam Ab Iske Aage Mai Ek Ungli Ke Barabar Bhi Aage Badhunga To ALLAH Ke Noor Se Mai Jal Jaunga."
(Tafseer Roohul Bayan Vol : 05, Pg : 121)

Farishto Ke Sardar Jibril-E-Ameen Jo Khud Noor Se Bane Hai Wo Bhi ALLAH Rabbul Aalameen Ke Noor Ko Bardasht Nahi Kar Pate Hai.

**"Jibril Ameen Bole Sidra Ke Makin Bole,
Na Tumsa Haseen Dekha Lakho Me Hazaro Mein"**

To Kya ALLAH Ta'ala Ko Dekna Mumkin Hai?

ALLAH Rabbul Aalameen Quran-E-Kareem Me Irshad Farmata Hai,

"Aur Jo Moosa Humare Wade Par Hazir Hua Aur Usse Uske Rab Ne Kalaam Farmaya. Arz Ki Aye Mere Rab ! Muze Apna Deedar Dikha Ki Main Tuze Dekhu Farmaya Tu Muze Hargiz Na Dekh Sakega. Ha Is Pahad Ki Taraf

Dekh Yah Apni Jagah Par Thehra Raha To Unkarib Tu Muze Dekh Lega. Fir Jab Uske Rab Ne Pahad Par Apna Noor Chamkaya Use Pash Pash Kar Diya Aur Moosa Gira Behosh Fir Jab Hosh Hua Bola Paaki Hai Tuze Main Teri Taraf Rujoo Laya Aur Main Sabse Pehla Musalman Hu. (Sure A'araf, Para 9, Aayat 143, Ruku 17 Tarzuma Kanzul Imaan)

Tafseer-E-Jalalayn Jisko Do Bade Muhaddis Mufasir Mujadid Ne Milke Mukammal Kiya

1) Imam Jalaludin Al Mahalli

(2) Imam Jalaludin As Suyuti Ash Shafai

Aap Iski Tafseer Me Likhte Hai

“Tu Mujhe Hargiz Na Dekh Sakega” Iska Matlab Hai Ke Tum Me Dekhne Ki Salahiyat Nahi Hai isliye ALLAH Ta'ala Ne Yaha Quran Me Lafz (LAN TARANI ﷻ

ﷻ) Istemal Kiya Hai Naaki LAN URA Jiska (Dekhna Na Mumkin Hai) Jisse Pata Chalta Hai Ke ALLAH Ta'ala Ko Dekhna Mumkin Hai Aur Aage Farmaya Agar Pahad Apni Jagah Rahe To Bahot Jald Mujhe Dekh Lega”

(Tafseer-E-Jalalayn Vol : 01, Pg : 167, Under Surah Al Araf Ayat 143)

Is Aayat Se Ye Pata Chala Ke ALLAH Ta'ala Ko Dekhna Mahaal Nahi Hai Aur Ambiya Ki Ye Shaan Nahi Hai Ke ALLAH Se Mahaal Chiz Ka Sawal Aur ilteza Bhi Kare Agar ALLAH Chahe To Deedar Karade ALLAH Ta'ala Ke Liye Ye Namumkin Nahi Hai.

Aur ALLAH Rabbul Aalameen Ne Quran-E-Kareem Me Irhsad Farmaya

“Kuch Muh (Faces) Us Din Taro Taaza Honge Apne Rab Ko Dekhte”

(Surah Qiyamah Ayat 22 - 23, Surah No 75, Para 29, Ruku 1 Tarzuma Kanzul Imaan)

SubhanALLAH..

Is Aayat Se Bhi Ye Pata Chala Ke ALLAH Ta'ala Ka Deedar Namumkin Nahi Hai.

Sidratul Muntaha Ke Baad Nabi-E-Kareem Sallallahu Alaihi Wasallam Aage Badhe ROOHUL AMIN JIBRIL Bhi Jaane De Mazrat Khwah Hue Phir Aap Sallallahu Alaihi Wasallam Bulandi Ki Taraf Jaate Huwe Ek Makam Par Pahuche Jisko MAKAM-E-MUSTAWA Kaha Jaata Hai Jaha Huzoor Nabi-E-Kareem Sallallahu Alaihi Wasallam Ne KALMO KI Awaaj Samat Farmayi Ye Wo Kalimat The Jinse FARISHTE Rozana Ke Ahkam-E-ILAHYA Likhte Hai Aur Lohe Mehfooz Se Ek Saal Ka Wakya Alag Alag SAHIFO Me Nakl Karte Hai Aur Ye Sahife Phir 15 Wi Shaban Ki Shab Ko Mutallika Hukkam Farishto Ke Hawale Kar Diye Jaate Hai.

(Al-Muwahib al-Ladunniyyah Shara-E-Zurqani Vol : 02, Pg : 381)

Hadees No: 6

“Hazrat Adi ibn Hateem Radiallahu Anhu Se Rivayat Hai Ke Rasoolullah Sallallahu Alaihi Wasallam Ne Farmaya Tum Me Se Har Koi Anqareeb Apne Rab Se Kalam Karega Is Haal Me Koi Parda Na Hoga Tum Rab Se Kalam

Karoge Aur Be Hijaab Deedar Bhi Karoge”

(Sahi Bukhari, Vol : 03, Kitab No 97 Kitabut Tawheed, Hadees :7443)

(Sunan ibn Majah, Kitabus Sunnah/Kitabul Mukaddamah, Hadees : 185)

(Musnad E Ahmad Vol : 04, Pg : 360)

Is Hadees-E-Pak Se Ye Sabit Hua Ke ALLAH Rabbul Aalameen Ka Deedar Mumkin Hai. ALLAH Jise Apne Noor Ko Dekhne Ki Kuwwat Ataa Karde Wo Deedar Jaroor Kar Sakta Hai.

Hazrat Abu Jarr Radiallahu Anhu Se Rivayat Hai Ke Unhone Rasoolullah Sallallahu Alaihi Wasallam Se Pucha Kya Aap Ne Rab Ta’ala ko Dekha?

Aap Sallallahu Alaihi Wasallam Ne Farmaya

"Wo NOOR Hai (ٱلنُّور) , Maine Usse Dekha (ٱَبْصَرْتُهُ ٱَبْصَرْتُ ٱَبْصَرْتُ)"

(Sahi Muslim, Vol : 01, Kitabul Imaan, Hadees : 178 Arabic)

(Sahi Muslim Hadees : 341 English Version)

Word To Word Translation:

ٱلنُّور = Wo Noor Hai (He Is Light)

ٱَبْصَرْتُهُ = Mai, Mujhe, Mai Khud (I, Me, Myself)

ٱَبْصَرْتُ ٱَبْصَرْتُ = Dekha Usse (Saw Him)

Aaj Is Hadees Shareef Ka Galat Tarzuma Badmazhabo Ne Is Tarah Kiya Hai Ke Aam Log Gumrah Kiya Jaye.

"Wo NOOR Hai Mai Kaise Dekh Sakta Hoon"

Aaiye Ab Ham Is Hadees Shareef Ki Agli Hadees Par Roshni Dalte Hai. Jisse Ye Bilkul Saf Ho Jayega Ki Badmazhabo Ne Is Hadees Ka Galat Tarzuma Kiya Hai.

Hadees No: 7

Hazrat Abdullah Bin Shaqik Radiallahu Anhu Farmate Hai Maine Hazrat Abu Jarr Radiallahu Anhu Se Kaha Agar Mai Nabi-E-Kareem Sallallahu Alaihi Wasallam Ko Dekhta To Mai Aap Huzoor Sallallahu Alaihi Wasallam Se Puchta. Hazrat Abu Jarr Radiallahu Anhu Farmate Hai

"Aye Shaqik ! Tum Kya Puchte?"

Farmaya,

"Mai Puchta Aye ALLAH Ke Nabi Sallallahu Alaihi Wasallam Kya Aapne ALLAH Ko Dekha Hai?"

Hazrat Abu Jarr Radiallahu Anhu Farmate Hai,

"Aye Shakik ! Maine Pucha Tha"

Aur Rasoolullah Sallallahu Alaihi Wasallam Ne Farmaya,

"MAINE NOOR KO DEKHA"

(Sahi Muslim, Vol : 01, Kitabul Imaan, Hadees : 178

Arabic)

(Sahi Muslim Hadees : 342 English Version)

Hadees No: 8

"Hazrat Masruq Radiallahu Anhu Se Rivayat Hai Ke

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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Unhone Ummul Momineen Ayesha Siddiqah Radiyallahu Anha Se Suna Ke Unhone Farmaya

"Jo Ye Kahe Ke Nabi-E-Kareem Sallallahu Alaihi Wasallam Ne ALLAH Tabarak Wa Ta'ala Ko Dekha Hai Wo Jhoota Hai "

(Sahi Bukhari Vol : 03, Kitab No 97, Kitabut Tawheed, Hadees : 7380)

Isi Tarah Ki Hadees Ko Kuch Alfaz Ke Changes Ke Saath Imam Muslim Ne Likha Hai

(Sahi Muslim, Vol : 01, Kitabul Imaan, Hadees : 177)

Badmazhab Is Hadees Ko Pesh Kar Qaum Ko Gumrah Karte Hai. Aaiye Ham Bukhari Sharee Ki Ek Aur Hadees Par Roshni Dale.

Hadees No: 9

Hazrat Anas Radiyallahu Anhu Se Rivayat Hai

"Pura Meraj Ka Wakya Bayan kiya" Fir Kehte hai

"Huzoor Sallallahu Alaihi Wasallam Sidratul Muntaha Par Tashreef Laaye Aur Izzatwala Jabbar (ALLAH) Yaha Tak Ke Karib Huwa Aur Nazdik Aaya Ke Do Kamano Ya Is Se Bhi Kam Ka Faasla Reh Gaya"

(Sahi Bukhari, Vol : 03, Kitab No 97 Kitabut Tawheed, Hadees : 7517)

Ab Aap Ye Soch Rahe Honge Ki Ham Kis Hadees Ko Follow Kare? To Aaiye Ham Aapko Samjhate Hai.

1. Sanad Pe Behas Hazrat Ayesha Siddika Radiyallahu Anha Ka Qaul Bayan Huwa Hai

Hazrat Masruq Se Joke Ek Tabai Hai. To Yaha Sanad (Chain) Pahuchi Tabai Se Sahabiya Tak.

Chain :

Hazrat Masruq Radiallahu Anhu- > Ummol Momineen Ayesha Siddika Radiallaho Anha Yaani Tabai Se Sahabiya Tak.

2. Hazrat Anas bin Malik Radiallahu Anhu Joke Khud Jalilul Kadr Sahabi Hai Unki Rivayat Hai Direct Rasoolullah Sallallahu Alaihi Wasallam Se Yaani Ki Sanad Sahabi Se Nabi-E-Kareem Sallallahu Alaihi Wasallam Tak Pahuchi.

Chain :

Hazrat Anas Bin Malik Radiallahu Anhu - > Huzoor-E-Akram Sallallahu Alaihi Wasallam Tak.

Sahabi Se Nabi-E-Kareem Sallallahu Alaihi Wasallam Tak. Qanoon Ye Hai Ke Farmane Nabi Pe Tarjeeh De Kar Aqeeda Banaya Jaye Na Ki Qaul-E-Sahaba Pe.

Imam Ibn Hajar Al Asqalani Rahmatullah Alaihi Is Hadees Ki Shara Me Likhte Hai

“Hazrat Maruzi Radiallahu Anhu Ne Imam Ahmad Ibn Hambal Radiallahu Anhu Se Pucha Ke Log Kehte hai Umool Momineen Ayesha Siddiqa Radiallaho Anha Ne Kaha Ke Jo Ye Kaha Ke Nabi-E-Kareem Sallallahu Alaihi Wasallam Ne ALLAH Tabarak Wa Ta'ala Ka Deedar Kiya Wo Jhuta Hai iska Kya Jawab Hai?

Hazrat Imam Ahmad Ibn Hambal Radiallahu Anhu Farmate Hai Jab Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Khud Irshad Farmaya,

“MAINE MERE RAB KO DEKHA”

Ye Jawab Umool Momineen Ayesha Siddiqa Radiallaho Anha Ke Qawl Ka Hai Kyuki Nabi-E-Kareem Sallallahu Alaihi Wasallam Ka Farman Ummol Momineen Ayesha Siddiqa Radiallaho Anha Se Zyada BADA Hai”

(Fath Ul Baari Shara-E-Sahi Bukhari, Vol : 08, Pg : 494)

Ab Hazrat Abdullah ibn Abbas Radiallahu Anhu Ka Maqam Aur Martaba Dekhiye Taki Koi Badmazhab In Hadeeso Ka Inkar Na Karde

Hazrat Abdullah ibn Abbas Radiallahu Anhu Farmate Hai Ek Baar Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Mujhe Apne Sine (Chest) Se Lagaya Aur Dua Ki "Aye ALLAH Abdullah ibn ABBAS Radiallahu Anhu Ko Quran Ka Ilm Aur Hikmat Ata Farma”

(Sahi Bukhari, Vol : 02, Kitab No 62 Fazail-E-Ashabun Nabi, Baab : Zikr Ibn Abbas, Hadees : 3756) (Jamai Tirmizi, Vol : 03, Kitab No 49 Kitabul Manakib, Hadees : 4195)

(Sunan Ibn Majah, Vol : 01, Kitab Us Sunnah, Hadees : 171)

Ye Makam Hai Sahaba Me Jinke Haq Me Quran Ki Samajh Ki Dua Khud Nabi-E-Akram Sallallahu Alaihi Wasallam Ne Ki Aur Hazrat Abdullah ibn Abbas Radiallahu Anhu Khud Sahaba-E-Kiram Ki Jamaat Me Sabse Pehle Muffasir Huwe Aapki Tafseer Ibn Abbas Ke Naam Se Mashoor Hai.

Hadees No: 10

Hazrat Abdullah ibn Abbas Radiallahu Anhu Farmate Hai Hum Bani Hashim Kehte Hai

“Beshak ! Nabi-E-Karim Sallallahu Alaihi Wasallam Ne ALLAH Ka Deedar Kiya”.

(Jamai Tirmizi, Kitab No 47 Kitabut Tafseer, Hadees : 3201)

Imam Tirmizi Ne Is Hadees Ko HASAN Kaha Hai.

Hadees No: 11

Imam Ahmad ibn Hambal Radiallahu Anhu Ne Apni Musnad Me Nakl Kiya Rivayat Hai Hazrat Abdullah ibn Abbas Radiallahu Anhu Bayan Farmate Hai Ke RASOOL ALLAH Sallallahu Alaihi Wasallam Ne Farmaya

“MAINE MERE RAB KO DEKHA ”

(Musnad E Ahmad Ibn Hambal, Vol : 01, Pg : 285, Print : Al Maktab Al Islami, Beirut)

(Imam ibn Asim Vol : 01, Pg : 188, Hadees : 433)

(Imam Haythami Al Majmau Zawaid , Vol : 01, Pg : 178)

Imam Jalaludin Suyuti ne Khasais Al Kubra Vol : 01, Pg : 161 Pe likha Ye Hadees Sahi Hai.

Imam Abdur Rauf Munadi Ne Tahsheer

Shara Jama As Sageer Vol : 02, Pg : 25,

Maktaba Riyadh Me Likhte Hai Ye Hadees Sahi Hai.

Imaam Tabrani Ka Aqeeda:

“Imam Tabrani Radiallahu Anhu Ne Likha Sayyidina Abdullah ibn Abbas Radiallahu Anhu Ne Farmaya Rasoolullah Sallallahu Alaihi Wasallam Ne ALLAH KO DEKHA.

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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**Hazrat Ikrama Radiallahu Anhu , Ne Hazrat Abdullah
ibn Abbas Radiallahu Anhu Se Pucha,**

"Kya ALLAH Ke Rasool Ne ALLAH KO DEKHA?"

Hazrat Abdullah Ibn Abbas Ne Farmaya,

**"HAA, ALLAH NE MOOSA Alayhissalam SE KALAM KIYA,
HAZRAT IBRAHIM Alayhissalam KO DOST BANAYA AUR
RASOOL ALLAH Sallallahu Alaihi Wasallam KO APNA
DEEDAR KARAYA"**

**(Imam Tabrani Al Maujam Awsaat , Vol : 10, Pg : 181,
Hadees : 9392, Print : Maktaba Maarif Riyadh)**

Sayyidina Abdullah ibn Abbas Farmate Hai

Hakikat Muhammad Sallallahu Alaihi Wasallam Ne

ALLAH Ko Do Baar Dekha, Ek Baar Apni Mathe Ki

**Aankho Se (Physical Eyes) Aur Ek Baar Qalb Ki Aankho
Se"**

(Imam Tabrani Al Maujam Awsaat , Vol : 06, Pg : 352,

Hadees : 5757, Print : Maktaba Maarif Riyadh) (Imam

Qastalani Al Mawahib Al Laduniya Vol : 03, Pg : 104,

Maktab Islami Beirut)

Imam Jalaludin Suyuti, Imam Qastalani, Allama Shami

Aur Allama Zarqaani Radiallahu Anho Azmain Ne Kaha

Ye Hadees Sahi Hai.

(Mawahib al-Ladunniya , Vol 3, Page 105 Print : Maktaba

Islami - Beirut)

(Sharha Zarqani ala al-Mawahib , Vol 6, Page 117, Print -

Dar al Ma'arif - Beirut)

Imam Ibne Asakir Ash Shafai Radiallahu Anhu Ka

Aqeeda:

**Hazrat Abdullah ibn Masood Radiallahu Anhu Se
Rivayat Hai Rasoolullah Sallallahu Alaihi Wasallam Ne
Farmaya,**

**ALLAH RABBUL IZZAT Ne Mujh Se Farmaya,
“Maine Apna Khalil Hazrat Ibrahim Ko Banaya Aur
Moosa Se Kalaam Kiya Aur Aye Mehboob ! Maine Tumse
Mulakat Ki (Meeting In Meraj) Jaha Tumne Mujhe
Behizab Dekha”**

**(Tarikh E Damishq Al Kabir, Vol : 04, Pg : 424, Print :
Darul Imaan Madina Munawwarah)**

**Imam Alai Rahmatullah Alaihi Ne Apni Tafseer Me
Tehreer Farmaya Ki Meraj Me Huzoor Sallallahu Alaihi
Wasallam Ne 4 Kism Ki Sawariyo’n Par Safar Farmaya**

- 1. Baitul Muqaddas Se Aasman-E-Awwal Tak Noor Ki
Sidiyon Par**
- 2. Aasman-E-Awwal Se Satwe Aasman Tak Farishto Ke
Baaju’nwo Par,**
- 3. Saatwe Aasman Se Sidratul Muntaha Tak Jibril
Alayhissalam Ke Baaju’nwo Par,**
- 4. Sidratul Muntaha Se Makam-E-Kaaba Kausen Tak
RAFRAF Par.**

**(Tafseere Roohul Muaani, Para 15 Surah Isra Ayat 01,
Vol : 10, Pg : 16)**

**Baitul Muqaddas Se Kaaba Kausen Tak Pahuchne Me
Aap Sallallahu Alaihi Wasallam Ne 10 Manzilo Pe Kayam
Farmaya Aur Har Manzilo Pe Kuch Guftgu Huwi aur
Bahotsi ALLAH Ki Nishaniyo Ko Mulahiza Farmaya,**

(1) Aasman-E-Awwal

(2) Dursa Aasman

(3) Teesra Aasman

(4) Forth (Chautha) Aasman

(5) Paanhwa Aasman

(6) Chatta (Sixth) Aasman

(7) Saatwa Aasman

(8) Sidratul Muntaha

(9) Makam-E-Mustawa (Jahaan Nabi-E-Karim Sallallahu

**Alaihi Wasallam Ne Kalme Oudrat Ke Chalne Ki Aawaz
Suni)**

(10) Arshe Aazam

(Tafseere Roohul Muaani, Para 15 Surah Isra Ayat 01,

Vol : 10, Pg : 16)

Hadees No: 12

**Hazrat Anas Bin Malik Radiallahu Anhu Se Meraj Ki
Tavil Rivayat Hai**

**Jab Ye Tohfa-E-NAMAZ Ummat Ke Liye Jo 50 Wakt Thi
Leke Nabi-E-Karim Sallallahu Alaihi Wasallam Aa Rahe
The To**

**"Aate Huwe Jab Aap Hazrat Moosa Alaihissalam Ke
Pass Pahuche To Wo Arz Guzar Huwe Ke Aap Ke RAB
Ne Aapki Ummat Pe Kya Farz Farmaya?**

**RASOOLALLAH Sallallahu Alaihi Wasallam Ne Farmaya
"50 Namazein."**

**Is Par Moosa Alayhissalam Ne Arz Ki Ke Wapas Jaaye
Aur Apne RAB Se Kami Ka Suwal Kare Kyunki Aapki
Ummat Se Ye Na Ho Sakega.**

Maine Bani Israil Ko Aazma Kar Dekh Liya Hai Unka Tazurba Kar Liya Hai. Chunache Rasoolullah Sallallahu Alaihi Wasallam RAB Ta'ala Ki Baargah Me Hazir Huwe Aur Arz Kiya

"Aye Mere Rab ! Meri Ummat Par TAKHFEEF Farma. ALLAH Tabarak Wa Ta'ala Ne 5 Namaze Kam Kardi. Aap Wapas Hazrat Moosa Alaihissalam Ke Pass Tahreef Laaye Aur Farmaya 5 Kam Kardi Hai.

Hazrat Moosa Ne Phir Wohi Arz Kiya Ke Aapki Ummat Se Ye Na Ho Sakega Apne RAB Ke Pass Wapas Jayiye Aur Kami Ka Suwal Kijiye.

Ye Silsila Yuhi Chalta Raha Ke Aap Rab Ta'ala Ki Bargaah Me Hazir Hote Aur Rab Ta'ala Har Bar 5 Kam Kardeta. Phir Hazrat Moosa Ke Pass Tashrif Laate Wo Aur Kami Ka Arz Kar

Wapas RAB Ki Bargaah Me Bhej Dete. Hatta Ki ALLAH Ne Farmaya

"Aye Muhammad ! Din Aur Raat Me Ye 5 Namaze'in Hai Har Namaz Ka Sawab Dus Gunah Hai Is Tarah Ye 50 Namazein Huwi."

Pyare Aaq Sallallahu Alaihi Wasallam Ne Ye Baat Hazrat Moosa Ko Batayi Unhone Phir Wohi Arz Ki Ke Jaaiye Aur Kami Ka Suwal Kijiye.

Is Par Rasoolullah Sallallahu Alaihi Wasallam Ne Farmaya

"MAI APNE RAB KE PASS ITNI BAAR GAYA HOON KE AB MUJHE HAYA AATI HAI."

(Sahi Bukhari, Vol : 01, Kitab No 08 Kitab Us Salat, Baab : Kaifa Furuzati Salatal Isra, Hadees : 349)

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 54

(Sahi Bukhari, Vol : 03, Kitab Ut Tawheed, Hadees : 7517)

(Sunan Nasai, Vol : 01, Kitabus Salat, Hadees : 448)

Badmazhab Aksar Logo Ko Behkate Hai Ke Shabe Meraj Me Huzoor Sallallahu Alaihi Wasallam Ne Jibrail Alaihissalam Ka Deedar Kiya ALLAH Ta'ala Ka Deedar Na Kiya. Aye Kam Aqal Insano ! To Shabe Meraj Me Namaz Ka Tohfa Huzoor Sallallahu Alaihi Wasallam Ko Jibrail Ameen Ne Diya? Kya Jibrail Alaihissalam Se Huzoor Sallallahu Alaihi Wasallam Ne Namaze Kam Karayi.

Mazallah Astagfirullah..

Kisi Shayer Ne Kya Khoob Likha Hai

**“Jo ISHQ-E-NABI Chhodke Padhte Hai BUKHARI,
Aata Hai Bukhar Unko BUKHARI Nahi Aati.”**

Is Hadeese Pak Se Hame In Chand Bato Ka Ilm Hota Hai Ke Ummate Musalman Tamaam Ummato Se Afzal Hai Ki ALLAH Ta'ala Hume 5 Namaz Padhne Par 50 Namaze Padhne Ka Sawab Ata Farma Raha Hai. Is Hadees Ye Khoob Saabit Hua Ki Aap Sallallahu Alaihi Wasallam Ne ALLAH Ta'ala Ka Deedar Kiya Aur Kalaam Bhi Farmaya. Yaha Ye Bhi Saabit Hua Ke Ambiya Alaihissalam Apne Wisal Ke Baad Bhi Apne Jahiri Ke Sath Aa-Jaa Sakte Hai. Ab Itni Daleel Pesh Karne Ke Bawjood Agar Kisi Ko Shabe Meraj Pe Imaan Na Ho To Afsos ! Hai. Asal Baat To Unko Nabi-E-Kareem Sallallahu Alaihi Wasallam Ke Shaano Shaukat Se Aitraz Hai.

“Meraj Ki Subah Jab Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Ye Wakya Logo Ko Sunaya To Aap Par Imaan Laane Aur Aapki Tasdeek Karnewaale Baaj Afraad Murtad Ho Gaye”

(Imam Hakim Al Mustadrak , Vol : 04, Pg : 05, Kitab Marifatus Sahaba Baab : Zikr-E-Abu Baqr Siddiq , Hadees : 4463)

Ab Aap Hi Sochiye Ki Log Murtad Kyu Hue? In Logo Ne Huzoor Ki Jismani Meraj Ka Inkar Kiya. Agar Huzoor Sallallahu Alaihi Wasallam Farmate Ki Roohani Meraj Hui To Ye Is Baat Ko Taslim Kar Lete Kyunki Khwab Ki Halat Me Ye Mumkin Hai Aisa Insan Ki Soch Hai. Par Jaha Insan Ki Aqal Aur Soch Ki Had Khatam Ho Jati Hai Wahi Se Mere Aaqa Sallallahu Alaihi Wasallam Ki Shaan-O-Shaukat Ki Shuruat Hoti Hai. Aap Sallallahu Alaihi Wasallam Ka Martaba ALLAH Behtar Jaanta Hai.

Jaha Apne Kamzor Imaan Aur Aqeede Ke Badolat Kuch Log Murtad Hue. Wahi Kamil Ilaanwalo Ke Imaan Me Izafa Hua.

“Iske Bar Aqs Kaamil Imaanwaalo Ke Imaan Me Izafa Hogaya ALLAH Ki Kudrat Par Imaan Rakhnewalo Ka Imaan Aur Pukhta Hogaya Nabi-E-Kareem Sallallahu Alaihi Wasallam Ki Sadakat Ka Yakin Aur Pukhta Hogaya”

(Seerat-E-Nabuwat Lil Ibn Ishaq Vol :01, Pg : 281, Baab : Zikre Asr Wa Meraj)

Hadees No: 13

“Jab Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Wakya-E-Meraj Ka Bayan Kiya Log Daudte Huwe Ye Baat Ko Leke Hazrat Abu Baqr Radiallahu Anu Ke Pass Pahuche Aur Kahne Lage Kya Aap Is Baat Ki Tasdeek Kar Sakte Hai Ke Aapke Dost Ne Ye Baat Kahi Ke Raato Raat Masjid-E-Haram Se Masjid-E-Aqsa Ka Safar Kar Liya? Unka Gumaan Ye Tha Ke Shayad Ye Baat Se Hazrat Abu Baqr Radiallahu Anhu, Nabi-E-Kareem Sallallahu Alaihi Wasallam Ka Saath Chod Denge.

Ye Wo Baat Thi Jisko Aqal Maanne Ko Tayyar Na Thi Par Hazrat Abu Baqr Radiallahu Anhu Ne Bila Jhijak Tasdeek Kardi Rivayat Me Aaya Hai Abu Bakr Radiallahu Anhu Ne Logo Se Ye Baat Puchi Kya Wakayi Me Unhone Aisa Kaha Hai?

JI HAA.

Hazrate Abu Baqr Radiallahu Anhu Ne Farmaya Agar Unhone Aisa Farmaya Hai To YAKINAN SACH FARMAYA HAI.

Logo Ne Phir Pucha Kya Aap Is Baat Ki Tasdeek Karte Hai ?

Farmaya,

“YE TO KUCH NAHI MAI TO AAP SE AASMANO KI Khabro Ki Bhi Subaah Sham Tasdeek Karta Hu Aur YAKINAN WO TO IS BAAT SE ZYADA TAZZUB KHEZ Hairan Kunn Hai ”

(AL Mustadrak Lil Hakim, Vol : 04, Pg : 20, Kitab AL Marifatu Sahaba, Baab : Zikr Abu Baqr , Hadees : 4010)
Us Din Nabi-E-Kareem Sallallahu Alaihi Wasallam Ne

Farmaya

“AYE ABU BAQR ALLAH Ne Tumhe SIDDIQ Ka Lakab Diya Hai ” Iske Baad Aap Siddiq Ke Naam Se Mashoor Hogaye.

(Imam Jalaludin Suyuti Al Khasaisul Kubra Vol : 01, Pg :294)

**“EK Arabi Ke Kahne Ka Maine Kaha Maana Hai
Bin Dekhe AYE RAB ! Maine Tujhe KHUDA Maana Hai
ALLAH Ka Ek Hona TUMNE Maan Liya Ke ALLAH Ek Hai
Bataya Kisne?**

**USI NABI Sallallahu Alaihi Wasallam Ke Batane Pe Phir
MERAJ Pe Sawal Kyu?’**

Hadees No: 14

Shab-E-Meraj Ki Subah Hateem-E-Kaaba Ke Paas Khadey Ho Kar Hamare Pyaare Aaqaa Sallallahu Alaihi Wasallam Ne Logo Ke Saamne Is Suhaani Me’raj Ka Zikr Kiya Toh Ahle Imaan Ka Imaan Toh Aur Mazboot Ho Gaya Magar Munafiqeen Wa Mushrikeen Ke Toh Goya Paaon Taley Se Zameen Nikal Gayi Ki Ek Raat Me Itna Taweel Safar Kaise Tay Kar Liya. Chunanche, Mushriqeen Daudtey Huwey Hazrate Sayyeduna Abu Bakr Siddiq Radiallahu Anhu Ke Paas Pahunchey Aur Kehne Lagey:

Kya Aap Is Baat Ki Tasdeeq Kar Sakte Hain Jo Aap Ke Dost Ne Kahi Hai Ki Unhone Raaton Raat Masjid-E-Haram Se Masjid-E-Aqsa Ki Sayr Ki?

Aap Radiallahu Anhu Ne Farmaya:

“Nabi-E-Kareem Sallallahu Alaihi Wasallam Ne Waqayi

Yeh Bayan Farmaya Hai?”

Unhone Kaha: Ji Haan !

Aap Radiallahu Anhu Ne Farmaya :

“Agar Nabi-E-Kareem Sallallahu Alaihi Wasallam Ne Yeh Irshaad Farmaya Hai Toh Yaqeenan Sach Farmaya Hai.”

Unhone Kaha Ki Kya Aap Is Hairan Qoon Baat Ki Bhi Tasdeeq Karte Hain Ki Woh Aaj Raat Baitul Muqaddas Gaye Aur Subah Hone Se Pehle Wapas Bhi Aa Gaye?

Aap Radiallahu Anhu Ne Farmaya:

“Ji Haan ! Mein Toh Huzoor-E-Akram Sallallahu Alaihi Wasallam Ki Aasmani Khabron Ki Bhi Subho Shaam Tasdeeq Karta Hoon. Yaqeenan Woh Toh Is Se Bhi Zyada Hairan Qoon Aur Ta’ajjub Wali Baatein Hoti Hain. Pas Is Waqiye Ke Baad Hazrate Abu Bakr Radiallahu Anhu “SIDDIQ” Se Mash’hoor Ho Gaye. Ba’az Ba Bateen Logo Ne Nabi-E-Kareem Sallallahu Alaihi Wasallam Se Is Azeem Mo’jizay Ko Jhootlane Ke Liye Tarah Tarah Ke Suwalaat Karna Shuru Kar Diye Jaisa Ki, Hadees-E-Paak Me Hai ALLAH AZWAJAL Ke Mehboob Sallallahu Alaihi Wasallam Ne Irshaad Farmaya :

“Quraish Mujh Se Mere Safar-E-Me’raj Ke Muta’Ilq Suwalaat Kar Rahe The. Toh Unhone Mujh Se Baitul Muqaddas Ki Aesi Cheezon Ke Muta’Ilq Suwalat Kiye, Jinhein (Gayr Zaroori Hone Ki Wajah Se) Meine Yaad Na Rakha Tha. Mujhe Is Baat Se Is Qadar Gham Huwa Ki Is Se Pehle Kabhi Itna Ghamgeen Na Huwa Tha, Toh ALLAH AZWAJAL Ne Baitul Muqaddas Ko Meri Khatir Utha Liya Aur Mein Usey Dekhne Laga, Lihaza Quraish

Mujh Se Jis Jis Cheez Ke Baare Me Poochthey Gaye, Mein Unhein Batata Gaya.

Haqeemul Ummat Mufti Ahmad Yaar Khan Rehmatullah Alaihi:

Mushriqeen-E-Makkah Ke Un Suwalat Ke Baare Me Farmate Hain Ki Woh Suwalat Bhi Laya'ni (Fuzool) The. Maslan Yeh Ki Baitul Muqaddas Me Sutoon Kitne Hain? Seedhiyan Kitni Hai? Mimbar Kis Taraf Hai? Aur Zahir Hai Ki Yeh Cheezein Toh Barabar Dekhne Par Bhi Yaad Nahi Rehti Toh Ek Baar Dekhne Par Kaise Yaad Rehti? Kuffar Ne Kaha Ki Arsh Wa Kursi Ki Baatein Jo Aap Bayan Kar Rahe Hain, Un Ki Toh Hum Ko Khabar Nahi, Baitul Muqaddas Hum Ne Dekha Huwa Hai, Wahan Ki Nishaniyaan Aap Hum Ko Batayein Isiliye **ALLAH AZWAJAL Ne Is Me'raj Ke Do Hissey Kiye. Ek Masjid-E-Haram Se Baitul Muqaddas Tak Phir Doosra Wahan Se Arsh Ke Aagey Tak Taaki Log Is (Pehle) Hissa-E-Me'raj Ko Bahot Dalaail Se Maloom Kar Lein. Lihaza Jab Baitul Muqaddas Ki Kaifiyat Poochi Gayi Us Waqt **ALLAH Ta'ala** Ne Hazrate Jibareil Ameen Alaihissalam Ko Huqm Farmaya Toh Unhone Apney Paron Par Baitul Muqaddas Ko Utha Liya Aur Makkah-E-Mukarramah Me Hazrate Aqeel Radiallahu Anhu Ke Ghar Ke Paas Rakh Diya, Nabi-E-Kareem Sallallahu Alaihi Wasallam Usey Dekhhte Jaate Aur Un Ke Suwalon Ke Jawabat Dete Jaatey. Yaad Rahe Ki Baitul Muqaddas Ko Utha Kar Aap Sallallahu Alaihi Wasallam Ki Khidmat-E-Aaliya Me Hazir Kiya Jaana Aap Sallallahu Alaihi Wasallam Ka Moujiza Hai, Jis**

Tarah Bilkis Ka Takht (Utha Kar Darbar Me Hazir Kiya Jana) Hazrate Suleman Alaihissalam Ka Moji'za Hai.

(Sahih Muslim : Hadees 172, Book ref. : 1, Hadees 337, Eng ref. : Book 1, Hadees 328)

(Sahih Bukhari : Hadees 233, Eng ref. : Vol. 6, Book 60, Hadees 233, Arabic ref. : Book 65, Hadees 4710)

(Sahih Muslim : Hadees 170, Book ref. : 1, Hadees 335, Eng ref. : Book 1, Hadees 326)

(Jamia Tirmizi : Hadees 3133, English ref.: Vol. 5, Book 44, Hadees 3133, Arabic ref. : Book 47, Hadees 3425)

(Al'Mustadrak A'l As'sahi'heen : Hadees : 4515 , Jild 4 , Safha 25)

(Me'raj Ke Waqiyat (Hindi), Maktabatul Madina-Hind, Safha : 20-22)

Shabe Meraj Ke Waqiye Par Tasdiq Karne Ke Badolat Hazrate Abu Bakr Radiallahu Anhu **Siddiq Ban Gaye. Aur Jinka Imaan Kamzor Pada Wo Murtad Hue. Jo Meraj-Un-Nabi Par Aitraz Kare Aur Hazrate Abu Bakr Ko Siddiq Bhi Kahe Wo Munafiq Hai. Jo Shabe Meraj Ka Inkar Kare Wo Murtad Hai. **ALLAH** Hume Kamil Imaan Aur Apni Aur Apne Habeeb **Sallallahu Alaihi Wasallam** Ki Sachchi Wa Pakki Muhabbat Ata Farmaye**

Aameen.

(Awwal Aakhir Durood.)

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Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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5. Hayat-Un-Nabi Sallallahu Alaihi Wasallam

ALLAH Ta'ala Quran-E-Kareem Me Farmata Hai

"Aur Jo Khuda Ki Raah Me Shaheed Ho Jaate Hai Unhe Murda Na Kaho. Wo Zinda Hai. Haan Tumhe Sha'oor (Khabar) Nahi."

(Sure Baqrah, Para 2, Ruku 19, Aayat 153, Tarzuma Kanzul Imaan)

SubhanALLAH..

Ahle Sunnat Wal Jama'at Yani Maslake Hanafi Ka Yahi Aqeeda Hai Ke ALLAH Ke Sare Rasool, Wali Aur Shohda Zinda Hai. Aaj Kai Badmazhab Firqe Huzoor Sallallahu Alayhi Wasallam Ko Hayat Manne Se Inkar Karte Hai Yani Unko Murda Mante Hai Ma'azALLAH. Unke Liye Yaha Is Topic Me Quran Wa Hadees Se Daleel Ke Sath Sabit Kar Raha Hu. ALLAH Ta'ala Ek Aur Aayate Kareema Me Farmata Hai.

"Aur Jo ALLAH Ki Raah Mein Shaheed Ho Jate Hai Unke Mutalliq Hargiz Ye Gumaan Mat Karo Ki Wah Murda Hai. Balqi Wo Zinda Hai. Apne Rab Ke Paas Rizq Diye Jaate Hai."

(Sure Al Imran, Para 4, Ruku 17, Aayat 169, Tarzuma Kanzul Imaan)

Ab Aaiye Ham Chand Hadees Shareef Par Roshni Dale Jinse Ye Achche Se Sabit Ho Jaye Ke Huzoor Sallallahu Alayhi Wasallam Hazir-O-Nazir Hai.

Durood-O-Salaam Ki Fazilat Wa Ahmiyat 50 Hadees-E-Nabavi Sallallahu Alaihi Wasallam Se Yaha Par Padhiye

Hadees No: 1

Ummul Momineen Hazrate Ayesha Siddiqah Radiallahu Anha Se Marvi Hai Ki Main Is Hujre Jis Me Rasoolullah Sallallahu Alaihi Wasallam Ki Qabre Anwar Hai Yun Hi Nange Sar Aati Jati Thi Ki Ek Qabr Mere Shauhar Ki Hai Yani Rasoolullah Sallallahu Alaihi Wasallam Aur Dusri Qabr Mere Walid Ki Hai Yaani Hazrate Abu Bakr Siddiq Radiallahu Anhu Ki Aur Jabse Isme Hazrate Umar Radiallahu Anhu Dafn Kiye Gaye Hai To Main Jab Kabhi Bhi Main Aati Hu To Sharm Wa Haya Ki Wajah Se Chadar Khoob Lapet Kar Aati Hu.

(Mishkat Shareef Safa 154)

Is Hadees Shareef Se Khoob Wazeh Ho Gaya Ki Hazrat Ayesha Siddiqah Radiallahu Anha Ka Aqeeda Yahi Tha Ki **Khuda-E-Ta'ala** Ke Makhsus Bande Baad Wisal Apni Qabro Se Aise Dekh Rahe Hai Jaise Zindagi Me Mulahiza Farmate The Warna Rasoolullah Sallallahu Alaihi Wasallam Aur Hazrat Abu Bakr Siddiq Radiallahu Anhu Ki Qabre Anwar Par Shohar Aur Walid Hone Ki Bina Par Be Pardah Aana Aur Hazrat Umar Radiallahu Anhu Ke Wahan Dafn Hone Ke Baad Parde Ke Sath Aane Ka Aur Kya Matlab Hai?

**"Tu Zinda Hai Wallah, Tu Zinda Hai Wallah
Meri Chashme Aalam Se Chhup Jaanewale"**

Hadees No: 2

"Hazrat Abu Darda Radiallahu Anhu Riwayat Karte Hain Ki Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ne

Farmaya:

Jum'a Ke Din Mujh Par Nihaayat Kasrat Se Durood Bheja Karo, Yah Youm-E-Mas'hood (Yaani Meri Bargah Me Farishton Ki Khusoosi Haaziri Ka Din) Hai. Is Din Farishte (Khusoosi Taur Par Kasrat Se Meri Bargah Me) Haazir Hote Hain, Jab Koi Shakhs Mujh Par Durood Bhejta Hai To Us Ke Faarig Hone Tak Us Ka Durood Mere Saamne Pesh Kar Diya Jaata Hai.

Hazrat Aboo Darda RadiyAllahu Ta'ala Anhu Bayan Karte Hain Ki Meine Arz Kiya (Ya RasoolAllah Sallallahu Alaihi Wasallam!) Aur Aap Ke Wisaal Ke Baad (Kya Hoga)?

Aap Sallallahu Alaihi Wasallam Ne Farmaya:

"Haa (Meri Zaahiri) Wafaat Ke Baad Bhi (Mere Saamne Isi Tarah Pesh Kiya Jaaega Kyun Ki) ALLAH Ta'ala Ne Zameen Ke Liye Ambiya-E-Kiram Alaihimussalam Ke Jismon Ka Khaana Haraam Kar Diya Hai. Phir ALLAH Ta'ala Ka Nabi Zinda Hota Hai Aur Use Rizq Bhi Ata Kiya Jaata Hai."

(Sunan Ibn Maajah, Vol -01 , Pg-524, Kitab No 06 - Kitab Al Janaiz, Hadith-1637)

(Mundhiri Tahdhib-ul-Kamal, Vol -10, Pg-23, Hadith-2090)

Yahi Hadeese Pak Abu Dawood Shareef Me Bhi Maujood Hai

(Sunan Abu Dawood, Volume: 01, Kitabus Salaat, Page: 443, Hadees No: 1047)

Ye Hadeese Pak Is Aqeede Ke Liye Bilkul Sahih Wa Saaf Hai Ki Rasoolullah Sallallahu Alaihi Wasallam Ki Hayate Zaahiri Aur Baad Wisaal Ke Kisi Kism Ka Koi Farq Nahi Hai

"Momino Padhte Raho Tum Apne Aaq Par Durood Hai Farishto (n) Ka Wazeefa Assalato Wassalam"

Hadees No: 3

Hazrate Abuzar Gifari Radiallahu Anhu Se Marvi Hai Ki Rasoolullah Sallallahu Alaihi Wasallam Ne Meraaj Ki Shab Aasmano Me Hazrate Aadam , Hazrate Idrees , Hazrate Ibrahim , Hazrate Moosa , Hazrate Isaa Alayhissalam Se Mulakat Farmayi Aur Ye Bhi Zikr Kiya Ke Unhone Hazrate Aadam Alaihissalam Se Pahle Aasman Par Aur Ibraheem Alaihissalam Ko Chhate (6th) Aasman Par Paya To Huzoor Sallallahu Alaihi Wasallam Jab Jibraeel Alaihissalam Ke Sath Hazrate Idrees Alaihissalam Ke Paas Guzre To Unhone Huzoor Sallallahu Alaihi Wasallam Se Farmaya Ki Mubarak Ho Safare Meraaj Inko Jo Swaaleh Nabi Hai Aur Swaaleh Bhai Hai Fir Huzoor Sallallahu Alaihi Wasallam Hazrate Moosa Alaihissalam Ke Paas Se Guzre To Hazrate Moosa Alaihissalam Ne Bhi Isi Tarah Mubarak Baad Di Huzoor Sallallahu Alaihi Wasallam Ne Pucha Ye Koun Hai? To Hazrate Jibraeel Alaihissalam Ne Arz Kiya Huzoor Sallallahu Alaihi Wasallam Ye Moosa Alaihissalam Hai. Rasoolullah Sallallahu Alaihi Wasallam Ne Farmaya Fir Main Hazrate Isaa Alaihissalam Ke Paas Se Guzra To Unhone Bhi Isi Tarah Mubarak Baad Di Maine Kaha Ye

Koun Hai?

**Bataya Gaya Ye Isaa Alaihissalam Hai Bete Mariyam Ke,
Fir Main Hazrate Ibraheem Alaihissalam Ke Paas Se
Guzra To Unhone Kaha Mubarak Baadi Hai Inke Liye Jo
Swaaleh Nabi Aur Swaaleh Farzand Hai Maine Kaha
Koun Hai Bataya Gaya Ye Hazrate Ibraheem
Alaihissalam Hai**

**(Muslim Jild 1 Safa 93) (Mishkat Safa 529) (Bukhari Jild 1
Safa 471)**

**(Sahi Bukhari, Kitab No 63, Kitabul Manakib Al Ansaar,
Baab Al Meraj, Hadees : 3887)**

**(Sunan Nasai, Kitab No 05 Kitabus Salah, Baab : Faraiz E
Salat Vol : 01, Pg : 81, Hadees : 448)**

**Is Hadees Shareef Ke Ye Alfaaz Muslim Shareef Se Naql
Kiye Gaye Hai Iske Alawa Is Mafhoom Ki Hadees Yani
Shabe Meraaj Huzoor Sallallahu Alaihi Wasallam Ka
Ambiya-E-Kiraam Se Mulakat Dua Wa Salaam Aur
Baatcheet Aur Mubarakbaadiya Bukhari Aur Muslim
Shareef Balqi Takreeban Sabhi Ahadees Ki Kitabo Me
Mukhtalif Muqamaat Par Mukhtalif Alfaz Se Marvi Hai
Jisse Khoob Achi Tarah Saabit Hota Hai Ki Ambiya-E-
Kiraam Baade Wisaal Bhi Apne Jismo Ke Sath Zindah
Hai Aur Zameeno Aasmano Me Jahan Chahte Hai Rahte
Hai Aate Aur Jaate Hai. In Ahadees Ko Padhkar Ye
Kehna Ki Ambiya Ya Auliya Maz'ALLAH Mar Kar Fanaah
Ho Gaye Ya Bilkul Mit Gaye Ye Imaanwalo Ki Boli Hargiz
Nahi Hai**

Durood Sharif Ke 100 Fazil Wa Barkate Yaha Padhe

**"Mile The Raah Me Nau Baar Kis Liye Moosa
Ye Deed-E-Haq Ka Bahana Huzoor Jante Hai"**

Hadees No: 4

Hazrate Abdullah Bin Umar Radiallahu Anhu Se Marvi Hai Ki Rasoolullah Sallallahu Alaihi Wasallam Ne Irshad Farmaya Jisne Hajj kiya Aur Meri Qabr Ki Ziyarat Ki To Wo Aisa Hi Hai Jaise Usne Mujhko Duniyawi Zindagi Me Dekha

(Mishkat Shareef Safa 241)

**"Hogi Shafa'at Uski Jisne Madeena Aa Kar
Haan Ek Nazar Bhi Dekha Mere Nabi Ke Rouza"**

Hadees No: 5

Hazrate Abdullah Bin Abbas Radiallahu Anhu Se Marvi Hai Ki Rasoolullah Sallallahu Alaihi Wasallam Arzak Ghaati Se Guzare Farmaya Ye Kounsi Ghaati Hai Arz Kiya Gaya Arzak. Farmaya Goya ke Main Hazrate Moosa Alaihissalam Ko Dekh Raha Hu Jo Pahadi Se Niche Utar Rahe Hai Aur Buland Awaaz Se Izzo Inkesari Ke Sath **ALLAH Ta'ala** Ke Liye Hajj Ki Talbiyah Padh Rahe Hai Fir Huzoor Sallallahu Alaihi Wasallam Harsha Pahadi Par Tashreef Laye Farmaya Ye Kounsa Pahadi Ka Raasta Hai Arz Kiya Gaya Iska Naam Harsha Hai To Huzoor Sallallahu Alaihi Wasallam Ne Farmaya Ke Main Mataa Ke Bete Hazrate Yunus Alaihissalam Ko Ek Purgosht Surkh Oontni Par Dekh Raha Hu Wo Unka Jubbah Pehne Hue Hai Unki Oontni Ki Muhaar Khuzoor Ki Chhaal Se Bani Hui Hai Aur Wo Hajj Ke Liye Talbiyah

Padh Rahe Hai

(Muslim Shareef Jild 1 Safa 94) (Sahih Bukhari, Kitabul Hajj, Hadees No: 1555)

**Yaani Jin Ambiya-E-Kiraam Ke Wisaal Ko Kayi-Kayi
Hazaar Saal Guzar Chuke He Inko Huzoor Sallallahu
Alaihi Wasallam Ne Hajj Ke Liye Talbiyah Padhte Hue
Yani Hajj Karte Hue Mulahija Farmaya (Aankh Se Dekha)**

**“Ambiya Ko Bhi Ajaal Aani hai
Magar Aisi Ki Faqat Aani Hai,
Phir Usi Aan Ke Baad Unki Hayaat
Misle Sabiq Wahi Jismani Hai,
Ye Hai Hayye Abdi Inko Raza ,
Sidqe Wada Ki Qaza Mani Hai”**

Hadees No: 6

**Hazrate Abdullah Bin Abbas Radiallahu Anhu Se Marvi
Hai Ki Huzoor Sallallahu Alaihi Wasallam Ke Sahaba Me
Se Ek Sahabi Ne Ek Jagah Qabr Par Khaima Laga Liya
Aur Unhe Khabar Na Thi Ki Yahan Qabr Hai To Unhe
Malum Hua Ki Ye Kisi Ki Qabr Hai Aur Sahibe Qabr
Surah Mulq Ki Tilawat Kar Rahe Hai Yahan Tak Ki
Unhone Puri Surah Tilawat Ki Ye Sahabi Huzoor
Sallallahu Alaihi Wasallam Ki Khidat Me Haazir Huye
Aur Arz ki Yaa Rasoolullah Sallallahu Alaihi Wasallam
Maine Bhool Se Ek Qabr Par Khaima Lagaya To Maine
Dekha Ki Qabr Me Jo Sahab Hai Wo Surah Mulq Tilawat
Kar Rahe Hai Yahan Tak Unhone Puri Surah Padhi
(Tirmiji Jild 2 Safa 112, Mishkat Safa 187)**

Hadees No: 7

Hazrat Anas Bin Malik Radiallahu Anhu Se Rivayat Hai Ke Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Farmaya "Jab Safare Meraj Me Gujar Hazrate Moosa Alayhissalam Ki Qabr-E-Mubarak Ke Pass Se Jo Raith Ke Surkh Teele Ke Paas Wakay Hai Huwa To Wo Apni Qabr Me Khade Namaz Padh Rahe The."

(Sahi Muslim, Kitab No 43 Kitabul Fazail, Baab : Fazail-E-Moosa Alayhissalam, Page : 966, Hadees : 2375)

(Sunan Nasai, Vol : 2, Page : 237, Kitab No 20, Kiyam Al Lail, Baab : Zikr Salat NABI ALLAH MOSA Alayhissalam Hadees: 1630-1636)

Gair Mukallid Ke Idara Darusalam Ne Bhi Is Hadees Ko Sahi Likha Hai.

(Imam Nasai, Sunan Al Kubra, Vol : 02, Kitabus Salat, Baab : Zikr Salat NABI ALLAH MOSA Bil-Laiyl , Hadis: 1330)

(Imam Ahmad Bin Hanbal Ne : Al-Musnad, Vol : 03, Pg-148, Hadees: 12526, 13618)

Is Hadees Shareef Se Malum Hua Ki ALLAH Ke Makhsus Bande Apni Qabro Me Hayaat Hai Aur Wo Apni Qabro Me Khuda-E-Ta'ala Ki Ibadat Aur Quran-E-Kareem Ki Tilawat Bhi Kar Lete Hai. Aur Namaz Jaisi Azeem Ibadat Bhi Karte Hai. Yani Inki Zindagi Duniya Ki Tarah Hai

"Zamee(n) Maili Nahi Hoti Zaman Maila Nahi Hota Muhammad Ke Gulamo Ka Kafan Maila Nahi Hota"

Hadees No: 8

Hazrat Anas Bin Maalik.Radiallahu Anhu Se Riwayat Hai Ki Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ne Farmaya :

"Bande Ko (Marne Ke Baad) Jab Us Ki Qabr Me Rakha Jaata Hai Aur Us Ke Saathi (Dafanaane Ke Baad Vaapas) Laut'te Hain To Wo Un Ke Jooton Ki Aawaaz Sun Raha Hota Hai To Us Waqt Us Ke Paas Do-02 Farishte Aate Hain Aur Use Baitha Kar Kahte Hain Ki, Tu Is Shakhs Ya'ni (Sarkar-E-Madina Muhammad Mustafa Sallallahu Alaihi Wasallam) Ke Mut'allik (Duniya Me) Kya Kaha Karta Tha?"

Agar Wo Momin Ho To Kahta Hai :

"Mein Gawaahi Deta Hoon Ki Yah ALLAH Ta'ala Ke (Kaamil) Bande Aur Uske (Sachche) Rasool Hain.

Us Se Kaha Jaa'ega :

(Agar Too Inhein Pahchaan Na Paata To Tera Jo Thikaana Hota) Jahannam Me Apne Us Thikaane Ki Taraf Dekh Ki ALLAH Ta'ala Ne Tujhe Us (Ma'refat Maqam-E-Mustafa Sallallahu Alaihi Wasallam) Ke Badle Me Jannat Me Thikaana De Diya Hai.

Phir Wo Donon Ko Dekhega Aur Agar Munafiq Ya Kaafir Ho To Us Se Poochha Jaa'ega,

Tu Is Shakhs (Ya'ni Sarkar-E-Madina Muhammad Mustafa Sallallahu Alaihi Wasallam) Ke Mut'allik (Duniya Me) Kyaa Kaha Karta Tha?

Wo Kahta Hai Ki Mujhe To Maloom Nahin, Mein Wahi Kahta Tha Jo Log Kahte The.

Us Se Kaha Jaa'ega Toone Na Jaana Aur Na Padha.

Use Lohe Ke Gurz Se Maara Jaa'ega To Wo (Shiddat Takleef) Se Cheekhta Chillata Hai. Jise Jannat Aur Insan Ke Sab Qareebwaale Sunte Hain."

(Sahi Bukhari Pg : 448, Kitabuz Janaiz, Baab: Murdo Ka Pair Ki Awaaj Sun Ne Ka Bayan, Hadees : 1273)

(Sahi Bukhari, Kitabul Janaiz, Baab : Maa Ja Fi Azabil Kabri, Pg : 461)

(English Hadees No of Sahi Bukhari : 1338, 1374)

(Sahi Muslim Vol : 07, Pg :262, Hadees : 7216 "Eng No : 2870")

(Sunan Nasai, Kitabuz Janaiz, Hadees : 2051)

(Sunan Abu Dawood , Kitabul Sunnat, Baab : Kabr Kay Sawalat Aur Azaab-E-Kabr Ka Bayan, Hadees : 4751)

(Jamai Tirmizi, Kitabuz Janaiz, Hadees : 1071)

(Musnad Ahmad Ibn Hambal Vol : 03, pg : 126, Hadees : 12293)

Ye Hadeese Pak Se Ye Baat Saaf Zahir Hai Ke Har Ummati Marne Ke Baad Huzoor Sarkar-E-Madina Muhammad Mustafa Sallallahu Alaihi Wasallam Ka Deedar Karega. Aur Aap Sallallahu Alaihi Wasallam Ke Mutalliq Qabr Me Sawal Kiya Jayega Ki Aap Kon Hai? Ab Jisne Duniya Me Mere Aaqa Sallallahu Alaihi Wasallam Ki Shaano Shaukat Ko Maana Joga Aur Aapki Tazeem Ki Hogi Uske Lab Gawahi Denge Ki "Beshaq ALLAH Ke Siwa Koi Mabood Nahi Aur Huzoor Sallallahu Alaihi Wasallam ALLAH Ke Bande Aur Rasool Hai." Ab Jinka Aqeeda Hai Ke Maz'allah Astagfirullah Huzoor Marke Mitti Me Mil Gaye Unse Ab Hame Unse Koi Fayda Nahi.

**Aise Khabees Iblis Ke Chele Marne Par Apni Aankhose
Jab Mere Aaqa Sallallahu Alaihi Wasallam Ka Deedar
Karengi Tab Unko Pata Chal Hi Jayega Ki Mere Aaqa
Sallallahu Alaihi Wasallam Ba Hayat Hai Aur Aapke
Mutalliq Sahi Jawab Farishto Ko Dene Par Hi Jannat Di
Jaa Rahi Hai. Kuch Wahabi Ye Bhi Kahte Hai MURDE
Nahi Sunn Sakte Ye Hadeese Pak Un Logo Ke Liye Daleel
Hai Ki MURDE KADAM KI AWAAZ SUNTE HAI.**

Hadees No: 9

**Hazrate Abu Saeed Khudri Radiallahu Anhu Se Marvi
Hai Ki Rasoolullah Sallallahu Alaihi Wasallam Ne Irshad
Farmaya Ki Jab Janaza Taiyaar Ho Jata Hai Aur Log Use
Kaandhe Par Uthate Hai Agar Wo Acha Hai To Kehta
Hai Mujhe Jald Le Chalo Agar Bura Hai To Gharwalo Se
Kehta Hai Mujhko Tum Kaha Liye Ja Rahe Ho. Iski
Aawaz Ko Siwa Insano Ke Sab Sunte Hai Agar Insaan
Sunle To Behosh Ho Jaye.**

(Bukhari Shareef Jild 1 Safa 176)

**“Main Qabr Andheri Me Ghabraunga Jab Tanha
Imdad Meri Karne Aa Jana Mere Aaqa
Roshan Meri Turbat Ko Aye Noore Khuda Karna
Jab Waqte Naza'a Aaye Deedar Ataa Karna”**

Hadees No: 10

**Hazrate Jaabir Radiallahu Anhu Se Marvi Hai Ke Jab
Uhad Ka Maajra Darpesh Aaya To Mere Walid Ne Raat
Ko Mujhe Bulaya Aur Farmaya Ki Lagta Hai Ki Subah Ko
Jung Me Shaheed Honewale As'haab Me Pehla Main**

Hunga Aur Huzoor Sallallahu Alaihi Wasallam Ko Chod Kar Baaqi Logo Me Mere Nazdeek Sabse Zyada Mehboob Tum Ho Mere Upar Kuch Karz Hai Isko Adaa Karna Aur Apni Behno Ke Sath Nek Sulooq Karna Hazrate Jaabir Radiallahu Anhu Kehte Hai Ki Jab Subah Jung Hui To Sabse Pehle Mere Waalid Shaheed Hue Maine Unhe Ek Dusre Ke Sath Qabr Me Dafn Kar Diya Fir Mujhko Naa Gawar Maloom Hua Ki Mere Waalid Kisi Aur Ke Sath Qabr Me Dafn Ho To Maine 6 Maah Ke Baad Qabr Khod Kar Unhe Nikala To Wo Aise Nikle Jaise Aaj Aur Abhi-Abhi Dafn Kiye Gaye Ho Bas Zara Kaan Mut'assir Tha

(Bukhari Shareef Jild 1 Safa 180)

Is Hadees Se Ba-Khoob Maloom Hua Ke Hazrate Jaabir Radiallahu Anhu Ke Waalid Abdullah 6 Maah Guzarne Ke Baad Bhi Qabr Me Sahi Wa Saalim Taro Taza The. Lihaza Ye Kehna Durust Hai Ki Khuda Ke Khaas Bande Mout Ke Baad Bhi Zindah Hai

(Bukhari Shareef Jild 1 Safa 178)

**“Aashiqe Nabi Hu Main Waarise Ali Hu Main
Maila Hona Payega Hashr Tak Kafan Mera”**

Hadees No: 11

Ibne Shahab Ne Kaha Ki Ye Hai Rasoolullah Sallallahu Alaihi Wasallam Ke Gazwaat (Ladaiyya) Aur Fir Gazwae Badar Ka Zikr Karte Hue Bataya Badar Mein Maare Gaye Kaafiro Ki Lasho Se Khitaab Karte Hue Rasoolullah Sallallahu Alaihi Wasallam Ne irshad Farmaya Kya

Tumne Wo Paa Liya Jiska Tumhare Rab Ne Tumse
Saccha Waada Farmaya Tha. Logo Ne Kaha Yaa
Rasoolullah Sallallahu Alaihi Wasallam Kya Aap Murdo
Se Kalaam Kar Rahe Hai? Rasoolullah Sallallahu Alaihi
Wasallam Ne Irshad Farmaya Jo Kuch Main Keh Raha
Hu Ye Tumse Zyada Meri Baat Sun Rahe Hai
(Bukhari Shareef Jild 2 Safa 57)

Hadees No: 12

Hazrate Ayesha Siddiqua Radiallahu Anhu Se Riwayat
Hai Ki Unhone Rasoolullah Sallallahu Alaihi Wasallam Se
Pucha Ke Jab Hum Qabro Ki Ziyarat Kare To Kya Padhe?
Huzoor Sallallahu Alaihi Wasallam Ne irshad Farmaya
Padho,
“Aye Momeeno Aur Musalamano Ke Gharwalo Tum Par
Salaam Ho ALLAH Ta'ala Hamare Pichle Aur Pehlewalo
Par Rahem Farmaye Hum Bhi Tumse Aakar Milnewale
Hai “
(Mishkat Shareef Jild 1 Safa 314)

**“Qabr Me Lahrayenge Jis Waqt Jalwe Noor Ke
Hum Padhenge Roohe Poor Anwaar Par Lakhon
Salaam”**

Hadees No: 13

Hazrate Saeed Bin Abdul Azeez Se Marvi Hai Ki Ayyame
Harrah Me 3 Din Masjide Nabawi Shareef Mein Na
Azaan Hui Aur Na Takbeer Hazrat Saeed Masjid Mein Hi
Rahe Aur Unhe Namaz Ke Waqt Ka Pata Ek Gungunahat
Ki Aawaz Se Pata Chalta Tha Jo Rasoolullah Sallallahu

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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Alaihi Wasallam Ki Qabre Anwar Se Har Namaz Ke Waqt Aati Thi

(Mishkat Babul Karamat Safa 545)

(Darmi As-Sunan, Jild-01, Pg-56, Hadees 93)

(Khatib Tabrizi Mishkat-ul-Masabih, Jild-02, Pg-400, Hadees 5951)

(Suyuti Sharah Sunan Ibn Maajah, Jild-01, Pg-291, Hadees 4029)

Ye Waqiya Harrah 63 Hijri Ka Wo Bhayanak Haadisah Hai Ki Jab Yazeed Paleet Ne Muslim Bin Aqba Ko Ek Lashkar Dekar Madeene Shareef Par Chadhai Karayi Aur Shahare Rasool **Sallallahu Alaihi Wasallam** Ko Barbaad Kiya Beshumar Mard Wa Aurat Qatl Kiye Gaye Aabru Rezi Bhi Ki Gayi Masjide Nabawi Shareef Mein Musalsal 3 Din Tak Azaan Wa Jamaat Na Hui Mash'hoor Tabayi Hazrate Saeed Deewano Ki Tarah Masjid Shareef Ke Ek Kone Me Rehte The Yazeedi Fouz Ne Unhe Pagal Samajh Kar Chhor Diya Tha Ye Azaan Wa Namaz Ke Waqt Rasoolullah **Sallallahu Alaihi Wasallam** Ki Qabre Anwar Se Gungunahat Ki Aawaz Sunte Aur Usi Par Namaz Ada Karte.

Hadees No: 14

Hazrate Ka'ab Se Riwayat Hai Ki Har Din 70 Hazaar Farishte Utarte Hai Aur Wo Rasoolullah Sallallahu Alaihi Wasallam Ki Qabre Anwar Ko Gher Lete Hai. Apne Par Biccha Dete Hai Aur Rasoolullah Sallallahu Alaihi Wasallam Par Durood Shareef Padhte Rehte Hai Yahan

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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**Tak Ke Jab Shaam Ho Jati Hai To Wo Chadh Jaate Hai
Aur Inki Tarah Itne Hi Farishte Aur Utarte Hai Wo Bhi Isi
Tarah Karte Hai Yahan Tak Ke Huzoor Sallallahu Alaihi
Wasallam Jab Qabre Anwar Se Bahar Tashreef Layenge
To 70 Hazaar Farishto Ke Zurmooth Me Jalwa
Farmayenge Aur Wo Farishte Aap Sallallahu Alaihi
Wasallam Ko Pahochayenge**

(Mishkat Babul Karamat Safa 546)

**Yahi Hadees Hazrat Nabeeh Bin Wahab Radiallahu
Anhu Se Bhi Marvi Hai**

**(Imam Darmi ne Sunan Darmi Jild 01 , Page :57 , Hadees
: 94)**

(Abu Nuayam ne Hilyatul Aulia Jild : 5 , Page :390)

**(Imam Bahyaki ne Shuabul Imaan Jild 03, Page: 1018,
Hadees :537)**

**(Ibn kathir ne Tafseer ul Quran al Azeem Tafseer Ibn
Kathir Me Jild 05 Page : 518)**

**(Jala al Afham Fi Fadhl Salati Ala Khayral Anam Page :
60, Musannif Ibn Kayyim Jauziya)**

**Is Hadees Ke Peshe Nazar Yaqeenan Rasoolullah
Sallallahu Alaihi Wasallam Qabre Anwar Me Ba-Kayeda
Baa Hayaat Hai Isiliye To Ye Sab Ehtamam Farmaya Jata
Hai Warna Jahan Mitti Ka Dher Ho Waha Farishte Kyun
Aayenge**

Hadees No: 15

**Jab Aap Sallallahu Alaihi Wasallam Ke Shahzade
Hazrate Ibraheem Ka Wisaal Hua To Huzoor Sallallahu**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 77

Alaihi Wasallam Ne Farmaya

“Unke Liye Jannat Mein Ek Doodh Pilanewali Muqarrar Kar Di Gayi Hai ”

(Mishkat Shareef Safa 568)

Bachpan Me Intiqal Karne Ki Wajahse Jinhe Jannat Me Doodh Pilaya Jata Hai Unhe Murdah Kehna Musalman Ka Kaam Hargiz Nahi Hai

Tabhi To Mere Aala Hazrat Azeemaal Barkat Ash Shah

Imam Ahmed Raza Rehmatullah Alaihi Farmate hai

“Tu Zindah Hai Wallah Tu Zindah Hai Wallah

Meri Chasme Aalam Se Chhup Janewale”

Hadees No: 16

Khatamun Nabiyyin Sayyadil Ambiyail Mursaleen Sallallahu Alaihi Wasallam Ki Aamad Baitul Mukkadas Me Hui Jaha Tamam Ambiya Alaihissalam Ko Pehle Se Hi Jama Kiya Gaya Tha Sarkar-E-Do Aalam Sallallahu Alaihi Wasallam Ko Dekh Sabne Khushaamdeed Kaha Aur Namaz Ke Waqt Sabne Aap Sallallahu Alaihi Wasallam Ko Imamat Ke Liye Aage Hone Ko Kaha Aur Phir Jibrail-E-Ameen Alaihissalam Ne Sarware Qaynat Sallallahu Alaihi Wasallam Ka Dasta Mubarak Pakad Kar Aage Badha Diya Aur Aap Sallallahu Alaihi Wasallam Ne Tamam Ambiya Alaihissalam Ki Imamat Farmayi

(Sunan Nasai, Kitab No 05 Kitabus Salah, Baab : Faraiz E Salat Vol : 01, Page : 81, Hadees : 448)

(Imam Tabrani Al Majmaul Ausaat, Vol : 3, Page : 160, Hadees : 3879)

Imam Busairi Rehmatullah Alihi Farmate Hai

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 78

**Baitul Muqaddas Me Tamam Ambiya Wa Rasool Ne
Aapko Aage Kiya Jaise Makdood Apne Khadimo Ke
Aage Hote Hai**

**Ye Hadees Shareef Ek Roushan Daleel Hai Ke Tamaam
Ambiya-E-Kiram Wisaal Ke Bad Bhi Zinda Hai.**

**Namaz-E-Aksa Me Ye Tha Yehi Sirr,
I'yaa Ho Maniye Awaal Aakhir
Ki Dasta Basta Hai Pichhe Haazir,
Jo Saltanat Aage Kar Gaye The**

Hadees No: 17

**Hazrat Abu Darda Radiallahu Anhu Rivayat Farmate Hai
Ke ALLAH Ke RASOOL Sallallahu Alaihi Wasallam Ne
Farmaya:**

**“ALLAH Ne Haraam Kar Diya Hai Zameen Ko Ke Wo
Ambiya Ke Jism Ko Khaye Aur Unhe Rizq Diya Jaata
Hai”**

(Sunan Ibne Maja Jild : 01, Hadees : 1627)

(Mishkat Sharif Jild : 1, Page : 304, Hadees : 1366)

Hadees No: 18

**Hazrat Abu Hurairah Radiallahu Ta'ala Anhu Se Marwi
Hai Ki Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam
Ne Farmaya :**

**Jo Shakhs Bhi Mujh Par Salam Bhejta Hai To Beshak
ALLAH Ta'ala Ne Mujh Par Meri Rooh Lauta Dee Huee
Hai.**

**(Aur Meri Tawajjoh Us Ki Taraf Mabzool Farmata Hai)
Yahaan Tak Ki Us Ke Salam Ka Jawab Deta Hoon”**

(Abu Dawud As-Sunan, Jild-02, Pg-218, Hadith-2041)

(Ahmad Bin Hanbal Al-Musnad, Jild-02, Pg-527, Hadith-10767)

(Imam Tabarani Al-Muajam-ul-Awsat, Jild-03, Pg-262, Hadith-3092, 9329)

(Bayhaqi As-Sunan-ul-Kubra, Jild-05, Pg-245, Hadith-10050, & Shuab-UImaan, Jild-02, Pg-217, Hadith-5181, 4161)

(Ibn Rahawayh, Al-Musnad, Jild-01, Pg-453, Hadith-526)

(Mundhiri At-Targhib Wat-Tarhib, Jild-02, Pg-326, Hadith-2573)

(Haythami Majma-Uz-Zawa'id, Jild-10, Pg-162)

Ye Hadeese Paak Se Ye Saaf Jaahir Hota Hai Ke Jab Koi Aap Sallallahu Alaihi Wasallam Par Duroodo Salaam Bhejta Hai To ALLAH Rabbul Aalameen Ne Aap Sallallahu Alaihi Wasallam Ki Rooh-E-Mubarak Aapke Jism-E-Athar Main Louta Di Hui Hai Aur Aap Sallallahu Alaihi Wasallam Bakayda Salaam Ka Jawab Dete Hai. Ab Kuch Aqal Ke Andhe Badmazhab Khabees Firqe Ye Kehte Hai Ke Jab Aap Sallallahu Alaihi Wasallam Par Koi Duroodo Salaam Bhejta Hai Tab Hi Aapki Rooh-E-Mubarak Loutayi Jaati Hai Aur Fir Wapis Le Li Jaati Hai. Maz'ALLAH Astagfirullah.

Hamne Upar Hadees No 14 Me Bayan Kiya Hai Ke 70,000 Farishte Subha Aur Shaam Aap Sallallahu Alaihi Wasallam Ke Rouza-E-Anwar Ko Apne Paro Se Gher Lete Hai Aur Duroodo Salaam Padhte Hai. To Ab Aisa Konsa Lamha Hai Jab Aap Sallallahu Alaihi Wasallam Par

Duroodo Salaam Bheja Na Jaata Ho. Hum Ummati To Duroodo Salaam Padhte Hi Hai **ALLAH Ta'ala** Aur Uske **Farishte** Bhi Duroodo Salaam Bhejte Hai. Ab Aisa Konsa Lamha Rah Gaya Jab Aap **Sallallahu Alaihi Wasallam** Par Duroodo Salaam Na Bheja Gaya Ho. Isse Ye Khoob Saabit Hua Ki Aap **Sallallahu Alaihi Wasallam** Apne Rouza-E-Anwar Me Ba Hayaat Hai. **Beshaq ! SubhanALLAH.**

Ab Un Badmazhabo Be Aqal Logao Se Mera Ye Sawaal Hai Ki Jab Kisi Musalman Ka Intiqal Hota Hai. Use Qabr Me Dafan Karne Ke Baad Munkir Nakir Sawalate Qabr Karne Jaate Hai. 3rd Sawaal Ke Waqt Aap **Sallallahu Alaihi Wasallam** Waha Moujood Hote Hai. Yaani Har Ummati Marne Ke Baad Mere Aqa **Sallallahu Alaihi Wasallam** Ka Deedar Karega. Ab Duniya Me Har Minute Laa Tadaad Muslim Ka Intiqal Hota Hai Aur Unhe Dafanaya Jaata Hai To Aap **Sallallahu Alaihi Wasallam** At The Same Time Sabki Qabro Me Kaise Haazir Hote Hai?

Are Nadaan Insaano ! Mere Aqa **Sallallahu Alaihi Wasallam** **Beshaq !** Haaziro Naazir Hai. Ab Is Baat Ke Munkir Marne Ke Baad To Jaroor Jaan Hi Jayenge Ke Aap **Sallallahu Alaihi Wasallam** Haaziro Naazir Hai.

Ya ALLAH Hume Kamil Imaan Ataa Farma Aur Uspe Qayam Rakna Aur Imaan Par Khatma Nasib Farmana. Humare Dilo Me Apni Aur Apne **Habeeb Sallallahu Alaihi Wasallam** Ki Muhabbat Ataa Farma.

Aameen.

(Awwal Aakhir Durood)

6. Waseela / Tawassul Quran Wa Hadees Ki Roshni Mein

Waseela:

"Jiske Jariye Kisi Tak Pahucha Jaaye Aur Uska Kurb Hasil Kiya Jaaye"

**(Ibn Manjur, Imam of Lughat Lihsansul Arab Jild : 11
Page : 725)**

**"Jiske Jariye Kisi Se Kurb Aur Nazdiki
Haasil Ki Jaaye Usko Waseela Kehte Hai"
(Al Tarifaat Page : 225)**

**ALLAH Rabbul Aalameen Quran-E-Kareem Me Irshad
Farmata Hai,**

**"Aye Imaanwaalo, ALLAH Se Daro Aur Uski Taraf
Waseela Talash Karo Aur Uski Raah Me Zihad Karo, Is
Ummid Par Ki Tum Falaah Paao"**

**(Al Quran, Surah Al Maida, Para No 6, Aayat 35, Ruku 6
Tarzuma Kanzul Imaan)**

**"Aur Humne Koi Rasool Na Bheja Magar Isliye Ke ALLAH
Ke Hukum Se Uski Itaa'at Ki Jaaye Aur Agar Jab Wo
Apni Jaano Per Zulm Kare To Aye Mehoob Tumhare
Huzur Haazir Ho Aur Phir ALLAH Se Maafi Chahe Aur
Rasool Unki Shafa'at Farmaye Toh Zarur ALLAH Ko
Bahut Tauba Qabul Karnewala Maherbaan Paye"
(Surah An Nisa, Para 5, Aayat 64, Ruku 9 Tarzuma
Kanzul Imaan)**

Beshaq ! ALLAH TA'ALA Hargiz Kisi Waseele Ka Mohtaz Nahi Hai Magar **ALLAH** Ko Waseela Pasand Hai Isiliye Is Aayat Me Waseela Talaash Karne Ka Huqm Hai. Aur **ALLAH** Ke Mehboob Bando Ko Waseela Banakar Dua Karna Ahle Sunnat Ka Tareeqa Hai. **Quran-E-Kareem** Ki Ye Aayate Kareema **Daleel** Hai **Shafa'at-E-Mustafa Sallallahu Alaihi Wasallam** Ki. **Beshaq ! Roz-E-Mehshar** Jab Nasi Nafsi Ka Aalam Hoga Kisika Sahara Na Hoga, **Shafi-E-Mehshar Sallallahu Alaihi Wasallam** Ham **Gunahgaro** Ki **Shafa'at** **Farmayenge** To **ALLAH** Rabbul Aalameen Apne Mehboob Ki **Shafa'at** Qubool **Farmayega**. Magar Aaj Ke Is Dour Mein Kuch Aise Firqe Hai Jo Waseele Ko Haraam Aur Shirk Kehte Hai. Is Topic Me In Badmazhabo Ke Aitraz Ke Jawabat Quran Wa Hadees Ki Roshni Me De Rahe Hai. Aur Hamara Ye Challenge Hai Tamaam Badmzahab Ko Ki Waseela Haraam Aur Shirk Hai Ye Quran Wa Hadees Se Sabit Karke Dikhaye. Qayamat Aa Jayegi Magar Ye Badmazhab Makkar Koi Daleel Na De Sakenge.

Aalaazat Azeemul Barkat Mujaddid-E-Deeno Millat
Imaam-E-Ahle Sunnat Imam Ahmed Raza Khan
Rehmatullah Alaihi Kya Khoob Farmate Hai,

“Nafsi Nafsi Ka Hoga Qayamat Me Shor,
Jab Kisi Par Kisika Chalega Na Jor,
Unke Hatho Me Hogi Shafa'at Ki Dor,
Kaash Mehshar Me Jab Unki Aamad Ho Aur,
Bhejen Sab Unki Shaukat Pe Lakho Salaam,
Mustafa Jaan-E-Rehmat Pe Lakho Salaam.”

**“Mera Yeh Kurta Le Jao Ise Mere Baap Ke Muh Par Daalo
Unki Aankh Khul Jaygi Aur Apne Sab Gharwaalo Ko
Mere Pass Le Aao”**

**(Surah Yusuf, Para 13, Aayat 93, Ruku 10, Tarzuma
Kanzul Imaan)**

**Hazrat Yusuf Alaihissalam Apne Bhaiyo Se Kehte Hai
Mera Kurta Le Jaao Aur Mere Baap Yakoob Alaihissalam
Ke Chehre Pe Daalo Wajah Kya Thi Yakoob Alaihissalam
Ki Aankhe Gum-E-Yusuf Alaihissalam Ki Judaai Me
Khoob Roya Karte The Jisse Aapke Aakho Ki Binayi Bhi
Jaati Rahi Thi. Uske Baad Aage Kya Hua. Quran Ne Iske
Aage Ka Zikr Kiya Ke Wo Kurte Se Hua Kya**

**“Phir Jab Khushi Sunanewaala Aaya Usne Woh Kurta
Yakoob Ke Munh Par Daala Ussi Wakt Uski Aankhe Phir
Aayi”**

**(Surah Yusuf, Para 13, Aayat 96, Ruku 11, Tarzuma
Kanzul Imaan)**

**Hazrat Yakoob Alaihissalam Bhi Nabi Hai Yusuf
Alaihissalam Bhi Nabi Hai. Kya Nabiyo Se Badhkar
ALLAH Ki Tauheed Ko Koi Samajh Sakta Hai Yakoob
Alaihissalam Chahte Dua Karte. ALLAH TA'ALA Aankhe
Ata Kar Deta Yusuf Alaihissalam Khud Apne Walid Ke
Haq Me Misr (Egypt) Se Dua Kar Dete ALLAH TA'ALA
Aankho Ki Binayi Ata Kar Deta Magar Apna Kurta
Mubarak Deke Ye Aqeeda De Rahe Hai Ke ALLAH Waalo
Se Judi Chize Bhi Waseela Hoti Hai Agar Ye Aqeeda
Galat Hota ALLAH Rabbul Aalameen Ye Aayat Nuzool**

Kar Dena Tha Yusuf Ye Shirk Hai Kurte Se Aankh Sahi Nahi Hogi Magar Jiski Nisbat ALLAH Waalo Se Hojaye Wo Bhi ALLAH Ke Nazdeek Makbool Hojati Hai Aur Ye Shirk Nahi Quran Ki Batayi Tauheed Hai. SubhanALLAH

**“Khuda Jab Deen Leta Hai
Aqal Bhi Chheen Leta Hai”**

“Aur Usse Zakaria Ki Nigahbani Me Diya Jab Zakaria Uske Pass Uski Namaz Padhne Ki Jagah Jaate Uske Pass Naya Rizk Paate, Kaha Aye Maryam Ye Tere Pass Kaha Se Aaya Boli ALLAH Ke Pass Se Beshak ALLAH Jise Chahe Be Ginti De. Yaha Pukara Zakaria Ne Apne Rab Ko Bola Aye Mere Rab Mujhe Apne Pass Se De Suthri Aulad Beshak Tu Hi Hai Dua Sunnewaala. To Farishte Ne Use Awaaz Di Aur Wo Use Apni Namaz Ki Jagah Khada Namaz Padh Raha Tha Beshak ALLAH Aapko Muzda Deta Hai Yahya Ka Jo ALLAH Ki Taraf Se Ek Kalime Ki Tasdeek Karega Aur Sardaar Aur Hamesha Ke Liye Auraton Se Bachnewaala Aur Nabi Hamara Khasho'n Me Se”.

(Surah Al Imran, Para 3, Ayat 37 to 39, Ruku 4, Tarzuma Kanzul Imaan)

Hazrat Maryam Radiallahu Anha ALLAH Ki Makbool Waliya Hai Hazrat Issa Alaihisalam Ki Walida Maazida Hai. Aap Baitul Mukkadas Me Hazrat Zakariya Alaihissalam Ki Nigehbaani Me Rahi Waha Ek Khas Jagah Mukarir Thi Jaha Hazrat Maryam Radiallahu Anha Namaz Padhti Jo Mehraab-E-Maryam Hai Aur ALLAH Ki

Jaanib Se Us Mehrab Me Naya Naya Rizq Aata Thand Me Garmi Ke Fal Garmi Me Thand Aur Bhi Tarah Tarah Ki Karamatein Nazar Aati. Chand Baatein Jo Kaabile Gaur Hai Hazrat Zakariya Alaihissalam Nabi Alaihissalam Hai Isse Pehle Bhi Baitul Mukkadas Me Baar Baar Dua Maangte Rahe Par Duaye Qabool Na Hoti. Jab Ye Dekha Ke Mehrab-E-Maryam Radiallahu Anha Ka Makaam **ALLAH** Ke Nazdik Qabool-O-Makbool Hai To Khas Mehrab-E-Maryam Radiallaho Anha Me Jaake Namaz Padhi Aur Dua Ki Hai Tab **ALLAH** Ne Dua Qabool Farmayi Farishte Se Muzda Sunaya, Paak Aur Nek Aulad Ki Basharat Farishte Ko Bhej Sunayi Ke Jo Nabiyo Me Hoga Jinhe Hazrat Yahya Alaihissalam Kehte Hai.

Pata Chala Us Khas Makaam Me Hi Dua Qabool Hui Jo Mehraab-E-Maryam Hai. Jin Makamaat Ko Bhi **ALLAH** Waalo Se Nisbat Hojaye Wo Makaam (Place) Bhi Ambiya Alaihissalam Ka Waseela Banti Nazar Aati Hai Ye Faisla Quran Ka Hai Ye Koi Aajka Mangadant Aqeeda Nahi Hai. Ye Quran Hai Ke **ALLAH** Waalo Se Nisbat Rakhnewaale Makaam Ko Bhi **ALLAH** Qurb Deke Apni Bargaah Ka Waseela Bana Deta Hai. **SubhanALLAH**

“Aur Unse Unke Nabi Ne Farmaya Uski Badhshahi Ki Nishani Yeh Hai Ke Aaye Tumhare Pass Taboot (Sakeena) Jisme Tumhare Rab Ki Taraf Se Dilo'n Ka Chain Hai Aur Kuch Bachi Hui Chize Hain Muazzaz Moosa Muazzaz Haroon Ke Tarke Ki, Uthate Laynge Usse Farishte Beshak Usme Badi Nishani Hai Agar Imaan Rakhte Ho”

(Surah Al Baqrah, Para 2, Aayat 248, Ruku 33, Tarzuma Kanzul Imaan)

Is Mukkadas Sandook Me Hazrat Moosa Alaihissalam Ka Aasa Aur Unki Mubarak Jhootiya (Footwear) Thi Hazrat Haroon Alaihissalam Ka Imama Sharif Suleman Alaihissalam Ki Anghooti, Tauraat Ke Takhtiyo Ke Chand Tukde Aur Mann Wa Salwa, Iske Elawa Ambiya-E-Kiram Alaihumusalam Ke Tasweer Wagairah Saman The.

(Tafseer-E-Roohul Bayan Vol : 01, Pg : 382 Para 02 Surah Baqrah Ayat 248)

(Tafseer-E-Saavi Vol 01, Pg : 209)

(Tafseer-E-Jalalain Under Surah Baqrah Ayat 248)

Bani Israel Is Sandook Ko Apne Aage Rakh Ke Waseela Banake Dua Maanga Karte The To Inki Duaye Makbool Hoti Thi Aur Is Sandook Ki Barkaat Se Balaye Musibat Tal Jaaya Karti Thi, Al Garaz Yeh Sandook Bani Israel Ke Liye Rehmat-O-Barkat Ka Khazeena, Nusrat-E-Khudawandi Ke Nuzool Ka Nihayat Hi Mukaddas Behtareen Zariya Tha.

(Tafseer-E-Roohul Bayan Vol : 01, Pg : 382 Para 02 Surah Baqrah Ayat 248)

(Tafseer-E-Saavi Vol 01, Pg : 209)

1. Maloom Hua Ke Ambiya Alaihissalam Ke Tabbarukat Ki Kitni Shaan-O-Azmat Hoti Hai Jab Moosa Alaihissalam Haroon Alaihissalam Se Jude Tabbaruk Aur Bhi Bahot Se Tabbarukat Ki Azmaat-O-Makbooliyat Itni Zyada Hai Ke

ALLAH Ne Unka Saaf Tazkira Khud Apne Kalaam Quran-E-Kareem Me Bayan Farmaya. Un Tabburakat Se Kitni Barkat Li Jaati Hai Ye Bhi Bayan Hua To Aaj Hum Sarkare Do Aalam **Sallallahu Alaihi Wasallam** Se Jude Tabbaruk Ka Waseela Le Ya Unse Khair-O-Barkat Ki Ummid Rakhe To Fauran Baddeen Wahabi SHIRK Ka Fatwa Lagate Hai. **ALLAHU AKBAR. !**

2. In Tabbarukat Ka Makam Itna Buland Hua Ke **ALLAH** Ke Masoom Farishte Is Sandook Ko Apne Kandho Me Uthake Hazrat Shamweel Alaihissalam Ke Darbare Nabuwat Pe Leke Pahoont Hai Is Mubarak Sandook Me **ALLAH TA'ALA** Ne Un Tabarukat Ke Liye Farmaya Isme **DILO KA SUKON HAI MOMEENO KE LIYE**, Aur Jaha Ye Mubarak Tabarukat Ho Waha Rehmate Ilaahi Ka Nuzool Bhi Hota Hai Isliye Ahle Sunnat Ki Mazliso Me Tabbarukat Ki Jiyarat Bhi Rakhte Hai Taake Rehmate Ilaahi Ki Barish Hojaye. **SubhanALLAH**

3. Jis Mubarak Sandook Me Ambiya Alaihissalam Ki Istemal Karda Chiz Hai Wo Sandook To Waseela Ban Jaaye Rehmato Barkat Ka Jariya Ban Jaaye To Jaha Khud Sarkar-E-Do Aalam **Sallallahu Alaihi Wasallam** Jisme Jahiri Ke Saath Tashrif Farma Ho To Us Mubarak Makaam Roza-E-Rasool Me Kitni Khair-O-Barkat Or Duaye Makbool Hongi. Pata Chala Ye Aqeeda Kisi Haal Me Haraam Kufr-O-Shirk Ka Nahi Hai Balki Ye To Qurani Faisla Hai **ALLAH** Ki Batayi Tauheed Hai.

Hadees No: 1

Hazrat Umar Farooq Radiallahu Anhu Se Riwayat Hai Ki Nabi-E-Kareem Sallallahu Alaihi Wasallam Ne Farmaya, Jab Aadam Alaihissalam Se Ek Khata Sarzad Ho Gayi Aur Fir Unhone ALLAH Ta'ala Se Is Tarah Dua Ki,

"Aye ALLAH Rabbul Aalameen Main Muahammad Sallallahu Alaihi Wasallam Ke Waseele Se Tujhse Dua Mangta Hu, Mujhe Maaf Karde,"

To ALLAH Ta'ala Ne Pucha,

'Tumne Muhammad Sallallahu Alaihi Wasallam Ko Kaise Jaana?'

To Hazrat Aadam Alaihissalam Ne Farmaya,

Jab Tune Mujhe Banaya Tha Tab Maine Apna Sar Upar Ki Taraf Uthaya To Dekha Ki Arsh Par Likha Tha,

'LA ILAHA ILLALLAH MUHAMMADUR RASOOLULLAH'

Tab Main Samajh Gaya Ki Inka Maqam Bahot Aala Hai, Warna Tumne Ye Naam Apne Naam Ke Sath Nahi Likha Hota,

ALLAH Ta'ala Ne Farmaya

"Maine Tumhe Bakhsh Diya, Aur Wo Tumhari Hi Aulado Me Se Mere Aakhri Rasool Honge, Aur Maine Unhi Ke Sadqe Tumhe Paida Farmaya hai."

Dusri Riwayat Me Hai Ki Jab ALLAH Ta'ala Ne Aasman-O-Zameen Ko Paida Farmaya To Arsh Ke Khambo Par, Jannat Ke Darwazo Par, Darakhto Ki Pattiyo Par Likha Tha Ki Muhammad Sallallahu Alaihi Wasallam Aakhri Rasool Hain,

Ye Dono Riwayaten Saheeh Hain.

(Tabarani Mu'jam Al-Ausat Vol: 06, Pg No. 313-314,

Hadees : 6502)

(Al Majmua Fatawa Ibn Taymiyya , Vol. 2, page 150)

(Ta'rikh Ibn Kathir , Chapter On 'Story of Adam')

(Shifa-Us-Siqam Fi Ziyarat Khayr-il-Anam Page No. 120-121)

Hadees No: 2

Hazrat Usman Bin Hunaif Radiallahu Anhu Se Riwayat Hai, Ki Ek Naa-Beena (Andha) Shaks Nabi Sallallahu Alaihi Wasallam Ki Bargah Me Hazir Hua Aur Bola, 'Aap Mere Liye Dua Kijiye Ki ALLAH Ta'ala Mujhe Shifa Ata Farmaye,'

To Aap Sallallahu Alaihi Wasallam Ne Farmaya

"Agar Tum Sabr Karo To Ye Tumhare Liye Zyada Behtar Hoga, Aur Agar Tum Chaho To Main Tumhare Liye Dua Karu"

To Usne Kaha 'Aap Dua Kijiye,'

Huzoor Sallallahu Alaihi Wasallam Ne Farmaya:

Jaao, Achhi Tarah Wuzu Karo Aur Fir 2 Rakat Namaz Padho, Aur Fir Is Tarah Dua Karo,

"Allahumma Inni As'aluka Wa Atawajjahu ilaika bi Muhammadin Nabiyyir-Rahma. Ya Muhammadu inni Qad Tawajjahtu Bika ila Rabbi Fi Hajati Hadhihi lituqda. Allahumma Fashaffi'hu Fiya."

Tarjuma:

Aye ALLAH Ta'ala ! Main Tujhse Sawal Karta Hu, Aur Teri Taraf Rukh Karta Hu,

Aur Nabi-E-Rehmat Muahmmad Sallallahu Alaihi Wasallam Ke Waseele Se Tujhse Dua Karta Hu, Ya

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 90

Rasoolullah Sallallahu Alaihi Wasallam Maine Apni Hajat Ke Liye

Aapke Waseele Se ALLAH Ki Taraf Rukh Kiya, Aye

ALLAH Ta'ala Ye Waseela Qubul Farma'

(Tirmidhi As-Sunan, Vol-05, Page-569, Hadith-3578)

(Imam Hakim Al Mustadrak Vol : 01, Pg : 313, Hadees : 519)

(Ibn Majah As-Sunan, Volume-01, Page-197, Kitab :

Iqamat Al Salat Wa Sunnat, Hadith-1385)

(Nasa'i - Amal Al Yawm Wal Layla Pg : 417, Hadees - 658,659)

Is Hadees Mein Naabina Sahabi Ka Huzoor Sallallahu

Alaihi Wasallam Ki Khidmat Mein Apni Haajat Barayi Ke

Liye Jana Waseela Hai Aur Huzoor Sallallahu Alaihi

Wasallam Ne inko Jo Dua Taalim Farmayi Isme Bhi Apne

Waseele Se Dua Mangne Ka Huqm Diya Is Hadees Mein

Rasoolullah Sallallahu Alaihi Wasallam Ko Waseela

Banane Aapki Taraf Mutawajjah Hone Ka Zikr Hai. Aur

Aap Sallallahu Alaihi Wasallam Ka Khud Apne Waseele

Ka Huqm Dena Sabse Badi Daleel Hai Ki Waseela

Beshaq ! Jaiz Hai.

**“Ba-Khuda Khuda Ka Yahai Hai Dar Nahi Aur Koi Mafar
Maqar**

**Jo Wahan Se Ho Yahin Aake Ho Jo Yahan Nahin To
Wahan Nahin”**

Download Sunnat-E-Nabi From Play Store

(Hamare Nabi Professional Chromium Webview App)

Hadees No: 3

Hazrate Abu Saeed Radiallahu Anhi Se Marvi Hai Ki Huzoor Nabi-E-Kareem Sallallahu Alaihi Wasallam Ne Irshad Farmaya Ki,

Ek Aisa Zamana Aayega Jab Log Foujdar Fouj Ho Kar Jihaad Kareng To Inse Puccha Jayega Ki Tumhare Darmiyaan Koi Aisa Shakhs Hai Jisne Rasoolullah Sallallahu Alaihi Wasallam Ki Sohbat Ka Sharf Haasil Kiya Ho Jawab Mein Kaha Jayega Haan To Uski Barkat Aur Waseele Se Jung Me Fateh Hogi Fir Ek Zamana Aayega Aur Log Jihaad Kareng To Inse Maloom Kiya Jayega Kya Tum Mein Koi Aisa Hai Jisne Huzoor Sallallahu Alaihi Wasallam Ke Sahaba Ko Dekha Ho Jawaab Hoga Haan To Iske Waseele Se Jung Mein Kamiyabi Milegi Fir Ek Zamana Aayega Aur Log Jihaad Kareng To Unse Puccha Jayega Hai Jisne Huzoor Sallallahu Alaihi Wasallam Ke Sahaba Ki Sohbat Haasil Karnewalo Ki Sohbat Ka Sharf Haasil Kiya Ho Jawaab Hoga Haan To Inke Zariye Kamiyabi Haasil Hogi (Bukhari Shareef Jild 1 Safa 406)

Ye Hadees Saaf Taur Par Bata Rahi Hai Ki Huzoor Nabi-E-Kareem Sallallahu Alaihi Wasallam Ka Muqaam To ALLAH Hi Jaane Aap Sallallahu Alaihi Wasallam Ke Gulamo Ke Gulamo Ke Gulamo Ki Shaan Ye Hai Ki inke Waseele Se Jungo Mein Islami Faujo Ko Fatah Haasil Hoti Hai

Huzoor Mufti-E-Azam Hind Rehmatullah Alaihi Farmate Hain..

**“Wasl-E-Moula Chahte Ho To Waseela Dhoond Lo
Be Waseela Najdiyon Hargiz Khuda Milta Nahin.”**

Hadees No: 4

**Hazrat Anas Bin Malik Radiallahu Ta'ala Anhu Farmate
Hai Jab Qahat Padta To Hazrat Umar Radiallaho Ta'ala
Anho Hazrat Abbas Bin Abdul Muttalib Radiallaho
Ta'ala Anho Ke Waseele Se Dua Karte Farmate "AYE
ALLAH Hum Teri Bargah Me Apne NABI-E-PAK
Sallallaho Alaihi Wasallam Ka Waseelah Diya Karte The
To Tu Hume Seraab Kar Diya Karta Tha To Ab Hum
Apne NABI-E-PAK Sallallaho Alaihi Wasallam Ke
CHACHA HAZRAT ABBAS Radiallaho Ta'ala Anho Ko
Teri Bargah Me Waseelah Banate Hain Ke Hum Per
Barish Barsa To In Per Barish Barsa Di Jati ".**

**(Sahih Bukhari, Kitab : Istasqa, Baab : Suaal An Nas Al
Imam Alistasqa Iza Qahatu Pg: 245 Hadees : 1010)**

**(Sahih Bukhari Kitab:Fadaile Ashaab An NABI Sallallahu
Alaihi Wassalam, Baab : Zikr Al Abbas Bin Abdul
Muttalib Radi Allahu Anho Pg :914 Hadees : 3710)**

**(Imam Ibn e Hibban, Sahi ibne Hibban, Kitab: As Salah,
Baab : Salat Al Istasqa Vol :07, Pg: 110-111, Hadees:
2861)**

**(Imam Tabrani ne Mu'jam Al Ausath Vol : 03, Pg : 49,
Hadees : 2437)**

**(Ibne Khuzimah, Sahih Ibne Khuzimah, Book: As Salah,
Baab : Istihbaab Al istasqa Bi Ba'd Qarabat An NABI
Vol:02 Pg: 337-338, Hadees : 1421)**

**“Khud Khuda Be Waasta De Ye Hamara Munh Kahan
Waasta Sarkaar Hai Be Waasta Milta Nahi.”**

Hadees No: 5

Ek Shaks Kai Bar Hazrat Usman Bin Affan Radiallahu Ta'ala Anhu Ke Paas Apni Haajat Rawai Ke Liye Aata, lekin Hazrat Usman Radiallahu Ta'ala Anhu Ne Uspar Tawajjoh Nahi Diya, Tab Wo Hazrat Usman Bin Hunaif Radiallahu Ta'ala Anhu Ke Paas Gaya Aur Maamle Ki Shikayat Ki.

To Hazrat Usman Bin Hunaif Radiallahu Ta'ala Anhu Ne Farmaya:

Jaao, Achhi Tarah Wuzu Karo, Aur Fir Masjid Me Aakar 2 Rakat Namaz Ada Karo, Aur Fir Is Tarah Kaho,

"Aye ALLAH ! Main Tujhse Sawal Karta Hu, Aur Teri Taraf Rukh Karta Hu, Aur Muahmmed Sallallahu Alaihi Wasallam Nabi-E-Rehmat Ke Waseele Se Tujhse Dua Karta Hu, Ya Rasoolullah Sallallaho Alaihi Wasallam, Maine Apni Haajat Ke Liye Aapke Waseele Se ALLAH Ki Taraf Rukh Kiya, Aye ALLAH ! Ye Waseela Qubool Farma"

Aur Fir Apni Haajat Pesh Karo, Aur Fir Maim Tumhare Sath Hazrat Usman Radiallahu Ta'ala Anhu Ke Paas Chalta Hu.

To Us Shaks Ne Waisa Hi Kiya, Jaisa Ki Use Karne Ke Liye Kaha Gaya Tha,

Fir iske Baad Wo Hazrat Usman Radiallahu Ta'ala Anhu Ki Bargah Me Haazir Hua, Darwazewale Ne Is Shaks Ka Hath Pakda Aur Hazrat Usman Radiallahu Ta'ala Anhu

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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Ke Paas Le Jaakar Bitha Diya,

Hazrat Usman Radialla Ta'ala Anhu Ne Pucha,

'Tumhe Kya Chahiye?'

To Us Shaks Ne Apni Haajat Pesh Kiya, Jo Kuch Use

Zarurat Thi, Tab Hazrat Usman Radiallahu Ta'ala Anhu

Ne Use Ata Farma Diya.

(Imam Tabrani Ne Ma'jam As Sagheer Vol : 01 Pg : 306-307, Hadees : 508)

(Imam Tabrani ne Ma'jam Al Kabeer Vol : 09 pg : 17-19, Hadees : 8311)

(Imam Haytami Ne Majma Az Zawaid Vol: 02, Baab : Salat Al Hajah, Hadees : 3668,)

(Imam Al-Mundhiri ne At-Targheeb Wa Tarheeb, Page No. 242, Baab : Salat Al Hajah)

(Imam Bayhaqi ne Dalail An Nubuwwah Volume : 6 Page : 167-168)

(Imam Taqi ud Din Subki ne Shia As Siqam Vol : 1 Pg : 370-372, Baab : Baad Az Wisal Un Nabi Sallallahu Alaihi Wassalam)

(Ibn Taymiyyah Ne Is Hadees Ko "Sahih" Likha Qa'ida al Jaleela fit Tawassul Wal Waseela Page No. 156)

(Imam Muhammad bin Yusuf al-Salihi Al Haadi Ne Sabl Al Hadi, Vol :12, Baab 05 : Waseela E Mustafa Sallallahu Alahi Wassalam Baad Az Wisal, Pg : 407)

Ye Hadeese Paak Ka Waqiya Aap Sallallahu Alaihi Wasallam Ke Wisaal Ke Baad Ka Hai. Jisse Ye Saaf Jaahir Hota Hai Ke Sahaba-E-Kiram Radiallahu Anhu Ne Sunnate Nabi Ko Apnaya Aur Aap Sallallahu Alaihi

Wasallam Ka Waseela Laga Kar Dua Mangi. Aaj Badmazhab Waseele Ko Shirk Kehte Hai Kya Sahaba Ne Shirk Kiya? Kya Huzoor **Sallallahu Alaihi Wasallam** Ne Sahaba Ko Waseele Se Dua Mangna Sikha Kar Shirk Ka Rasta Bataya? **Astagfirullah Maz'ALLAH Summa Maz'ALLAH.** Waseela Hargiz Shirk Nahi Hai Aur Kayi Hadeeso Se Aap **Sallallahu Alaihi Wasallam** Ke Wisaal Ke Baad Bhi Aapka Waseela Lagana Sabit Hai.

Wahabi In Hadees Ko Lekar Ye Baate Awaam Me Bata Kar Waseela Nazaiz Hai Kehte Hai.

1) Daur-E-Farooque-E-Azam Radiallahu Anhu Me Dekhiye Barish Na Hui To Hazrat Umar Ne Hazrat Abbas Bin Abu Muttalib Ka Waseela Liya Is Se Ye Baat Saabit Hoti Hai Ke Huzoor **Sallallahu Alaihi Wasallam** Ka Waseela Jaiz Nahi Agar Jaiz Hota to Hazrat Umar Hazrat Abbas Ka Waseela Na Ite.

2) Isse Ye Bhi Pata Chala Ke Waseela Sirf Hayat Yaani Zaahiran Zinda Shaks Ka Hi Waseela Lena Hai Baaki Wisal Kar Gaye Logo Ka Waseela Nazaiz-O-Shirk Hai.

3) Hazrat Umar Radi Allaho Anho Ka Bhi Aqeeda Tha Ke Waseela Ab Huzoor-E-Akram **Sallallahu Alaihi Wassalam** Ka Jaiz Nahi Agar Jaiz Hota To Huzoor **Sallallahu Alaihi Wasallam** Ka Waseela Liya Hota.

Is Hadees Shareef Me Kahi Ye Nahi Likha Ke Baad Wisaal Aap **Sallallahu Alaihi Wasallam** Ka Waseela Najaiz-O-Shirk Hai. Dar'asal Ye Inka Khudki Gandi Soch Ka Aqeeda Hai. 1400 Saal Se Aaj Tak Jitne Muhaddis Ne Shara-E-Bukhari Likhi Kisi Ne Bhi Ye Maana Na Nikala Ki

Baade Wisaal Huzoor Sallallahu Alaihi Wasallam Ka Waseela Najaiz-O-Shirk Hai. Yaha Motabbar Shara-E-Bukhari Ke Kitabo Se Hadees Ke Shara Bayan Kar Rahe Hai.

Imam Jalaludin Suyuti Rahmatullah Alaih Farmate Hain 17 Hijri Me Hazrat Umar Radiallaho Ta'ala Anho Ne Masjid-E-Nabuwi Ko Wasi (Badhaya) Kiya Us Saal Hijaz Me Qahat Pada Gaya Tha Hazrat Umar Radiallaho Ta'ala Anho Ne Barish Ke Liye Dua Hazrat Abbas Radi Allaho Ta'ala Anho Ke Waste Se Mangi Hazrat Ibn Sa'ad Radiallaho Ta'ala Anhu Sahabi-E-Rasool Hazrat Niyar Al Aslami Radiallaho Ta'ala Anho Se Riwayat Karte Hain Ke Jab Hazrat Umar Radiallaho Ta'ala Anho Barish Ke Liye Dua Karne Ke Liye Bahar Tashreef Laye Tab Unho Ne **RASOOL ALLAH** Ka Jubba (Perahan/Kurta) Pahna Huwa Tha. Hazrat Ibn Awn Radiallaho Ta'ala Anho Riwayat Karte Hain Ke Hazrat Umar Radiallaho Ta'ala Anho Ne Hazrat Abbas Radiallaho Ta'ala Anho Ka Haath Liya Or Use Utha Kar Kaha.

"**YA ALLAH** Hum Aap Se Dua Mangte Hain **AAP** Ke **RASOOL** Ke **CHACHA** Ke Zariye Ke Humare Yahan Se Qahat Ko Hata De Or Barish Ata Kar De"

(IMAM JALALUDIN SUYUTI, TARIKH-UL- KHULFA, Page: 140)

Hazrat Abbas Bin Muttalib Radiallahu Anho Na To **KHULFA-E-RASHEEDEEN** Me Hai , Na To **ASHRA-E-MUBASSHIRA** Me Shamil Hai Aur Na Hi **MUHAZEERIN** Me Se Hai. Jabki Makamo Martaba Ke Lihaz Se Bhi

Farooque-E-Aazam Radiallaho Anho Hazrat Abbas Bin Muttalib Se Afzal Hai ispe Mukhalifeen Ka Bhi Ikhtelaf Nahi Hai, Ashra-E-Mubasshara Me Hai Muhazireen Hai Khulfa-E-Rasheedin Bhi Hai Phir Aakhir Wajah Kya Thi?

i) Hazrat Abbas Radiallaho Anho Ko Isliye Aage Kiya Kyuki SALATUL ISTISQA Padhani Thi.

ii) Hazrat Abbas Radiallaho Anho Ki NISBAT-E-TAKADUSS Nabi-E-Kareem Sallallahu Alaihi Wasallam Se Thi Ye Sabse Aham Wajah Thi Jiska Zikr Hadees Me Aaya Hai.

Iska Jawab Shaikul Islam Allama Ibn Hazar Askalani Rehmatullah Alaihi Ne Fatahul Baari Shara E Sahi Bukhari Me Diya Hai

Hazrat Abbas Radi Allaho Ta'ala Anho Ne Dua Kiya " YA ALLAH Beshak Musibatein Nazil Hoti Hai Humare Gunahon Ki Wajah Se Or Humare Astaghfar (Tuaba) Ki Wajah Se Utha Li Jati Hai. Yeh Log Mere Pass Dua Ki Darkhast Le Kar Aaye Hain KYUN KE MERI QURBAT TERE RASOOL SE HAI Or Humare Haath Dua Ke Liye Uthe Hain Humare Gunahon Ko Na Dekh Or Humare Liye Barish Ata Kar De Or APANE RASOOL Ki CHACHA KI IZZAT Rakh Le....!

Huzoor Sallallahu Alaihi Wassalam Hazrat Abbas Radiallaho Anho Se Aisa Sulook Karte Jaise Beta Apne Baap Se, Farook-E-Aazam Aage Farmate Hai Aye Logo Inki Tazeemo Taukeer Me Tum Huzoor Sallallahu Alaihi Wassalam Ki Pairvi Karo Aur inhe ALLAH Ki Bargaah Me Waseela Banao"

**(IBN HAJAR Asqalani , FATAHUL BARI Shara-E-Sahi
Bukhari, Vol: 02, Pg: 577)**

**Agar Hazrat Abbas Ka Hi Waseelah Lena Tha To Unhi
Ka Naam Sirf Le Lena Kafi Tha. Keh Dete Ke ALLAH
ABBAS BIN ABU MUTTALIB KA WASEELA Magar "APNE
NABI Ke CHACHA" Kah Kar RAB Se Waseela Kyu Liya
Gaya...?**

**Kyun Ke Hazrat Abbas Radiallaho Ta'ala Anho Ki
Nisbat/Qurbat NABI-E-PAK Sallallahu Alaihi Wasallam
Se Thi. Maloom Hua Yaha Bhi Dar Asal Hazrat Abbas
Radiallaho Anho Ka Nahi Balki HUZOOR-E-AKRAM
Sallallahu Alaihi Wasallam SE HAZRAT ABBAS KI
NISBAT-E-TAKADDUS KA HI WASEELA LIYA Hai. Phir
Farooque-E-Aazam Radiallahu Anho Mimber Me Sahaba
Se Farmate Hai Ke Hazrat Abbas Bin Abu Muttalib Ka
Waseela Pakdo. Wo Kyu Kyuki Huzoor Sallallahu Alaihi
Wassalam Se Nisbate Takkabdus Aur Huzoor Sallallahu
Alaihi Wassalam Ka Hazrat Abbas Radiallaho Anho Se
Apne Waalid Ki Tarah Muhabbat Tazeemo Taukeer
Karna. Ek Bat Zehan Nashee'n Kar Len Ke SAHABA-E-
RASOOL Ka Amal, Unka Qaul, Un Ka Fa'il Sab AAINA-E-
RASOOL Hai. Goya Ke Maloom Huwa Ke Hazrat Umar
Radiallaho Ta'ala Anho Ne Ummatiyon Ko Zehan De
Diya Logo Maine Hazrat Abbas Radiallaho Ta'ala Anho
Ka Waseelah Liya Jo Un Ke CHACHA Hain Tumhara Bhi
Waqat Aayega To Tum Bhi AULAD-E-RASOOL
(SALEHEEN) Ka Waseelah Lena.**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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Ab Aisa Waseelah Lena Sunnat-E-Sahaba Bhi Ho Gaya. Is Per Jo Amal Kare Woh Sahaba Ki Sunnat Per Amal Karne Se Sawab Ka Bhi Haqdar Ho Jayega.

Imam Subki Rahmatullah Alaihi Is Hadees Ke Tahet Likhte Hai

“Is Hadeese Paak Se Ye Pata Chalta Hai Ke Swalaheen Ka Waseela Jaiz Hai, Yaha Tak Ke Kisi Musalman Ne Bhi Iska Inkaar Nahi Kiya, Sirf Wo Log Jinhone Din Me Biddat Izaat Ki Hai Wo Hi Is Waseele Ke Munkir Hue”

(Imam Subki As Sifa As Siqam Pg : 377)

Hadees No: 6

Abu-Al-Jawaza Aws Bin Abdullah Radiallahu Ta'ala Anhu Se Imam Darimi Riwayat Karte Hain Ki, Madina Ke Log Ek Bar Sukha Padne Ki Wajah Se Pareshan Ho Gaye, Woh Ummul Momoneen Hazrate Bibi Ayesha Siddiqa Radiallahu Ta'ala Anha Ke Pas Apni Shikayat Lekar Pahuche, Aapne Farmaya Ki Rasoolullah Sallallahu Alaihi Wasallam Ki Qabr Ke Paas Jaao, Aur Unke Rauze Aur Aasman Ke Darmiyan Upar Ek Khidki Khol Do, Taki Rauza-E-Aqdas Aur Aasman Ke Darmiyan Koi Parda Na Reh Jaye, Raawi Farmate Hain Ki Humne Aisa Kiya To Bahot Zor Se Barish Shuru Ho Gayi, Hari Bhari Ghaas Nikal Aayin, Aur Hamare Oont Mote Ho Gaye, Ki Lagta Tha Zyada Khane Ki Wajah Se Phoot Padenge. To Is Saal Ka Naam Hariyaliwala Saal Rakha Gaya.

(Sunan Darmi Vol:001, Page 227, Hadees: 93)

(Al Wafa Bi Ahwal Lil Mustafa Baab 39: Huzoor Ki Qabr-

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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**E-Mubarak Ke Tawassul Se Barish Ka Bayan Vol:02,
Pg:817/818)**

**(Khatib Tabrizi Mishkat Ul Masabih Vol-04,Pg:400,
Hadees : 5950)**

**(Imam Qastalani Al Muwahib Ul Laduniyah Vol-04,
Pg:276)**

(Sharah Zurqani Vol:11, Pg:150)

**(Imam Taqyudin Subki Shifa us Siquam Fi Ziyarat Khayril
Anam Vol:01 Page: 128)**

**SubhanALLAH Ummul Momineen Hazrate Aayesha
Siddiqa Radiallahu Anha Ka Ye Aqeeda Tha Ki Agar
Rouza-E-Rasool Ke Upar Khidki Khol Di Jaye To ALLAH
Ta'ala Huzoor Sallallahu Alaihi Wasallam Ke
Waseele/Tawassul Se Baarish Barsa Dega. Us Mubarak
Zamane Me Kisine Ise Shirko Biddat Na Kaha Phir Ye
Aajke Kam Aqal Log Khudko Sahaba-E-Karaam Se Afzal
Samajhte Hai?**

Hadees No: 7

**Ameerul Momineen Farooque-E-Aazam Radiallaho
Anhu Farmate hai**

**“Dua Aasman Aur Zameen Ke Darmiyan Muallak (Ruki)
Rehti Hai Jab Tak Tu Apne Nabi Par Durood Na Bheje”
(Sunan Tirmizi, Vol : 02, Kitab No 03 - Kitatul Witr, Baab
21: Maa Ja'aa Fi Salatun Alan Nabi Sallallahu Alaihi
Wasallam Page : 29, Hadees : 486)**

**Hazrate Umar Farooq Radiallahu Anhu Ka Bhi Ye
Aqeeda Tha Ki Dua Ke Awwalo Aakhir Durood Padhne**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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**Se Duaye Rab Ta'ala Ki Bargah Me Maqbool Hoti Hai.
Dua Ke Awwalo Aakhir Durood Padhna Waseela Nahi
To Aur Kya Hai Mere Dosto Bujurgo? Jara Gour Kare Aur
Aap Hi Faisla Kare Ki Haq Par Koun Hai.**

Hadees No: 8

**Hazrat ibn Seerin Radiallahu Ta'ala Anhu Farmate Hai Ki
Maine Hazrat Ubaida Se Kaha**

**Hamare Pass Huzoor Sallallahu Alaihi Wasallam Ke Kuch
Moo-E-Mubarak (Hair) Hain Jise Humne Hazrat Anas
Radiallahu Anho Ya Unke Gharwaalo Se Haasil Kiya Hai.
Hazrat Ubaida Radi Allahu Anho Ne Farmaya,
Agar Unme Se Ek Moo-E-Mubarak Bhi Mere Pass Hota To
Wo Duniya Aur Jo Kuch Is Dunya Me Hai Un Sab Se
Kahin Zyada Mehboob Hota"**

**(Sahi Bukhari Vol:01, Book : 4 Kitab Al Waju, Pg : 75,
Hadees : 171)**

**(Imam Bayhaqi - Sunan Al Kubra Vol:07,Pg:107, Hadees :
13410)**

Hadees No: 9

**Hazrat Anas Bin Malik Radiallahu Anhu Ne Bayan Kiya
Ki**

**"Maine Dekha Hajjam (Barbar) Huzoor Sallallahu Alaihi
Wasallam Ke Sar Mubarak Ki Hajamat Bana Raha Tha
Aur Huzoor Sallallahu Alaihi Wasallam Ke Sahaba Kiram
Radiallahu Anho Azmaeen Aap Sallallahu Alaihi
Wasallam Ke Ird Gird Ghoom Rahe The Aur Unme Se
Har Ek Ki Yeh Koshish Thi Ki Huzoor Sallallahu Alaihi
Wasallam Ka Koi Ek Baal Mubarak Bhi Zameen Par Girne**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 102

Na Paaye Balki Unme Se Kisi Na Kisi Ke Haath Me Aajayen"

(Sahi Muslim, Vol:04, Pg : 1812, Kitab No 43 : Kitab Al Fazail, Baab No 19 : Huzoor Sallallahu Alaihi Wasallam Ki Logon Se Karibi Aur Huzoor Sallallahu Alaihi Wasallam Ke Tabbarukat Se Barkat, Hadees : 2325)

(Musnad E Ahmad Ibn Hambal Vol:19, Pg:363, Hadees : 12363)

(Abd bin Humaid Vol:01,Pg:380, Hadees : 1273)

(Imam Bayhaqi Sunan Al Kubra Vol : 07, Pg:108, Hadees : 13411)

Hadees No: 10

Israel Radiallaho Anho Se Rivayat Hai Usman Bin Abdullah Bin Muhab Ne Kahan Mere Aadmiyo Ne Mujhe Paani Katora (BOWL) Leke Umme Salama Radiallaho Anha Ke Pass Bheja Hazrat Israel Ne 3 Ungli (Choti Ungli Se Ishara Kiya Jisme Huzoor-E-Akram Sallallahu Alaihi Wasallam Ke Kuch Baal Mubarak The) Usman Radi Bin Abdullah Radiallaho Anho Bayan Karte Hai Agar Koi Shaks Buri Nazar Ya Dusri Bimariyo Me Muhtela Hota To Pani Ka Katora Leke Umme Salama Radiallaho Anha Ke Paas Jata. Umme Salama Ke Pass Huzoor Sallallahu Alaihi Wasallam Ke Kuch Baal The Aur Usme Kuch Baal Laal (Red) The.

(Sahi Bukhari, Book 77 : Kitab Al Libas, Baab 66 , Hadees 5957)

Sahaba-E-Kuram Azmaeen Kitna Adab-O-Ehtaram Karte The Aap Sallallahu Alaihi Wasallam Ka Ke Aapke Ek Baal

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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**Mubarak Ko Zameen Par Na Girne De Aur Aapke Baal
Mubarak Ko Duniya Ki Tamaam Chizo Se Jyada
Mehbeeb Samze. Aur Umme Salma Radiallahu Anha Aur
Digar Sahaba-E-Kiram Ka Bhi Yahi Aqeeda Tha Ki
Huzoor Sallallahu Alaihi Wasallam Ke Tabarrukat Yani
Aapke Baal Mubarak Ke Waseele Se ALLAH TA'ALA
Shifa Ata Farmayega. SubhanALLAH..**

Hadees No: 11

**Hazrat Anas Bin Malik Radi Allahu Anho Farmate Hai Ke
Nabi-E-Kareem Sallallahu Alaihi Wasallam Umme Sulaim
Radiallahoh Anha Ke Ghar Tashreef Laate Aur Unke
Bistar Par So Jaate Or Wo Waha Na Hoti. Ek Din Huzoor
Sallallahu Alaihi Wasallam Tashreef Laaye Aur Unke
Bistar Per So Gaye. Wo Aayi To Logo Ne Kaha Huzoor
Sallallahu Alaihi Wasallam Aapke Ghar Tashrif Laaye
Hain Or Aap Ke Bistar Pe So Rahe Hai. Yeh Sun Kar Wo
Aayi To Dekha Nabi-E-Pak Sallallahu Alaihi Wasallam Ko
Pasina-E-Mubarak Aa Raha Hai Or Pasina-E-Mubarak
Chamde Ke Bistar Per Jama Ho Gaya Hai. Umme Sulaim
Radiallahoh Anha Ne Apni Shishi Nikali Aur Paseena-E-
Mubarak Usme Daalne Lagi.Nabi-E-Rehmat Sallallahu
Alaihi Wasallam Bedar Hue Aur Farmaya,**

“Aye Umme Sulaim Ye Kya Karti Ho?”

**Umme Sulaim Ne Arz Kiya Ya Rasoolullah Sallallahu
Alaihi Wasallam Hum Apne Bachcho Ke Liye Aapke
Arka-E-Mubarak Ke Ummidwar Hai Nabi-E-Kareem
Sallallahu Alaihi Wasallam Ne Farmaya,**

“Tune Sach Kaha.”

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 104

Sahaba Huzoor Ke Arka Mubarak Ko Badan Me Mal Liya Karte The Tamam Balao Se Mehfooz Raha Karte The (Sahi Muslim, Kitabul Fazail, Baab - Tibbe Araqun Nabi Sallallahu Alaihi Wassalam Baab No.204, Hadees :1346) (Sunan Nasai Vol. 08, Pg : 218, Hadees : 5371) (Musnad-E-Abu Yaala Vol : 06, Pg : 409, Hadees : 3769) (Sahi Ibn-E-Khuzaimah Vol : 01, Pg : 142, Hadees : 281) (Sahi Ibn-E-Hibban Vol : 10, Pg : 387, Hadees : 4528) (Fathul Baari Shara-E-Sahi Bukhari - Imam Ibn Hazar Asqalani Vol : 06, Pg :573)

Hadees-E-Paak Se Sahaba-E-Kiram Ka Aqeeda Pata Chalta Hai Ke Wo Nabi-E-Kareem Sallallahu Alaihi Wasallam Ke Tabarukat Ko Jama Karte Aur Unse Shifa Ki Ummid Bhi Rakhte The. Nabi-E-Kareem Sallallahu Alaihi Wasallam Ne Bhi Unke Is Amal Ko Pasand Farmaya. Hazrat Anas Bin Malik Radiallahu Anho Ne Apni Wafat Ke Wakt Wasiyat Bhi Ki Thi Mere Kafan Me Wohi Khusbhu Lagayi Jaaye Jisme Nabi-E-Kareem Sallallahu Alaihi Wasallam Ka Mubarak Paseena Mila Ho. Is Hadeese Pak Se Wo Log Sabak Le Jo Huzoor Sallallahu Alaihi Wassalam Ko Apne Jaisa Aam Bashar Mante Hai. Maz'ALLAH.

**“Be-Adab Ahtaraam Kya Jaane,
Kufr-O-Imaan Kya Jaane,
Jise Apni Hasti Ka Pata Na Ho,
Wo Mere Aaq Sallallahu Alaihi Wassalam Ka Muqaam
Ka Jaane.”**

Hadees No: 12

Hazrate Asma Binte Abu Bakar Radiallahu Ta'ala Anha Ke Ghulaam Hazrat Abdullah Ek Taweel Riwayat Me Bayan Karte Hain Ki Mujhe Hazrate Asma Radiallahu Ta'ala Anha Ne Huzoor Nabi-E-Akram Sallallahu Ta'ala Alaihi Wa Aalehi Wasallam Ke Jubba Mubarak Ke Mut'allik Bataaya Aur Farmaya :

Yah Huzoor Nabi-E-Akram Sallallahu Ta'ala Alaihi Wa Aalehi Wasallam Ka Jubba Mubarak Hai Aur Phir Unhone Ek Jubba Nikaal Kar Dikhaaya Jo Mota Dhaareedaar Kisarwaani

(Kisra Ke Badshah Ki Taraf Mansoob Hai) Jubba Thaa Jis Ka Girebaan Deebaaz (Qeemti Kapde) Ka Thaa Aur Uske Daamanon Par Deebaaz Ke Sinjaaf (Qeemti Kapade Ki Jhaalar) The Hazrat Asma Radiallahu Ta'ala Anha Ne Farmaya :

Yah Mubarak Jubba Ummul Momineen Bibi Aisha Radiallahu Ta'ala Anha Ke Paas Un Ki Wafaat Tak Mahfooz Raha, Jab Unki Wafaat Hui To Yah Meine Le Liya. Yahi Wo Mubarak Jubba Hai Jise Huzoor Nabi-E-Akram Sallallahu Ta'ala Alaihi Wa Aalehi Wasallam Pahante The.

To Ham Use Dho Kar Us Ka Paani Bimaaron Ko Pilaate Hain Aur Us Ke Zareeye Shifa Talab Ki Jaati Hai."

(Sahih Al-Muslim, Vol-03, kitabul Libas Wa Zeenah , Page-801-802 Hadees-2069)

(Abu Dawood As-Sunan, Vol-04, Pg-49, Hadees-4054)

(Bayhaqi As-Sunan-ul-Kubra, Vol-02, Pg-423, Hadees-4010)

Huzoor Sallallahu Alaihi Wasallam Ke Jism Se Mas Ho Jaye Wo Kapda Sahaba-E-Kiram Alaihi Rizwanullahi Alaihim Azmaeen Us Jhubba Mubarak Ko Bhi ALLAH Ki Bargaah Me Barkat Or Waseela Samajhte The. Pata Chala Ke ALLAH Ke Nabi Sallallahu Alaihi Wasallam Ke Jism-E-Mubarak Se Nisbat Rakhnewaali Chiz Bhi Bando Ko Shifa Deti Nazar Aati Hai.

Aaj Jo Nam-E-Mustafa Sallallahu Alaihi Wassalam Ke Munkir Hai Kya Unhe Bukhari Or Muslim Ki Ye Hadeese Nazar Nahi Aati.

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ALLAH Ke Nek Bande Bhi Madad Karte Hai:

"To Beshak ALLAH AZZWAJAL Unka Madadgar Hai Aur Jibril (Alaihiss alaam) Aur Nek Imaanwale (Wali) Aur Uske Bad Farishte Madad Par Hai."

(Sure Tahrim, Para 28, Aayat 4, Ruku 1 Tarzuma Kanzul Imaan)

Nabi-E-Kareem Sallallahu Alaihi Wasallam Ka Logon Ko Ne'mat Ata Farmana.

"Aur Kya Hi Achcha Hota Agr Wo Is Par Razi Hote Jo ALLAH Aur Rasool Ne Unko Diya Aur Kehte Humain ALLAH Kafi Hai Ab Deta Hai Humain Apne Fazl Se ALLAH Ka Rasool Humain ALLAH Hi Ki Taraf Ragbat Hai"

(Sure Al Toubah, Para 10, Aayat 59, Ruku 7, Tarzuma Kanzul Imaan)

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 107

**Isiliye Hum Sunni Hanafi Barelviyo Ka Aqeeda Hai Ki
ALLAH Denewala Hai**

Nabi Bhi Denewale Hai ALLAH Ki Ata Se

ALLAH Ke Nek Wali Bhi ALLAH Ki Ata Se Denewale

HaiYe Hum Nahi Kehte Khud Quran-E-Pak Ne Kaha Hai

Aur Jo Quran Na Maane Uska Inkar Kare Wo Kaafir Hai.

"Kaun Deta Hai Dene Ko Muh Chahiye

Denewala Hai Sachcha Humara Nabi.

Sallallahu Alaihi Wasallam"



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7. Gairullah Se Madad Mangna

ALLAH Ke Nek Bande Bhi Madad Karte Hai:

ALLAH Rabbul Aalameen Quran-E-Kareem Me Farmata Hai

"To Beshak ALLAH AZZWAJAL Unka Madadgar Hai Aur Jibril (Alaihissalaam) Aur Nek Imaanwale (Wali) Aur Uske Bad Farishte Madad Par Hai.

(Sure Tahrim, Para 28, Aayat 4, Ruku 1 Tarzuma Kanzul Imaan)

Nabi-E-Kareem Sallallahu Alaihi Wasallam Ka Logon Ko Ne'mat Ata Farmana.

"Aur Kya Hi Achcha Hota Agr Wo Is Par Razi Hote Jo ALLAH Aur Rasool Ne Unko Diya Aur Kehte Humain ALLAH Kafi Hai Ab Deta Hai Humain Apne Fazl Se ALLAH Ka Rasool Humain ALLAH Hi Ki Taraf Ragbat Hai"

(Sure Al Toubah, Para 10, Aayat 59, Ruku 7, Tarzuma Kanzul Imaan)

Nabi-E-Kareem Sallallahu Alaihi Wasallam Ka Logon Ko Ne'mat Ata Farmana.

"Aur Aye Mehboob Yaad Karo Jab Tum Farmate The Usse Jise ALLAH Ne Ne'mat Di Aur Tum Ne Use Ne'mat Di"

(Sure Al Ahzab, Para 22, Aayat 37, Ruku 5, Tarzuma Kanzul Imaan)

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 109

**Isiliye Hum Sunni Hanafi Barelviyo Ka Aqeeda Hai Ki
ALLAH Denewala Hai**

Nabi Bhi Denewale Hai ALLAH Ki Ata Se

**ALLAH Ke Nek Wali Bhi ALLAH Ki Ata Se Denewale Hai
Ye Hum Nahi Kehte Khud Quran-E-Pak Ne Kaha Hai Aur
Jo Quran Na Maane Uska Inkar Kare Wo Kaafir Hai.**

**"Kaun Deta Hai Dene Ko Muh Chahiye
Denewala Hai Sachcha Humara Nabi.
Sallallahu Alaihi Wasallam"**

**"Aye Imaanwalo ALLAH Ke Deen Ke Madadgaar Raho.
Jaise Issa Maryam Ke Bete Ne Hawariyo Se Kaha Tha
Kaun Hai Jo ALLAH Ke Taraf Ho Kar Meri Madad Kare.
Hawari Bole Ham Khuda Ke Deen Madadgaar Hai To
Bani Israel Ke Ek Giroh Ne Imaan Laya Aur Ek Giroh Ne
Kufr Kiya To Hune Imaanwalo Ko Unke Dushmano Par
Madad Di To Gaalib Ho Gaye. "**

**(Al Quran Surah Saff, Para 28, Ruku 2, Aayat 14 Tarzuma
Kanzul Imaan)**

**"Aye Imaanwalo Agar Tum Khuda Ke Deen Ki Madad
Karoge ALLAH Tumhari Madad Karega Aur Tumhare
Qadam Jama Dega."**

**(Al Quran Surah Muhammad, Para 26, Ruku 1, Aayat 7,
Tarzuma Kanzul Imaan)**

**Is Aayate Mubaraka Me Maujood Hai Ke Hazrate Issa
Alaihissalam Ne Hawariyo Se Madad Mangi Hai Halanki
Wo Khud Nabi Hai. Agar Ye Galat Hota To ALLAH
Rabbul Aalameen Ne Yaha Saaf Zikr Karna Tha Ke Aye**

Issa Tu Nabi Hoke Gairullah Ki Madad Kyu Le Raha Hai? Par ALLAH Ne To Is Tarah Nahi Farmaya Balke Digar Musalmano Ko Bhi Ailan Kiya Ke Tum Bhi Deen Ki Madad Karo. Ab Koi Badmazhab Ye Zaroor Kahega Ke Kya ALLAH Apne Deen Ki Madad Nahiar Sakta? Huqme Rabbi Ke Bina Koi Lakh Koshish Karle Kuch Nahi Kar Sakta. To Kya Pata Chala? Haqiqatan Madad To ALLAH Hi Ki Hai Bande To Bas Mazhar Hai.

Aaalam-E-Arwaah Me Tamam Ambiya Alaihi Salam Se Waada Ke Tum Nabi-E-Karim Sallallahu Alaihi Wasallam Ki Madad Karna:

“Phir Tashrif Laaye Tumhare Pass Wo Rasool To Tum Zaroor Zaroor Unpar Imaan Laana Aur Zaroor Zaroor Unki Madad Karna.

(Al Imraan Para 3, Ruku 9, Ayat 81, Tarzuma Kanzul Imaan)

Ye Aayate Mubaraka Us Wakya Ki Tashreeh Hai Jab Dunya Me Insaano Ko Bheja Nahi Gaya Tha Us Waqt Tamam Insaano Ki Rooh Ko AALAM-E-ARWAAH Me Jama Kiya Gaya Aur Baad Me Faqat Unki Rooh-E-Aqdas Ko Rakha Gaya Jo Nabiyo Me Shamil Hai Us Waqt ALLAH Ta'ala Ne Tamam Nabiyo Se Ye Waada Liya Ke Jab Kabhi Agar Tumhare Darmiyan Nabi-E-KARIM Sallallahu Alaihi Wasallam Tashreef Le Aaye To Unpar Imaan Laana Unka Kalima Padhna Aur UNKI MADAD KARNA To Yaha MADAD Kyu Karne Ko Kaha Gaya?

ALLAH AZWAJAL Quran-E-Kareem Me Farmata Hai,
"Jab Tum Apne Rab Se Faryaad Karte The To Usne
Tumhari Sunli Ki Main Tumhe **Madad** Dene Waala Hoon
Hazaro Farishto Ki Kaatar Se."

(Surah Anfaal, Para 9, Ruku 1, Aayat 09, Tarzuma Kanzul Imaan)

"Aur Yakeenan **Khudawande Ta'ala** Ne Tum Logon Ki
Madad Farmayi Badr Me Jab Ki Tum Log Kamzor Aur Be-
Saro-Saman The Toh Tum Log **ALLAH** Se Dartey Raho
Taaki Tum Log Shukr Guzar Ho Jaao."

(Surah Al Imraan, Para 4, Ruku 13, Aayat 123, Tarzuma Kanzul Imaan)

ALLAH Ta'ala Ye Do Aayate Mubaraka Me **Jung-E-Badr**
Ka Zikr Farma Raha Hai. **Jung-E-Badr** Me **ALLAH**
AZWAJAL Ne Farishto Ko Bhej Kar Musalmano Ki
Madad Farmayi Aur Unhe **Fatah** Mili. **ALLAH** Har Chiz
Par Qaadir Hai. Wo Khud Direct **Madad** Kar Sakta Hai Fir
Farishto Ke Jariye Kyu **Madad** Ki? Ye Ek Sabak Tha Un
Kuffaro Ke Liye Jo Apne Buto Ki **Madad** Ki Aas Me Jang
Ladne Aaye Aur **ALLAH Ta'ala** Ke Bheje Hue
Bando(**Farishto**) Ka Muqabla Na Kar Paye. Ab Kya Yaha
Farishto Ki **Madad** Shirk Hui? Hargiz Nahi Balke Farishto
Ne **Madad**.Ki **ALLAH RABBUL AALAMEEN KE HUQM SE**.
Isliye Ahle Sunnat Ka Ye Aqeeda Hai Ke **ALLAH Ta'ala**
Madadgaar Hai Apni Zaati Sifaat Se Aur **ALLAH** Ke
Ambiya Alaihissalam, Wali, Farishte Bhi **Madadgaar** Hai
ALLAH RABBUL AALAMEEN KI ATAA SE. **ALLAH**
Azwazal Quran-E-Kareem Me Farmata Hai,

Aayat No: 1

“Beshak ALLAH Tumhara Maula Hai Aur Sabse Badkar Madadgaar Hai.”

(Surah Al Imraan, Para 4, Ruku 16, Aayat 150, Tarzuma Kanzul Imaan)

Aayat No: 2

“Yeh Isliye Ke Musalmano Ka Maula (Madadgaar) ALLAH Hai Aur Kaafiro Ka Koi (Maula) Madadgaar Nahi.”

(Al Quran Surah Muhammad, Para 26 Aayat 11, Ruku 1, Tarzuma Kanzul Imaan)

Aayat No: 3

“Beshak ALLAH Unka Madadgaar Hai Aur Jibril Aur Nek Momineen Madadgaar Hai.”

(Al Quran Surah At Tehrim, Para 28, Ruku 1, Ayat 4, Tarzuma Kanzul Imaan)

In Aayate Mubarak Se Ye Khoob Roushan Hua Ke Haqiqatan MADAD To ALLAH Rabbul Aalameen Ki Hai Bas ALLAH Ke Ambiya Alaihissalam, Wali, Farishte Aur Nek Momineen Ek Mazhar Hai. Aur Wo ALLAH Ke Huqm Wa Ataa Se Madad Karte Hai.

1) ALLAH Ta'la Ek Hai Uska Koi Sharik Nahi Naa Zaat Me Na Sifaat Me.

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2) ALLAH Ta'la Wajibul Wajood Hai Yaani Jiska Har Haal Me Mauzood Rehna Jaruri Hai, Koi Jamana Aisa Nahi Hai Jo Uski Jaat Mauzood Na Ho.

3)ALLAH Ta'la 'Kadim Aur Azli' Hai Yaani Wo Hamesha Se Hai Aur 'Abdi' Bhi Hai Hamesha Rahega. Usse Kabhi Maut Naa Aaygi.

4)ALLAH Ta'la Kisi Ka Mohtaaz Nahi Saari Kaynaat ALLAH Ta'la Ki Mohtaaz Hai.

5) ALLAH Ta'la Ka Naa Koi Beta Hai Na Wo Kisi Ka Baap Na Koi Uski Biwi, Maa Wo In Tamam Chizo Se Paak Hai Jo Ispar Aqeeda Naa Rakhe Wo Kaafir Hai. Aur Jo Isko Mumkin Bhi Maane Wo Gumraah Baddeen Hai.

6) ALLAH Ta'ala Makan, Jahet, Shaki-O-Surat, etc Makhlooq Ki Tamam Sifat Aur Kaifiyat Se Paak Hai.

7) Jo Aalam Me Se Kisi Cheez Ko Khud Se Mauzood Maane Yaa Uske Haadis Hone Me Shak Kare Woh Kaafir Hai.

8)ALLAH Ta'ala Ke Liye MUMKIN AUR MAAHAL KA AQEEDA.

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● **MUMKIN Hone Ka Bayan:**

ALLAH Ta'ala Har Mumkeen Par Qadir Hai Koi Mumkin Uski Oudrat Se Bahar Nahi Hai.

ALLAH Ta'ala Ke Liye MUMKIN Maanna Ye Bhi Jaruri Hai Uska Bhi Kuch

Example : ALLAH Ta'ala Mumkin Par Qadir Hai Uska Bhi Thoda Khulasa.

ALLAH Chahe To Zameen-O-Aasman Ko SONA Chandi Ka Bana De Ye Mumkin Hai Ab Banana Ya Naa Banana Ye ALLAH Ki Shan Hai.

ALLAH Ke Liye Mumkin Hai Wo Chahe To Zameen Se Barish Nikal De Wo Chahe Insaan Ko Bin Baap Ke Maa Ke Apni Oudrat Se Paida Kare Wo Chache To Insaan Ko Patthar Se Paida Karde Ye Sab Mumkin Hai.

● **MAHAAL HONE KA BAYAN:**

ALLAH Ta'ala Ke Liye Baaj Chizo Ka Maahal (Impossible) Maanna Ye Bhi Jaruri Hai Aur Aqaid Me Hai.

Example : ALLAH Ta'ala Dusra Khuda Nahi Bana Sakta, ALLAH Ka Fana Hona Maahal Hai, Uska Jhoot Bolna Mahaal Hai Chunki Agr Dusra Khuda Maana Jayga To Uske Ek Hone Ka Inkaar Hoga, Usko Fana Maana Jayga to Uske Mauzood Hone Ka Inkaar Hoga, Usko Jhoota Maana Jayga To ALLAH Ki Shan Nahi Ke Wo Jhoot Kahe. Is Tarah Uska, Beta, Beti, Biwi Maanna Ye Sab Mahaal Hai.

ALLAH Ke Liye Mahaal Hai Ke Wo Insaani Shaki Me Aaye Ya Autaar Le.

Ye Chand Baatein Maine **ALLAH** Ki Zaat Ke Muttalik Aasan Lafzo Me Maine Bayan Kardi Taaki Padhnewaalo Ko Example Se Aasani Se Samajh Aajaye. Zaat Ke Muttalik Aur Bhi Bahot Se Aqaaid Hai Har Ke Yaha Likhna Possible Nahi Hai.

ALLAH *Ta'ala* Ki Sifaat Ka Bayan:

1) Jis Tarah **ALLAH** Ki Zaat Ka Koi Sharik Nahi Hai Us Tarah Uski Sifaat Ka Bhi Koi Sharik Nahi hai.

2) **ALLAH Ta'ala** Ki Sifaat Bhi Hamesha Se Hai Aur Hamesha Rahegi.

Example : **ALLAH** Ka Rehman-O-Rahim Hona. Ye **ALLAH Ta'ala** Ki Sifaat Hai Ye Sifaat Us Wakt Bhi Mauzood Thi Jab Kuch Naa Tha. Siwaye Zaat-E-Baari Ta'ala Ke Aur Us Wakt Bhi Hogi Jab Kuch Naa Hoga.

3) Jo **ALLAH Ta'ala** Ki Sifaat Ko Makhlook Kahe Yaa Haadis Bataye Woh Gumraah Aur Bad'deen Hai.

4) **ALLAH Ta'ala** ki Sifaat Na Ain Hai Naa Gair-E-Ain Yaani **ALLAH Ta'ala** Ki Sifaat Uski Zaat Nahi Aur Naahi Wo Sifaat Uski Zaat Se Alag Hai Chunki Wo Sifaat Aisi Hai Jo **ALLAH Ta'ala** Ki Zaat Ke Liye Jaruri Hai.

5) **ALLAH Ta'ala** Ki Sifaat Kayi Hai Aur Alag Hai. Har Sifaat Ka Matlab Bhi Alag Alag Hai.Ye Mukhtasar Sa Tarruf **ALLAH** Ki Jaat Aur Sifaat Ke Mutallik Bayan Kiya

Gaya.

(Shara-E-Aqaid-E-Nasfi)

(Shara-E-AI Fiqh-E-Akbar)

(Bahar-E-Shariat Vol : 01, Baab : Aqaid Ka Bayan, Page : 6)

1) ALLAH Ta'ala Ki Tamam Sifaat Wo ALLAH Ta'ala Ki Khud Ki Hai Uski Zaati Hai Usne Wo Sifaat Kahi Se Li Nahi Hai Aur Naahi Kisi Ne ALLAH TA'ALA Ko Wo Sifaat Ataa Ki Hai.

2) Magar ALLAH Ta'ala Ne Apni Sifaat Apne Bando Ko Bhi Ataa Ki Hai Jo Khud Qurani Faisla Hai Jo Aage Hum Qurani Aayat Se Saabit Karnge Ke ALLAH Ki Shaan Jo ALLAH Ki Hai Wo Bando Ko Bhi Ataa Ki Hai Lihaja Ye Kisi Bhi Aitbaar Se Shirk Nahi.

3) Shirk To Tab Aayga Jab Ye Akeeda Rakhe Ke BANDO Ki Bhi Zaati Hai Aur ALLAH Ki Bhi Zaati Hai Yaa Ye Aqeeda Rakhe Ke ALLAH Ki Bhi Sifaat Atayi Hai Aur Bando ki Bhi Ataayi Hai.

4) Hum Ahle Sunnat Ka Aqeeda Ye Hai Ke ALLAH Ki SIFAAT BHI USKI ZAATI HAI AUR ALLAH TA'ALA Apni Baaj Sifaat Apne Bando Ko Bhi Ataa Karta Hai.

• SAHI ME'AAR E ULOOHIYAT:

Jo Sirf Aur Sirf ALLAH Tabarak Watala Ke Liye Khaas Hai Ye Wo Cheez Hai

Jo ALLAH Ta'ala Ke Siwa Kisi Me Bhi Maana Jayga To Shirk Hoga Banda Mushrik Hoga.

1) MUSHTAHIK-E-IBADAT HONA :

Ye Sirf Aur Sirf ALLAH Ke Liye Hai Bandgi Me ALLAH Ka Koi Sharik Nahi Ibadat Sirf Aur Sirf ALLAH Ta'ala Ke Liye Hai.

2) WAJIBOOL WAJOOD HONA :

ALLAH Rabbul Aalameen Hamesha Se Hai Aur Hamesha Rahega Baaki Saari Qaynaat Me Har Makhlook Hamesha Se Nahi Hai Aur Ek Waqt Aayga Jab ALLAH Ta'ala Sabko Fana Kar Dega Yaha Tak Ke Maut Ke Farishte Ko Bhi. Baaki Rehnewaali Zaat ALLAH Ki Hai. Pata Chala Ma'aar-E-Uloohiyat 02 Chiz Wajibul Wajood Hona Aur Mustahik Ibadat Hona.

i) Kisi Ne ALLAH Ke Ilawa Kisiko Wajibool Wajood Maana MUSHRIK Ho Jayega

ii) Kisi Ne ALLAH Ke Elawa Kisiko Ibadat Ke Laayak Maana MUSHRIK Ho Jayega.

iii) Kisi Ne Dono Maana Tab Bhi Mushrik Hoga Ya Dono Me Se Ek Maane Aur Ek Naa Maane Tab Bhi Mushrik Hoga.

Note :

Jo Uluoohiyat Hai Wo ALLAH Ke Siwa Kisi Ko Nahi Di Jaygi Chahe Ek Minute Ke Liye Bhi ALLAH Ke Elawa

Kisiko Nahi Naa Mazazi Naa Atayi Chunki Jo Shirk Hai Wo Hamesha Shirk Hoga Aisa Nahi Hai Ke Ek Waqt To Shirk Ho Phir Tauheed Ho Jaye. Jo Tauheed Hai Wo Hamesha Tauheed Hai Aur Jo Shirk Hai Wo Hamesha Shirk Hai. Ye Tamam Bunyaadi Istelahi Baatein ALLAH Ki Zaat Sifat Aur Tauheed Ke Muttalik Thi Ab Aaye Hum Dalail Ke Taraf.

Hizbullah Aur Hizushaitaan Ka Fark:

Jamaat Do Hai Ek Hai ALLAH Waalo Ki Jamaat Jo Kamyaaab Hai Jannat Me Jaygi Jisko Hizbullah Kaha Jaata Hai Jiska Zikr Quran Me Hai

I) Hizbullah Kon Hai Yaani ALLAH Ki Jamaat:

Ayat 01 :

"Ye ALLAH Ki Jamaat Hai Sunta Hai ALLAH Hi Ki Jamaat Kamyaaab Hai"

(Surah No 58 Surah Mujadilah, Para 28, Ayat 22)

Ayat 02 :

"Humko Sidha Raasta Chala - 5"

Ayat 03 :

"Raasta Unka Jinpe Tune Ehsaan Kiya - 6"

(Surah Fatiha Ayat 5 & 6)

Ayat 04 :

"Jinpar ALLAH Ne Fazl Kiya Yaani Nabi Aur Siddikeen Aur Shaheed Aur Nek Log Ye Kya Hi Acche Saathi Hain"

(Surah Nisa, Para 4, Ayat 69)

II) Hizbushaitan Kon Hai Ye Shaitan Ka Group Hai:

Ayat 05 :

“Beshak Shaitan Tumhara Dushman Hai To Tum Bhi Use Apna Dushman Samjho Wo To Apne Giroh Ko Isliye Bulata Hai Ki Dozakhiyo Me Ho”

(Surah No 35 Surah Faatir, Ayat : 06)

In dono Jamaat Ka Bayan Karne Ka Maksad Ye Hai Ke Fark Wajeh Ho Jaye Ek Wo Jamaat Hai Jisko **ALLAH** Ne Apni Jamaat Kaha Hai Wo Kinki Hai Ambiya Aulia Siddikeen Shohda Nek Momin Ki Aur Dusri Wo Jamaat Hai Jo Shaitani Group Hai Jo Uske Kehne Pe Chal Pade Buth Parasti Ki Logo Ko Imaan Laane Se Roka Khudayi Dawa Kar Bethe Jaise Firaoun, Namrood, Shaddat Wagerah Aur Wo Buth Jinko Pujne Ke Liye Shaitan Ne Kuffaro Ko Behkaya Aur Apni Jamaat Bana Daali. Aaj Koshish Ye Ki Jaa Rahi Hai Wo HIZBUSHAITAN Shaitani Group Ke Saath **ALLAH** Waalo Ko Mila Rahe Hai Aur Khich Ke Hizbullah Ko Wo Jinhe **ALLAH** Ne Apni Jamat Kaha Hai Unhe Shaitani Party Me Shamil Karne Par Tule Hai Halanki Wo Kar Nahi Sakte Par Koshish Jarur Karte Hai. Yaha Par Humne Dono Jamaat Ka Mukhtasar Sa Khulasa Kiya Hai Taaki Pata Chala **ALLAH** Waalo Ki Baat Alag Hai Aur Shaitani Group Ki Alag **ALLAH** Ta'ala Apni Sifaat Hizbullah Ko To Ata Kar Deta Hai Par Hizbushaitan Ko Nahi.

ALLAH Taa'la Ne Apne Bando Ko Bhi Sifaat Ata Ki Hai
Qurani Faisla

Quran Ki Bayan Karda Tawheed :

Chunki Wahabiyo Ki SO CALLED TAUHEED Hai Dawa Hai Ke **ALLAH** Ki Sifaat Uske Bando Me Maan Li To MUSHRIK Ho Gaye Lihaja Ab Hum Quran Se Hi Dekhte Hai Ke QURAN Kya Kehta Hai.

• **Maalik Kon?**

Ayat 06 :

“Wohi Hai **ALLAH** Jiske Siwa Koi Maabod Nahi, Maalik (Badsha) Nihayat Paak “

(Surah 59 Surah Hashr, Ayat 23)

Maalik Ye Sifaat **ALLAH Ta’ala** Ki Hai Banda Pukarta Hai Aye Malik **ALLAH Ta’ala** Ke Liye Thik Hai.

Gair Mukallid Ke Mullah Aksar Kehte Hai Jaise Ke Tauseef Ur Rehman Ne To Kaha Bhi Hai Ke **MALIK TO ALLAH HAI SUNNI** Nabi Alaihissalam Ko Bhi Malik Kehte Ye Kahne Se Mushrik Hojayga Nikaah Toot Jaayga. Ab Dusri Aayat Dekhe

Ayat 07 :

“Aur Wo Pukarenge, Aye Maalik Tumhara Parwardigar Hume Maut Hee Dede, Woh Farmayga Tumhe To Taherna Hai”

(Surah 43, Surah Al Zukhruf, Ayat 77)

Pahli Aayat Me Farmaya **MALIK, ALLAH Ta’ala** Ke Liye Hai Phir Ussi Quran Me Dusre Makam Me Farmaya Aayat Surah Zukhruf Ayat 77 Malik Misko Darogae Jahannam Ko Ke Unhe Kaafir Kahnge Malik Hume Maut Dede Malik Farmayga Tumhe Hamesha Jahannam Me

Rehna Hai.

Kya Huwa Shirk hogaya? ALLAH Bhi Maalik Daroga-E-Jahannam Bhi Malik? Tum Nabi Alaihissalam Ko Maalik Nahi Bologe Shirk Hai Kyu? Kya Taabir Nikalenge Iski? Taabir Wohi Niklegi Jo Ahle Sunnat Ka Akeeda Hai ALLAH MAALIK Hai Wo Apni Sifaat Se Maalik Hai Bande Ka Malik Hona ALLAH Ta'la Ki Ata Se Hai.

• Rauf O Rahim Hona

Ayat 08 :

**“Beshak ALLAH Logon Par Bahot Rauf-O-Rahim Hai.”
(Al Quran, Surah 2 Baqarah Ayat : 143)**

Ayat 09 :

**“Beshak Tumhare Pass Tashrif Laaye Tum Se Wo Rasool Jinpar Tumhara Masshakat Me Parhna Bhari Hai Tumhari Bhalai Ke Nihayat Chahne Waale Musalmano Par Rauf-O-Rahim”
(Al Quran, Surah 9 Tawbah Ayat : 128)**

Pehli Aayate Mubarak Me Dekhe To Rauf-O-Raheem Kon Hai ALLAH. Ab Unke Nazariye Se Kisi Aur Ko Rauf-O-Raheem Maan Le To Shirk Aa Jayaga Shirk Fi Sifaat Maana Jaayga. Magar Nahi Shirk Nahi Aayga. Dusre Makam Me Farmaya Nabi-E-Karim Sallallahu Alaihi Wasallam Bhi RAUF-O-RAHEEM Hai. Isme Bhi Tabeer Yehi Qayam Hogi ALLAH Ta'ala Ka RAUF-O-RAHIM Hona Uska Zaati Hai. Nabi-E-Karim Sallallahu Alaihi

Wasallam Ka Rauf-O-Rahim Hona Atayi Hai. Lihaja Ye Shirk Ka Fark Wajeh Ho Gaya.

• **Maula Hona:**

Ayat 17 :

**“Tum Farmao Hume Na Pahuchega Magar Jo ALLAH Ne Hamare Liye Likh Diya, Wo Hamara MAULA Hai, Aur Musalmano Ko ALLAH Hi Par Bharosa Chahye”
(Al Quran Surah 09 Tawbah Ayat : 51)**

Ayat 18 :

**“Beshak ALLAH Tumhara Maula Hai Aur Sabse Badkar Madadgaar Hai”
(Surah Al Imraan Ayat 150)**

Ayat 19 :

**“Aur Isliye Ke Musalmano Ka Maula ALLAH Hai Aur Kafiro Ka Koi Maula Nahi”
(Al Quran Surah 47 Muhammad Ayat: 11)**

Ayat 20 :

**“To Beshak ALLAH Unka Madadgaar Hai Aur Jibril Aur Nek Imaan Waale Aur Uske Baad Farishte Madad Par Hai.”
(Surah No 66 Surah Tahrim Ayat 04)**

Is Lafz Maula Se Bhi Badi Chid Hai Wahabiyo Ko Kehte Hai Maula Sirf **ALLAH** Hai Baaki Kisi Aur Ko Maula Nahi Kah Sakte Lihaja Shirk Hai. Tum Hazrat Ali Radiallahu Anhu Ko Maula Kehte Ho Jabki Maula Sirf **ALLAH** Hai. **ALLAH Ta'ala** Ke Maula Hone Ka Inkaar Kiya Kisne? Quran Me Khud **ALLAH** Irshaad Farmata Hai Mai Maula Hoon Musalmano Ke Maula Hai Jibril Alaihissalam, Nek Musalmaan, Farishte, Aur Khud Rab Tabarakwatala To Quran Khud Maula Bando Ko Keh Raha Hai Aur Is Masle Ko Itni Usaat Di **ALLAH** Ke Nabi **Sallallahu Alaihi Wasallam** Ne Farmaya

Hadees No: 1

Hazrat Shuaba Bin Kuhayl Radiallahu Anhu Se Riwayat Karte Hain Ki Mein Ne Abu Tufail Radiallahu Anhu Se Suna Ki Abu Sareeha Radiallahu Anhu Ya Zayd Bin Arqam Radiallahu Anhu Se Marwi Hai (Hazrat Shuaba Ko Raawi Ke Mut'alliq Shak Hai) Ki Huzoor Nabi E Akram **Sallallahu Alaihi Wasallam** Ne Farmaya

"Jiska Mein Maula Hoo'n Us Ka Ali Maula Hai."

(Jamai Tirmizi ,Vol :05, Pg : 398, Kitab No 49 Kitatul Manakib, Hadees : 4078 "English No : 3713)

(Imam Nasai Al Khasais E Ali Ibn Abu Talib Pg :44, Hadees : 33)

(Imam Hakim Al Mustadrak ,Vol :03, Pg : 34, Hadees : 4652)

(Imam Tabrani Al Mujam Ul Kabir, Vol : 12, Pg : 470, Hadees : 12593)

**(Imam Tabrani Al Mujam Ul Ausat, Vol : 01, Pg :229,
Hadees : 348)**

(Imam Tabrani Jamee Us Sageer Vol : 01, Pg :171)

**(Imam Ahmad Ibn Hambal Al Musnad, Vol : 01, Pg : 570,
Hadees : 959)**

**(Imam Abdul Razzaq Al Musannaf Vol : 11,Pg :225,
Hadees :20238)**

**(Al Musannaf Ibn Abi Shayba Vol : 06, Pg : 602, Hadees :
32072)**

**(Imam Ibn Asim As Sunnah Vol :02, Pg :602, Hadees
:1354)**

(Imam Shashi Al Musnad Vol : 01, Pg :165, Hadees :106)

**(Imam Hussamul Hindi Al Kanjul Ummal Vol : 11, Pg
:602, Hadees :32904)**

**(Imam Ibn Aseer Usadul Ghabah Fi Marifat E Sahaba Vol
: 04, Pg : 103)**

**(Allama Ibn Kathir Al Bidayah Wan Nihayah Vol : 04, Pg
: 169)**

(Imam Zahbi Siyar An Nabula Vol : 02, Pg : 623)

**(Gair Mukallid Ke Sabse Bade Muhadis Shaykh Albani Ne
Silsila Al Hadees As Sahih Vol : 04, Pg : 331, Hadees :
1750)**

Hadees No: 2

**Yazid Al Faqir Kehnte Hai Mujhe Kharjiat Ke Nazriat
Pasand Aa Gaye Me Kharji Ho Gaya Tha. Ham Jama'at Ki
Shakl Me Hajj Karne Nikle Phir Waha Se Logo Ko
Kharjiat Ki Tableeg Karne Chal Pade. Unhone Kaha Hum
Madina Se Guzre Aur Dekha Hazrate Jaabir Bin**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 125

Abdullah Radiallahu Anhu Logo Ko Masjid-E-Nabwi Sallallahu Alaihi Wasallam Me Hadeese Rasool Sallallahu Alaihi Wasallam Ka Dars De Rahe The. Jab Unhone Jahannam Ka Zikr Kiya Aur Kaha Nabi Sallallahu Alaihi Wasallam Chullu Bharengi Aur Logo Ko Jahannam Se Leke Jannat Me Le Jayenge.

Maine Kaha Aye Sahabi-E-Rasool Ye Tum Kya Bayan Kar Rahe Ho? Jabki Quran Me ALLAH Ajwazal Farmata Hai, "Aye Rab Hamare Beshaq Jise Tu Dozakh Me Le Jaye Use Jaroor Tune Ruswai Di Aur Zaalimo Ka Koi Madadgar Nah."

(Surah Al Imraan, Aayat 192)

Phir Ek Aur Aayat Padhi,

"Rahe Wo Jo Behuqm Hain Unka Theekana Aag Hai. Jab Kabhi Usme(Jahannam) Se Nikalna Chahenge Phir Usi Me Gira Diye Jayenge."

(Surah Sadaah, Aayat 20)

Quran Ye Kehta Hai Aur Tum Kya Kehte Ho? Hum Tumhari Maane Ya Quran Ko Maane?

**Jab Hazrate Jaabir Bin Abdullah Radiallahu Anhu Ne Farmaya Aur Itminan Se Pucha,
Kya Tumne Quran Padha Hai?**

Yazid Al Faqir Kehte Hai Haa Humne Padha Hai Quran (Bohot Josh Me Aake Kaha).

Jab Hazrate Jaabir Bin Abdullah Radiallahu Anhu Ne

Farmaya,

Kya Tumne Usme Makam-E-Mehmood Ke Bare Me Padha Hai?

“Kareeb Hai Ki Tumhe Tumhara Rab Aisi Jagah Khada Kare Jahan Sab Tumhari Hamd Kare.”

(Surah Bani Israel, Para 15, Ruku 9, Aayat 79)

Yazid Al Faqir Kehte Hai HAA Humne Padha Hai. Hazrate Jaabir Bin Abdullah Radiallahu Anhu Farmate Hai Padha Hai To Bas Aise Hi Padha Hai. Aage Farmate Hai Makam-E-Mehmood Wo Makam Hai Jo ALLAH Ne Apne Mehboob Sallallahu Alaihi Wasallam Ko Ata Kiya Hai Jisko Chahenge Jahannam Se Aazad Kara Denge. Phir Uske Baad Ek Pool (Bridge) Ka Zirk Kiya Jiske Upar Se Log Guzrenge Aur Kaha Mujhe Aur Zyada Yaad Nahi Lekin Itna Mere Jahan Me Hai Log Jahannam Se Nikale Jayenge Aur Kaha Is Tarah Syaah (Kaale) Honge (Yaani Jahannam Ki Aag Se Jalke). Phir Unhe Jannat Ki Naher Me Daala Jayega Waha Se Jab Niklenge Bilkul Safed Kagaz (White Paper) Ki Tarah Ho Jayenge. Yazeed Al Fakeer Kehte Hai Unki Guftgu Sunne Ke Baad Phir Hum Waha Se Nikle Aur Apne Ustado Ke Pass Pahuche Unhone Humse Sabab Pucha Lautne Ka. Saara Mazra Bayan Kiya Wo Hum Pe Naraz Huwe Phir Maine Kaha Dil Nahi Maanta Ke Aise Noorani Chehrewaala Bhi Jhut Bol Sakta Hai Aur Hum Sabne Khwarijat Se Tauba Karli Jo Jo Gaye The Siwaye Ek Ke.

(Sahi Muslim Vol : 01, Kitabul Imaan Hadees : 191,

“English : Book 01, Hadees : 381, 371”)

(Imam Abu Naoem Al Hilyatul Awliya)

Is Hadees Pe Ab Kuch Lamha-E-Fiqriya Guftgu Bahot Se Log Padh Ke Gujar Jaate Hai Par Samajhte Nahi Hai Lihaja Iska Khulasa Jaruri Hai.

1) Adab-E-MADINA SHARIF Nahi:

Kya Kaha Madeene Se Gujar Gaye Matlab Kya Huwa Tazeem Nahi Thi Dil Nahi Tha Bas Achanak Se Gujar Gaye Aur Masjid-E-Nabvi Pahuch Gaye Dekho Aajka Munafik Khwarij Bhi Yehi Kahta Hai Dil Me Azmat Nahi Hoti Bas Pahuch Gaye Ek Gulam Hota Hai Jo MADEENA SHARIF Jaane Ke Liye Tadapta Hai Ke Kaash MADINA ME HI ZINDGI GUJAR JAAYE Aur Ek Ye Hai Bas Ghumte Phirte Pahuch Gaye Pata Chala Ye Makamat (Places) Ki Tazeem-O-Taukeer Nahi Hoti. Dekho Aajka Khwarij Ko Wo Bhi Yehi Karta Hai.

2) Sahabi-E-Rasool Sallallahu Alaihi Wasallam Ke Saamne Quran Suna Rahe Hai:

Ye The Sahaba Ke Jamane Ke Young Generation Khud Apna Haalat Bayan Kar Rahe Hai Ke Wo Kharji Ho Gaye The Unke Haath Me Kya Tha? Haath Me Kya Tha Quran Jaban Pe Aayat-E-Ilahi Tha. QURAN Aayat Padhne Lage Kiske Aage Sahabi-E-RASOOI Sallallahu Alaihi Wasallam, Hazrat Abdullah ibn Jaabir Radi Allaho Anho Ke Saamne Wo Jinhone QURAN Kinse Padha Nabi-E-KARIM Sallallahu Alaihi Wasallam Se Unko QURAN Sunane Lage.

3) Jaruri Nahi Har Quran Ki Aayat Padhnewala Hawale Denewala Sachcha Ho:

Aaj Ye Bhi Fitna Failaya Jaa Raha Hai Ke Dekho Hum QURAN Ki Aayat Pesh Karte Hai Aur Tum Hume Bura Bolte Ho Ab Andaza Lagao Musalmano Dekho SAHABA Ke Aage Bhi SAHI Aayat Padhi Gayi Sahi Hawale Wo Bhi QURAN Hi Se De Raha Tha Na Par Us Aayat Se Aqeeda Sur Matlab Galat Bayan Kiya Jaa Raha Tha.

4) Har Quran Ki Aayat Sunanewala Haq Pe Nahi Hai :

Dekho Ab Kaha Se Sazra Mila Hai Nazdiyo Kaa Aaj Jis Musalmaan Ke Aage Koi QURAN Padhte QURAN Ki Aayat Sunade Wo Soch Aur Fiqr Me Padh Jaata Hai. Ke Ab Kya Karu QURAN Ki Aayat Pesh Ki Jaari Hai. Dekho QURAN Padha Jaa Raha Hai Kiske Aage Aaj Ke Aam Musalmano Ke Aage Nahi Balki 1400 Saal Pahle Wo Bhi Sahabi Ke Aagewaha Bhi Logo Ne Isi Tarah QURAN Padhi Hai.

5) Hazrat Abdullah ibn Jaabir Radi Allaho Anho Dars Kya De Rahe The?

Huzoor Nabi-E-KARIM Sallallahu Alaihi Wasallam Ki SHAFAT Ka Huzoor Sallallahu Alaihi Wasallam Ki Shan-O- Azmat Ka Huzoor Sallallahu Alaihi Wasallam Ki Hazaat Rawayi Ka Jahannam Se Aazad Karana Kitni Badi Hazaat Rawayi Dastagiri Hai Huzoor Sallallahu Alaihi Wasallam Ke FAIDE KA Inkaar Kisne Kiya?

**Khwarijeen Ne Pata Chala Nasl Kaha Se Aayi Hai?
Nishaniyaa Aaj Bhi Mauzood Hai.**

6) QURAN Ki Aayat Sahi Istedlaal GALAT Bayan Karna:

Khwarijeen Ne Kya Kiya Raddh Karne Lage Nahi Nahi Aisa Kuch Nahi Hai Aur Daleel Kin Cheezo Se De Rahe The QURAN Se, To Pata Chala Har QURAN Ki Baat Bolnawaala QURAN Ki Sahi Aayat Padhnawaala Jaruri Nahi Aqeeda Bhi Sahi Bayan Karde. QURAN Ko Koi Nahi Bigaad Sakta Balki QURAN Ki Aayat Ke Maane Ko Uske Maksad Ko Badal Ke Sahaba Ke Aage Padhte The Khwarijeen.

7) Kuffarowali AAYAT Ko Chispan Musalmano Pe Kiya:

Aayat Konsi Padhi Wo Aayat Jinka Talluk Kafiro Se Tha Aur Us Aayat Se Raddh Kar Rahe Kiska Huzoor Nabi-E-KARIM Sallallahu Alaihi Wasallam Ke Faide (Shafa'at) Ka To Jo KAFIRO Ke Talluk Se Aayi Thi Aayat Ke Wo Jahannam Se Nikalna Chahenge Dobara Palta Diye Jaaynge Unko Koi Nahi Bacha Sakta Us Aayat Ko Chispaan Kiya Musalmano Pe Balki Musalmano Ke Liye SHAFAT-E- NABI Sallallahu Alaihi Wasallam Hai. Pata Chala KAFIRO Ki AAYAT MUSALMANO PE CHISPAAN Kar Dena Ye Koi Aaj Ki Baat Nahi SAHABA Ke Saamne Bhi Ye Khwarijeen Ke Shaki Me The NISHANI Aaj Bhi Hai Bas Naam Aur Chehre Badadlte Hai.

8) Kabhi Kabhi Chehre Bhi Bohot Kuch Bayan Karte Hai:

Pata Chala Ke Hazrat Yazid Jo Khud Kharji The Tauba Ki Aur Musalman Huwe Aur Kya Kaha Ke CHEHRE Dekho Aisa Noorani Chehra Jhut Nahi Bol Sakta Ab Dekho To Sahi Aaj Unke Ulma Ke Manhoos Chehre Ko Dekho Hamare Akabireen Ke Chehre Ko Pata Chal Jaayga Kon Saccha Hai Kon Jhuta Hai.

9) Har QURAN Padhnewala QURAN Samajh Le Jaruri Nahi:

Ye Bhi Masla Maloom Huwa Har Insaan Jo Quran Padhe Jaruri Nahi Ke Usko Quran Fehmi Bhi Ho. Yakinan QURAN Ko Sikhna Hai. Samajhna Hai. To Tareek Pe Sikho Jo Manhaj Sahaba Ka Auliya Fukaha Sufiya Ka Hai Agar Khwarijio Ke Nazariat Se Padhoge Is Tarah Aayat Talash Karoge Ye Nahi Kar Sakte Wo Nahi Pata Ye Nahi Pata To QURAN To Padhloge Par Wo Tumhe Kaam Nahi Yayegi Jahannam Me Jaoge.

**“Aaj Madad Mang Unse Aaj Le Unki Panah
Fir Naa Manenge Agar Qayamat Me Maan Gaya.”**

Hadees No: 3

Hazrat Imran Bin Hussain Radiallahu Anhu Se Rivayat Hai Ke Huzoor Nabi-E-Kareem Sallallahu Alaihi Wasallam Ne Farmaya

“Beshak Ali Mujhse Hai Aur Mai Ali Se Hoon Mere Baad Har Momin Ka Wali Hai.”

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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**(Jamai Tirmizi, Vol :05, Pg : 399, Kitab No 49 Kitabul
Manakib, Hadees : 4077, English No -Vol : 01, Book No :
46, Hadees : 3712)**

**Ye Hadeese Pak Me Huzoor Sallallahu Alaihi Wasallam
Ne Farma Diya Ke Aap Sallallahu Alaihi Wasallam Ke
Baad Maula Ali Karamallahu Wajahahul Kareem Har
Momeen Ke Wali Yani Madadgaar Hai.**

Does & Don't

× MD /MOHD

✓ Muhammad

× S.A.W

✓ Sallallahu Alaihi Wasallam

× R.A.

✓ RadiALLAHU Ta'ala Anhu

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8. Isaal-E-Sawab/Fatiha Aur Ziyarate Quboor Ke Saboot

Isaale Sawab:

Is Lafz Ka Maana Hai Sawab Bakshna, Sawab Pohochana Aur Buzurgane Deen Ke Liye Sawab Nazar Karna. Hum Quran Shareef Ki Tilawat Ka Sawab, Sadqat Wa Khairat, Duroodo Salaam, Kalma Shareef Aur Digar Nafl-i-ibadato Ka Sawab Foutshuda Ko Pohochana Isaale Sawab Kehlata Hai. Buzurgane Deen Ko Iska Sawab Nazar Karte Hai Bakshna Kehna Beadabi Hai. Hum Sunni Khane Par Quran Shareef Ki Chand Suro Ki Tilawat Karte Hai Uska Sawab Marhumo Ko Bakshte Hai. Aaj Kuch Badmazhab Firqe Logo Ko Isaale Sawab Ko Haraam Bata Kar Gumrah Karte Hai. Aur Yahi Log Gairullah Ka Khaana Shauk Se Khate Hai. Jispe Kalaam-E-Ilaahi Padha Ho Use Haraam Kehte Hai. **Maz'ALLAH.** Ye Post Me Hum Unke Tamaam Aitrazo Ke Jawabat Quran Wa Hadees Se De Rahe Hai Jisse Ye Khoob Saabit Ho Jayega Ki Isaale Sawab Jaiz Hai Aur Iska Sawab Marhumo Ko Fayda Pohochchata Hai.

Imam Ahmad Raza Khan Aalahazrat Rehmatullah Alaihi Farmate Hai

“Huzoor-E-Akdas Sallallahu Alaihi Wasallam Khwaah Nabi Ya Wali Ko Sawab Bakshna Kehna Beadabi Hai Bakshna Bade Ki Taraf Se Chote Ko Hota Hai Balki Nazr Karna Ya Hadiya (Tohfa) Kahe.”

(Fatawa-E-Razviya Volume : 26, Page : 609)

Isaale Sawab Kiske Liye Kiya Jaye:

Isaale Sawab Sirf Sahihul Aqeeda Musalman Ke Liye Karna Chahiye. Kaafir, Badmazhab, Shiya, Wahabi, Deobandi, Najdi, Kharji, Qadyani Aur Baatil Ke Liye Isaale Sawab Karna Haraam Hai.

ALLAH Tabarak Wa Ta'ala Quran-E-Kareem Me Farmata Hai,

“Aur Wo Jo Unke Baad Aaye Arz Karte Hai. Aye Hamare Rab ! Hume Baksh De Aur Hamare Bhaiyo Ko Jo Hum Se Pehle Imaan Laaye Aur Hamare Imaanwaalo Ki Taraf Se Keena Na Rakh, Aye Hamare Rab ! Beshak Tu Hi Bahot Meharbaan Rahemwaala Hai”

(Surah Al Hashr, Para 28, Ayat 10, Tarzuma Kanzul Imaan)

“Aye Hamare Rab Mujhe Baksh De Aur Mere Maa Baap Ko Aur Sab Musalmaan Ko Jis Din Hisab Kayam Hoga”

(Surah Ibrahim, Para 13, Ayat 41, Tarzuma Kanzul Imaan)

In Aayato Me **ALLAH** Ne Musalmano Ke Is Dua Ko Bataur-E-Tareef Bayan Farama Raha Jo Musalman Apne Guzre Hue Musalman Bhaiyo Ke Liye Dua-E-Bakshish-O-Magfirat Mang Rahe Hai. Agar Wisal Ho Chuke Logo Ko Zindo Se Koi Nafa Na Pahuchta To Quran Hargeez Usko Bataur Tareef-O-Istehsan Bayan Na Karta Dua To Ek Shaks Ne Maanga Par Iska Faida Sabko Pahucha Khwah Wo Zindo Ho Ya Murda.

"Tera Rab Khoob Janta Hai Kaun Bahka Hai Uski Raah Se Aur Wo Khoob Janta Hai Hidayatwalo Ko To Khao Us Me Se Jis Par **ALLAH** Ka Naam Liya Gaya Agar Tum Uski Aayate Mante Ho Aur Tumhe Kya Hua Ki Tum Unme Se Na Khao Jis Par **ALLAH** Ka Naam Liya Gaya"

(Sure An'aam, Para-7, Aayat 117,118,119, Ruku 14, Tarzuma Kanzul Imaan)

Ye Aayat Se Khoob Roshan Hao Gaya Ki Fatiha Jaiz Hai. **ALLAH TA'ALA** Khud Quran-E-Kareem Me Farma Raha Hai Ki Khao Jis Par **ALLAH** Ka Naam Liya Gaya. Ab Aap Hi Faisla Karle. Hum Fatiha Me Kya Padhte Hai? Sure Fatiha, Sure Ikhlas, Sure Kousar, Sure Qadr, Sure Naas, Aayatul Qursi, Sure Lahab, Durood Shareef Aur Bhi Kai Sure Ki Tilawat Karte Hai. Ab Koi Agar Kehde Ke Fatiha Ka Khana **HARAAM** Hai. **Maz'LLAH** To Kya Wo Musalman Raha? Kise Haraam Bol Raha Hai. Jis Par Kalaam-E-Ilaahi Ki Tilawat Ki Gayi Ho Wo Kaise Haraam Ho Sakta Hai?

Ab Aaiye Hum Hadees Shareef Ki Roshni Me Isaale Sawab Par Nazar Dale.

Hadees No: 1

Hazrat Abdullah Bin Abbas Radiallahu Anhu Se Riwayat Hai Ki Ek Shakhs Ne Bargah-E-Risalat Sallallahu Alaihi Wasallam Se Arz Kiya:

Ya RasoolAllah Sallallahu Alaihi Wasallam ! Meri Waalida Faut Ho Chuki Hai Agar Mein Unke Taraf Se Sadqa Doo'n To Kya Woh Use Koi Nafa Dega?

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 135

Aap Sallallahu Alaihi Wasallam Ne Farmaya : Ha'n !

Usne Arz Kiya :

**Mere Paas Ek Baag (Garden) Hai Aap Gawaah Rahein
Mein Ne Yah Baag Us Ki Taraf Se Sadqa Kar Diya."**

**(Sunan Tirmizi, Volume : 02, Page : 56, Kitab Az Zakat,
Baab No 33, Hadees : 669)**

**(Sunan Abu Dawood, Volume : 03, Page : 118, Kitab No
18 - Kitabal Wasaya, Hadees : 2882)**

Albani Ne Bhi Abu Dawood Ki Hadees Ko Sahi Kaha Hai.

**(Sunan Nasai Volume : 06, Page : 252, Kitab No 30, Kitab
Al Wasaya, Baab No 07, Hadees : 3655)**

**(Imam Nasai Sunan Al Kubra Volume : 04, Page : 110,
Hadees : 6482)**

Hadees No: 2

**Hazrat Abdullah ibn Abbas Radiallahu Anhu Se Rivayat
Hai Ki Kabeela Juhayna Ki Ek Khatoon Ne Huzoor
Sallallahu Alaihi Wasallam Ki Bargaah Me Haajir Hokaar
Arz Kiya :**

**"Meri Walida Ne Hajj Ki Mannat Maani Thi Lekin Wo Hajj
Na Kar Saki Yaha Tak Ki Faut Ho Gayi.**

Kya Mai Unki Taraf se Hajj Karo'on?"

Huzoor Sallallahu Alaihi Wasallam Ne Farmaya,

**"Ha'n Tum Uski Taraf Se Hajj Karo. Bhala Batao Kya
Tumhari Walida Par Qarz Hota To Kya Tum Ada Na
Karti?"**

**Phir ALLAH AJWAZAL Ka Haq Ada Karo Wo Zyada
Haqdaar Hai Ke Uska Haq Ada Kiya Jaaye.**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 136

**(Sunan Nasai, Volume : 05, Kitab 24 Kitatul Hajj, Baab No 07 -Faut Shuda Logo Ke Badle Hajj Ka Bayan Jo Hajj Ki Mannat Rakhte The, Page : 116, Hadees : 2632)
(Sunan Al Kubra Volume : 02, Page : 322, Hadees : 3612)
(Imam Tabrani Al Muajamul Kabir, Volume : 12, Page : 50, Hadees : 12443)**

Hadees No: 3

Hazrat Abu Hurairah Radiallahu Anhu Se Marwi Hai Ki Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ne Farmaya :

Jab Insan Mar Jaata Hai To Us Ke Aamaal Ka Silsila Khatm Ho Jaata Hai Siwaye Teen Cheezon Ke (Unka Ajj Use Barabar Milta Rahta Hai) Ek Woh Saqda Jiska Nafa Jaari Rahe, Dusra Woh Ilm Jisse Faayda Uthaaya Jaaye, Teesra Woh Nek Awlaad Jo Us Ke Liye Duaa Kare.

(Sahi Muslim Volume : 03, Kitab No 25 - Kitatul Wasaya, Page : 1255, Hadees : 1631)

(Sunan Abu Dawood, Volume : 03, Kitab No 18 -Kitab Al Wasaya, Page : 117, Hadees : 2880)

(Imam Bukhari ne Al Adab Ul Mufrad, Volume : 01, Page : 28, Baab No 19 - Barril Walidain Baadl Mautameen, Hadees : 38)

Hadees No: 4

**Hazrat Abu Hurairah Radiallahu Anhu Riwayat Karte Hain Ki Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ki Khidmat Me Ek Shakhs Ne Arz Kiya :
Ya Rasoolullah Sallallahu Alaihi Wasallam !**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 137

Mera Baap Faut Ho Gaya Hai Aur Us Ne Maal Chhoda Hai Aur Waseeyat Bhi Nahi Ki Agar Mein Uske Taraf Se Sadqa Karoo'n To Kya Yah (Sadqa) Us Ke Gunaahon Ka Qaffara Ho Jaayega?

Aap Sallallahu Alaihi Wasallam Ne Farmaya : Haa'n.

(Sahi Muslim Volume : 03, Page : 1254, Kitab No 25 - Al Wasaiyat, Baab No 02 - Sadakat Ke Sawab Ka Shudagan Tak Pahuchna, Hadees: 1630)

(Sunan Nasai, Volume : 06, Page : 251, Kitab 30, Kitabul Wasaya, Baab No 02, Shudagan Ke Badle Sadkat Karne Ke Fazail, Hadees : 3625)

(Sunan Ibn Majah, Volume : 02, Page : 206, Kitab No 22 - Kitab Al Wasaya, Hadees : 2716)

Hadees No: 5

Umool Momineen Bibi Ayesha Siddiqua Tahira Radiallaho Anha Se Rivayat Hai Ke Ek Shaks Nabi-E-Karim Sallallahu Alaihi Wasallam Ki Bargaah Me Haajir Huwa Aur Arz Kiya:

Meri Walida Achanak Faut Hogyi Hai Aur Mera Khayal Hai Ki Agar Wo (Bawakte Naz'a) Guftgoo Kar Sakti To Sadke (Ki Adaygi Ka Hukm) Karti, Agar Mein Uske Taraf Se Khairat Karoo'n To Kya Use Sawab pahuchega? Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Farmaya 'Haan.'

(Sahi Bukhari Volume : 03, Kitab 55 - Kitabul Wasaya, Baab No 19 - Sadakat Ke Sawab ka Shudagan Tak Pahuchne, Hadees : 2760)

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 138

(Sahi Muslim Volume : 02, Kitab 12 : Al Zakat, Baab No 15 : Sadakat Ke Sawab Ka Shudagan Tak Pahuchna, Hadees : 1004)

(Sunan Abu Dawood, Volume : 03, Kitab No 18 : Kitabul Wasaya, Baab No : 1068 Page : 118, Hadees : 2881)

Albani Ne Bhi Isko Sahi Likha Hai

(Sunan Nasai, Volume : 06, Kitab No 30 : Kitabul Wasaya, Baab No : 07 Kisi Shaks Ki Maut Par Uske Gharwaalo Ke Sadke Karne Ka Bayan, Page : 250, Hadees : 3649)

(Imam Nasai Sunan Al Kubra, Volume 04, Pg : 109, Hadees - 6476)

In Hadeese Pak Se Ye Khoob Saabit Hua Ki Isaale Sawab Jaiz Hai Aur Fatiha To 1000% Jaiz Hai. Ab In Hadeese Pak Par Badmazhab Ye Kehte Hai Ke Fautshuda Ko Wo 3 Hi Chize Jinka Upar Zikr Hai Wahi Nafa De Sakti Hai Tum To Khaane Pine Ki Chizo Par Isaale Sawab Karte Ho. Humne Upar Ek Hadees Pesh Ki Jisme Garden Isaale Sawab Kiya Gaya. Aage Ki Daleelo Ko Gour Se Padhe.

Hadees No: 6

Umme Saad Ke Liye KUN'WA (WALL):

Hazrat Saad Bin Ubada Radiallahu Anhu Arz Karte Hai YA RASOOLALLAH Sallallahu Alaihi Wasallam Meri Maa Wisal Kar Gayi, Mai Unki Taraf Se Sadka Karna Chahta Hu Konsa Sadka Afzal Rahega, Sarkar Sallallahu Alaihi Wasallam Ne Farmaya, PAANI.

Chunance Unhone Ek KUN'WA (Wall) Khudwaya Aur Kaha

“Ye Umme Saad Ke Liye “

(Sunan Abu Dawood Volume : 02, Kitab 09 : Al Zakat, Baab 561 : Paani Pahuchane Ke Fazail, Page : 180, Hadees : 1681)

(Mishkat Al Masabih Volume : 01, Page : 362, Hadees : 1912)

(Imam Munzir ne At Targhib Wa Tarhib, Volume : 02, Page : 41, Hadees : 1424)

Yahi Riwayat Imam Nasai Ne Is Tarah Likhi Hai,

Hazrat Sa’d Bin Ubaada Radiallahu Anhu Riwayat Karte Hain Ki Unki Waalida Faut Ho Gayi. Unhone Arz Kiya : Ya Rasoolullah Sallallahu Alaihi Wasallam ! Meri Waalida Faut Ho Gayi Hain, Kya Mein Uske Taraf Se Sadqa Kar Sakta Hoo’n?

Aap Sallallahu Alaihi Wasallam Ne Farmaya : Ha’n.

Unhone Arz Kiya : To Koun Sa Sadqa Behtar Rahega?

Aap Sallallahu Alaihi Wasallam Ne Farmaya :

Paani Pilaana.

(To Unhone Eik Kuwa’n Kharid Kar Musalmanon Ke Liye Waqf Kar Diya)

Phir Yah Kuwa’n Madinah Munawwarah Me Sa’d Ya Aale Sa’d Ke Paani Ke Sabeel (Ke Naam Se Mash’hoor Tha).”

(Imam Nasai , Sunan Nasai Volume : 06, Page : 255, Kitab No 30 - Kitab Al Wasaya, Baab No 9 : Zikreel Ektelafi Ala Sufyan, Hadees : 2666)

**(Imam Nasai, Sunan Al Kubra Volume : 04, Page : 112,
Hadees : 6491)**

**(Musnad-E-Ahmad Ibn Hambal Volume : 05, Page : 284,
Hadees : 22512)**

**(Imam Tabrani Majmaul Kabir Volume : 06, Page : 20,
Hadees : 5379)**

Pata Chala Ke Sirf Wo Amal Jaise Hajj, Roza, Sadkat Se Hi Nahi Balki Dusre Amal Jaise Paani Ke Jariye Bhi Isaal Kiya Jaa Sakta Hai. Aur Aakhir Us Wakt Paani Ka Intekhab Kyu Dusre Sahaba-E-Kiram Radiallaho Anho Ko Alag Alag Amal Bataya Hazrat Saad Bin Ubada Radiallahu Anho Ko Ye Kyu? Unhe Bhi Koi Amal Hajj, Roza, Sadkaat Bataya Jaa Sakta Tha Na? Maazra Ye Tha Us Wakt Madina-E-Munawarra Me Paani Ki Killat Thi Lihaja Hukm Huwa Paani Ka Kuwa Khudwao Aur Phir Logo Ko Paani Mila Ab Jab Jab Log Us Paani Ke Kuwe Se Sairaab Hote Hai Sabka Sawab Hazrat Saad ibn Ubada Radiallaho Anhu Ki Walida Mazida Ko Pahuchta Hai.

Is Hadees-E-Paak Se Bahot Se Masle Hal Huwe.

Jaise Jarurat Ke Ki Cheez Isaal Kare Chunki Us Wakt Paani Ki Killat Thi To Paani Ka Hukm Huwa Aur Hum Aaj Dekhe To Aaj Bhi Bahot Si Jagah Paani Ki Killat Hai. Aaj Ummate Muslima Ko Achche Hospitals, Education, Deeni Madaris, Masjid Ki Jarurat Hai To In Sabko Banake Apne Buzurgo Ke Naam Se Mansoob Karna Phir Jab Tak Usse Musalmaan Fayda Uthayga Un Marhoomeen Aur Buzurgo Ko Bhi Iska Sawab Hasil Hoga.

Dusri Ek Baat Pata Chali Baaj Jahil Khawarij Wahabi Ye Bhi Kahte Hai Ke Kisi Khane Peene Ki Cheez Ko Kisi Ke Naam Se Mansoob Kar Dena Ye Shirk Hai. Is Hadees-E-Paak Se Ye Bhi Subaha Khatm Huwa Ke Kisi Ke Naam Se Mansoob Kar Dena Katayi Nazaiz-O-Shirk Biddat Nahi Balki KHUD NABI-E-KARIM **Sallallahu Alaihi Wasallam** Ne KUWE Ko Hazrat Saad Ibn Ubada Radiallaho Anho Ki Walida Ke Naam Se Mansoob Kiya Hai Agar Ye Nazaiz-O-Shirk Biddat Hota To Hargiz Ye Amal Sabit Na Hota.

Isiliye Ham Sunni Fatiha Me Khaane Peene Ki Chize Rakh Kar Uska Sawab Bakayda Naam Le Kar Marhumo Ko Mansoob Karte Hai Aur Is Khaane Ko Gareeb, Faqir, Miskino Me Takseem Karte Hai. Khud Bhi Tabrrukat Ke Tour Par Khate Hai Ke Is Par **ALLAH** Ke Kalaam Ki Tilawat Hui Hai. Isaale Sawab Ke Chand Tareeqe Hamare Aqa Wa Maula Janabe **Muhammad Mustafa Sallallahu Alaihi Wasallam** Ne Apne Sahaba-E-Kiram Ko Bayan Farmaye Hai. Hum Kisi Bhi Jaiz Aur Halaal Chizo Se Isaale Sawab Kar Sakte Hai. Jara Aap Hi Soche Hadees Shareef Me Kuwa Khudwane Ka Zikr Hai. Ab Koi Kam Aqal Insan Ye Kahe Ki Hadees Me Sirf Kuwa Khudwa Kar Isaale Sawab Ka Zikr Hai Me Wahi Karunga. Ab Aaj Ke Dour Me Kuwa Sirf Dehato Me Dikhai Deta Hai Aur Naya Banane Ki Izazat Bhi Government Nahi Deti. To Kya Ham Isaale Sawab Hi Na Kare? **ALLAH** Hume Deen Ki Sahi Samaz Ataa Farmaye

Aameen

(Awwal Aakhir Durood)

Hadees No: 7

Hazrat Anas Radiallahu Anhu Farmate Hai Jab Nabi-E-Paak Sallallahu Alaihi Wasallam Ne Hazrat Zainab Radiallahoh Anha Se Nikah Kiya To Meri Walda Hazrat Umme Sulaim Radi Allaho Anha Ne Hais (Sattu, Ghee, Or Khazoor Se Bana Huwa Khana) Bana Kar Ek Tabaq Me Rakha Or Mujhe Kaha Ise Nabi-E-Karim Sallallahu Alaihi Wasallam Ki Khidmat-E-Aqdas Me Le Jao Main Khidmat-E-Aqdas Sallallahu Alaihi Wasallam Me Hazir Huwa To Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Farmaya Jao Or Musalmano Me Se Tumhe Jo Mile Usse Bula Lao Mujhe Jo Mila Bula Laaya Or Nabi-E-Akram Sallallahu Alaihi Wasallam Ne Dua Padha Or Jo Kuch Rab Ko Manzoor Tha Wo Aapne Dua Me Padha Phir Log Ghar Me Dakhil Hote Khana Khate Aur Nikal Jaate Sab Ne Sair Hokaar Khaya Or Chale Gaye Kuch Log Baithe Rahe Unho Ne Lambi Baatein Shuru Kardi Nabi-E-Karim Sallallahu Alaihi Wasallam Unhe Kuch Kehne Se Haya Karte The Nabi-E-Paak Sallallahu Alaihi Wasallam Ghar Se Bahar Tashrif Le Gaye Magar Woh Log Wahin Bethe Rahe. Us Wakt ALLAH Ta'ala Ne Ye Aayat Nazil Farmaya.

"Aye Imaanwaalo Nabi-E-Pak Sallallahu Alaihi Wasallam Ke Ghar Me Begair Izazat Dakhil Na Huwa Karo, Na Khane Ke Wakt Taktey Raha Karo. Haa Agar Tumhe Khane Pe Bulaya Jao To Jarur Aao Lekin Khana Khane Ke Baad Chale Jaya Karo. Baatein Karne Me Na Lage

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 143

Raho Tumhari Ye Harkatein Nabi-E-Karim Sallallahu Alaihi Wasallam Ko Taklif Deti Hai Magar Wo Sharm Ki Wajah Se Tumhe Kuch Nahi Kehte Or ALLAH Ta'ala Haq Baat Kehne Me Sharm Nahi Karta

(Surah Ahzaab, Para 21, Ayat 53, Tarzuma Kanzul Imaan)

(Sahi Muslim Volume : 02 , Kitab No 16 Kitabun Nikah, Baab : Ummul Momineen Zainab Bint Jahsh Ke Nikah Ka Bayan Aur Hizab Ke Mutaalik Nuzool-E-Wahi Ka Bayan, Hadees : 1428)

(Jamai Tirmizi Kitab No 47 Kitabut Tafseer, Hadees : 3524)

Kaum-E-Wahabiya Ko Halwe Se Badi Nafrat Hai Ab Kyu Hai Ye To Wohi Jaane Lekin Hum Ahle Sunnat Ko Halwa Kyu Pasand Hai Aaiye Hadees-E-Paak Se Dikhate Hai

Hadees No: 8

Ummul Momineen Bibi Ayesha Siddiqua Tahira Radiallaho Anha Se Rivayat Hai Ke Nabi-E-Karim Sallallahu Alaihi Wasallam Halwa (Sheerni) Aur Shahed (Honey) Pasand Farmate The.

(Sahi Bukhari, Volume : 02, Kitab No 76 Al Tibb, Hadees :5682)

(Sahi Bukhari, Volume : 02 ,Kitab No 74 AL Taam'at (Food), Hadees : 5431/5599)

(Sunan Ibn Majah, Kitab No 29 AL Taam'at (Food), Hadees : 3448)

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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**(Imam Tirmizi Ne Shama'il-E-Muhammadiya Kitab No 26,
Hadees : 163)**

**Pata Chala Halwa To Khud Huzoor Nabi-E-Karim
Sallallahu Alaihi Wasallam Ko Pasand Tha Isliye Ahle
Sunnat Khoob Khate Hai Ab Khud Faisla Karlo Jo Cheez
Aaq Sallallahu Alaihi Wasallam Ko Pasand Hai Tum
Uska Mazaak Udhaao To Tum Kaun Ho? Aur Ab Tumhe
Kawwe Gadho Pe Pyaar Aaya Hai To Hum Kya Kare?
Aur Ek Ahem Baat Halwa Khana Haraam Shirk Biddat
Bolte Hai. Aur Jarur Khane Pehle Aate Hai. Isliye Hamare
Imam Aalahazrat Azeemul Barkat Rehmatullah Alaihi
Kya Khoob Farmate Hai**

**“Tera Khaye Tere Gulamo Se Uljhe
Hai Munkeer Ajab Khane Gurranewaale”**

**“Khaate Hai Sunni Halwa Sarkar Ke Karam Se
Dekho To Najdiyo(n) Ko Kawwo Pe Pyaar Aaye.”**

Hadees No: 9

**Jo Qabristan Me 11 Martaba Surah Ekhlaas Padhke
Tamam Ahle Qaboor Ko Isaale Sawab Karde To Sabke
Barabar Isaale Sawab Karne Ka Azr Karnewaale Ko
Milega”**

**(Jami' Jawami' Al-Suyuti, Volume 08 Page : 280, Hadees :
23102)**

**Agar Itni Daleel Dene Ke Bawazood Bhi Kisiko Fatiha
Haraam Lagti Hai To Wo Yaha Gour Kare.**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 145

“Tum Farmaao Laao Apne Wo Gawaah Jo Gawahi De Ki ALLAH Ne Use Haraam Kiya”

(Surah Anam, Para 7, Aayat 150, Tarzuma Kanzul Imaan)

Hadees No: 10

Hazrat Umar Bin Khattab Radiallahu Anhu Se Marwi Hai Ki Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ne Farmaya

“Aamaal Ka Daaromadaar Niyyat Par Hai Aur Har Shakhs Ke Liye Wahi Hai Jiski Usne Niyyat Ki.”

(Sahi Al Bukhari, Volume : 01, Kitab Ul Imaan, Hadees : 54)

Hadees No: 11

Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Irshad Farmaya,

“Musalmaan Ki Niyyat Uske Amal Se Behtar Hai”

(Al Majmaul Kabir Lil Tabrani Volume : 06, Page : 180, Hadees : 5942)

Hadees No: 12

Huzoor-E-Akram Sallallahu Alaihi Wasallam Ka Farmaan-E-Aalishan Hai Acchi Niyat Bande Ko Jannat Me Daakhil Kar Deti Hai

(Imam Suyuti Al Jaaame Sageer ,Volume : 01, Page : 800, Hadees : 1326, Darool Kitab Beirut)

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 146

In Hadees-E-Paak Se Wajeh Hua Ke Musalmaan Ki Niyyat Har Kaam Ke Liye Hona Jaruri Hai. Ke Insaan Ko Niyat Ke Mutabik Hi Azr-O-Sawab Milega Aur Nekiyo Me Izafa Bhi Hoga Isliye Har Musalmaan Ki Niyat Sadkaat Se Leke Dua Karne Tak Ye Niyat Rakhni Chahye Ke Hum Nazr-O-Isaal Kar Rahe Hai **INSHA ALLAH** Hume Bhi Fayda Hoga Dusre Ko Bhi Fayda Hoga. Hum Marhumo Ke Isaale Sawab Ki Niyat Se Fatiha Kare To Sawab **Insha ALLAH** Jaroor Milega.

**“Jo Yaad-E-Mustafa (Sallallahu Alaihi Wasallam) Se Dilko Behlaya Nahi Karte,
Haqiqat Me Wo Lutfе Zindagi Paya Nahi Karte.”**

**“Ye Darbaar-E-Aala Hai Yaha Milta Hai Be Mange,
Are Nadaan ! Yaha Daman Ko Phailaya Nahi
Karte.”**

**Keep Sharing Our Blog With Your Dear Ones & Help
Us In Khidmate Deen.**

Because Sharing Is Caring...

**If You Found Any Mistake In This App Or On Our Blog,
Feel Free To Contct Us For The Corrections. Your
Feedback On Play Store Will Help Me & Inspire Me.
Please Give Comments & Ratings On Play Store.
Remember Me & My Family In Your Precious Duas.**

9. Huzoor Jaisa Koi Nahi

Hadees 01:

**Hazrat Abu Hurairah RadiyAllahu Ta'ala Anhu Riwayat
Farmaate Hain Ki Sahaba E Kiram Ridwanullahi Ta'ala
Alaihim Ajmaeen Ne Arz Kiya**

Ya RasoolAllah Sallallahu Alaihi Wasallam !

Aap Ke Liye Nubuwwat Kab Waajib Hui?

**Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ne
Farmaya :**

**(Mein Us Waqt Bhi Nabi Tha) Jab Ki Hazrat Aadam
Alaihissalam Ki Takhleeq Abhi Rooh Aur Jism Ke
Darmiyaani Marhale Me Thi (Yaani Rooh Aur Jism Ka
Baahami Taa'lluq Bhi Abhi Qaayam Naa Huaa Tha)."**

**(Jamai Tirmizi, Kitabul Manakib, Baab : Maa Jaa Fi Fazail
E Nabi SallAllahu Alaihwassalam, Page : 821, Hadees :
3609)**

**(Imam Hakim Al Mustadraq Volume : 02, Page : 665/66,
Hadees : 4210)**

SubhanALLAH..

**Kya Shaan Hai Mere Aqa Wa Maula Sallallahu Alaihi
Wasallam Ki. Aap Us Waqt Bhi Nabi The Jabke Hazrate
Adam Alaihissalam Ki Rooh Bhi Unke Jism-E-Aqdas Me
Na Thehri Thi. Aap Hi Awwal Hai Aap Hi Aakhir Hai.
Beshaq ALLAH Rabbul Aalameen Ne Aap Jaisa Koi
Banaya Nahi.**

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Hadees No 2:

Ummul Momineen Bibi Ayesha Radiallahu Anha Farmati Hai Ke Rasoolallah Sallallahu Alaihi Wasallam Ne

Farmaya,

"Aye Ayesha, ALLAH Ne Mujhe Wo Iktheyar Diya Hai Ke Mai Chahu To Ye Pahad (Mountain) Sone (Gold) Ke Ban Jaaye Aur Sone (Gold) Ke Hoke Mere Saath Chale.

(Mishkat Sharif Jild : 03, Kitabul Fitn Baab : Fi Akhlakihi Wa shamailihi , Hadees : 5586)

(Imam Baghawi As Shafai, Sharaus Sunnah, Hadees : 3683)

Sarkare Do Jahan Sallallahu Alaihi Wasallam Ko ALLAH Rabbul Aalameen Ne Ye Ikhtiyar Ata Farmaya Ki Aap Huqm De To Patthar Ke Pahad Sone Ke Ban Jaye Aur Aapke Sath Chale.

Hadees No 3:

Hadees-E-Mubarak Ka Mafhoom Hai Ki Hazrate Sayyeduna Abu Hurairah Radiaallhu Anhu Se Marwi Hai Ki Rasool Allah Sallallahu Alaihi Wasallam Ne "Bagair Kuch Khaye Piye Rozey Se Roza Mila Kar Rakhne Se Mana Farmaya"

Toh Sahaba Radiallahu Anhu Ne Arz Kiya Ki "Ya RasoolAllah Sallallahu Alaihi Wasallam ! Aap Toh Isi Tarah Rozey Rakhte Hain"

To RasoolAllah Sallallahu Alaihi Wasallam Ne Irshaad Farmaya:

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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“Mein Tumhare Jaisa Nahi Hoon, Mein Toh Is Haal Me Raat Guzaarta Hoon Ki Mera Rabb Mujhe Khilaata Aur Pilata Hai”.

Ek Aur Riwayat Me Hai Ke Aaqa-E-Do Jahaan Sallallahu Alaihi Wasallam Ne Farmaya,

”Wisaal Se Bacho..!!”

(Wisaal Yeh Hai Ke Iftaar Ke Waqt Kuch Khaye Piye Bagair Musalsal Roze Rakhna)

Sahaba Radiallahu Anhu Ne Arz Kiya Ya RasoolAllah Sallallahu Alaihi Wasallam ! “Aap Bhi Toh Wisaal Karte Hain.”

Toh RasoolAllah Sallallahu Alaihi Wasallam Ne Farmaya,

“Mujhe Toh Mera Rabb Khila Aur Pilaa Deta Hai, Utna Nek Amal Karo Jitni Tumhein Taqat Hai”

(Sahih Bukhari : Hadees 7299 Book ref. : 96, Hadees 30 Eng ref. : Vol. 9, Book 92, Hadees 402)

(Sahih Bukhari : Hadees 1966 Book ref. : 30, Hadees 73 Eng ref. : Vol. 3, Book 31, Hadees 187)

(Jamia Tirmizi : Hadees 778 Book ref. : 8, Hadees 97 Eng ref. : Vol. 2, Book 3, Hadees 778)

Is Hadeese Pak Par Gaur Kare Ke Aap Sallallahu Alaihi Wasallam Ne Bina Kuch Khaye Roze Rakhne Se Mana Farmaya. Aur Aap Sallallahu Alaihi Wasallam Aksar Bina Khaye Roze Rakha Karte Hai. To Jab Sahaba-E-Kiram Radiallahu Anhu Ne Aap Sallallahu Alaihi Wasallam Se

**Pucha Ke "Ya Rasoolullah Sallallahu Alaihi Wasallam
Aap Bhi To Aise Roze Rakhte Hai. Huzoor-E-Akram
Sallallahu Alaihi Wasallam Ne Irshad Farmaya,
"ALLAH Rabbul Aalameen Aapko Khilata Bhi Hai Aur
Pilata Bhai Hai." Beshaq ! Aap Sallallahu Alaihi Wasallam
Jaisa Koi Nahi Hai.**

Hadees No 4:

**Hadees-E-Mubarak Ka Mafhoom Hai Ke Nabi-E-Kareem
Sallallahu Alaihi Wasallam Ne Farmaya:**

**"Mere Naam Par Apne Naam Rakho Magar Meri
Kunyyat (Abu'l Qasim) Ikhtiyar Na Karo. (Kyunki)
ALLAH Ta'ala Deta Hai Aur Mein Taqseem Karta Hoon."**

**(Sahih Muslim : Hadees 2133 Book ref. : 38, Hadees 6
Eng ref : Book 25, Hadees 5319)**

**(Sahih Muslim : 2133 Book ref. : 38, Hadees 4 Eng ref :
Book 25, Hadees 5317)**

**(Al-Adab Al-Mufrad : Hadees 844 Book ref. : 35, Hadith 3
Eng ref. : Book 35, Hadees 844)**

**Is Hadeese Pak Ye Khoob Sabit Ho Jata Hai Ke ALLAH
Ta'ala Ata Farmata Hai Aur Aap Sallallahu Alaihi
Wasallam Taqseem Farmate Hai. Beshaq !**

**"Chod Fiqr Duniya Ki Chal Madine Chalte Hai,
Mustafa Gulaamo Ki Oismate Badalte Hai"**

**"La Wa Rabbil Arsh Jisko Jo Mila Unse Mila
Batti Hai Qaunain Me Nemat Rasoolullah Ki"**

Hadees No 5:

Hazrat Abu Hurairah Radi Allaho Anho Se Riwayat Hai Ki Huzoor Nabi-E-Kareem Sallallahu Alaihi Wasallam Ne Farmaya :

“Meri Misaal Aur Guzishta Ambiya-E-Kiram Alaihumusalam Ki Misal Aisi Hai, Jaise Kisi Ne Ek Bahut Khoobsoorat Makaan Banaaya Aur Use Khoob Aaraasta Kiya, Lekin Ek Goshe Me Ek Int Ki Jagah Chhod Di. Log Aa Aa Kar Is Makaan Ko Dekhne Lage Aur Is Par Taa’jjub Ka Iz’haar Karte Hue Kahne Lage : Int Kyon Nahin Rakkhi Gayi?

Nabi-E-Rehmat Sallallahu Alaihi Wasallam Ne Farmaya,

“Mai Wahi Ent Hoon Aur Mein Khaatimunnabiyyin Hoon” (Yaani Mere Baad Baab-E-Nubuwwat Hamesha Ke Liye Band Ho Gaya Hai)

(Sahih Bukhari Vol :04, Pg :454, Kitab No 61 Kitabul Manakib, Baab : Khatimeen Nabiyeen , Hadees : 3535)

(Sahih Muslim Vol : 06 Pg : ,Kitab No 43 Kitabul Manakib, Baab : Zikr-E-Kawni Khatiminabiyeen , Hadees : 5959 to 5964 Online No 2286)

(Imam Ahmad Musnad Ahmad Ibn Hambal , Hadees : 7278, 7436,7917,8959,9132)

(Imam Nasai Sunan Al Kubra Vol : 06, Pg : 436, Hadees : 11422)

(Sahi Ibn Hibban , Hadees : 6405)

(Imam Tabrani Musnad Al Shameen, Hadees : 130, 3231)

(Imam Tabrani Al Majmaul Ausat,Hadees : 3274)

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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**(Imam Humaidi Al Musnad Humaidi, Vol : 01, Pg : 600,
Hadees : 1067)**

Hadees No 6:

**Sarkare Do Jahan, Rehmatallil Aalameen Sallallahu
Alaihi Wasallam Ne Ummul Momineen Ayesha Siddiqah
RadiAllaho Anha Se Farmaya,
"AYE AYESHA ! MERI AANKH SOTI HAI MERA DIL NAHI
SOTA."**

**(Sahi Bukhari, Vol : 02, Kitab No. 61 Manakibe Nabi Wa
Ashabun Nabi , Baab : Nabi ki aankh Soti Hai par Dil
Jhagta Hai, Hadees : 3569)**

**(Sahi Muslim, Kitab No 06, Kitabul Salat e Musafireen
Wa Kasarihi, Hadees : 738)**

**(Sunan Nasai, Vol : 03 , Book No : 20 Kiyam Al Lail,
Hadees : 1697)**

**(Sunan Abu Dawood, Vol 01, Book No 05 Kitabus Salat,
Hadees : 1341)**

**(Jamai Tirmiz, Vol :01 Book No 02, kitabus Salat, Hadees
: 439)**

**(Al Muwatta Imam Malik, Vol : 01, Kitab Salatul Lail,
Hadees : 263)**

Hadees No 7:

**Hazrat Zubair Bin Mutim RadiAllaho Anho Se Marvi Hai
Rasoolullah Sallallahu Alaihi Wasallam Ne Apna Kayi
Asma-E-Girami Bayan Farmaya,
Mai MUHAMMAD Hoon,
Mai AHMAD Hoon,**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 153

Mai Mahi Hoon Jiske Jariye Se ALLAH Ne Kufr Ko Mitaya,

**Aur Hasir Hoon Jiske Pass Sab Jama Kiye Jaynge
Aur Al Aqib Hoon Jiske Baad Koi Nabi Nahi Hoga**

**(Sahi Bukhari Vol :04, Pg : 453, Kitabul Manakib, Baab :
Maa Jaa Fi Asma Ur Rasool Allah, Hadees :3532)**

**(Sahi Bukhari Vol : 06, Pg : 348, Kitabut Tafseer, Hadees
: 4896)**

**(Sahi Muslim Vol : 06,Pg :197-98 Kitabul Fazail, Baab : Fi
Asma An Nabi, Hadees : 6105 - 6106 "Online Number :
2354")**

**(Jamai Tirmizi, Vol :05, Pg :187, Kitabul Adab, Hadees :
2840, Arabic No : 3075)**

Imam Tirmizi Farmate hai Ye Hadees Hasan hai.

**(Imam Malik Al Muwatta Vol : Pg : Kitab No 61 Asma An
Nabi , Hadees : 1861)**

**(Imam Hakim Tirmizi, Shamail E Muhammadiya, Vol : 01,
Pg : 250, Hadees : 366)**

**Is Hadeese Pak Me "Hasir Hoon Jiske Pass Sab Jama Kiye
Jaynge" Ka Zikr Hai. Behsaq ! ALLAH Ta'ala Roze
Mehshar Me Aap Sallallahu Alaihi Wasallam Ko
"Maqaam-E-Mehmood Aur Liwaul Hamd" Ata
Farmayega Jahan Ummat-E-Muhammadi Jama Honge.
In Tamam Hadeese Pak Se Ye Khoob Roshan Ho Gaya Ke
Behsaq! Aap Sallallahu Alaihi Wasallam Jaisa Koi Nahi
Hai. Aqal Ke Paidal Devbandio Ka Ye Aqeeda Hai Ke
Huzoor Ek Aam Bashar The. Inke Khabees Pakhandi
Mullao Ne Apni Naapak Kitabo Me Likha Ke Huzoor**

Hamare Bade Bhai Jaise Hai.

Maz'allah Astagfirullah.

Hadees No: 8

Hazrat Anas Bin Malik Radi Allahu Anho Farmate Hai Ke Nabi-E-Kareem Sallallahu Alaihi Wasallam Umme Sulaim Radiallaho Anha Ke Ghar Tashreef Laate Aur Unke Bistar Par So Jaate Or Wo Waha Na Hoti. Ek Din Huzoor Sallallahu Alaihi Wasallam Tashreef Laaye Aur Unke Bistar Per So Gaye. Wo Aayi To Logo Ne Kaha Huzoor Sallallahu Alaihi Wasallam Aapke Ghar Tashrif Laaye Hain Or Aap Ke Bistar Pe So Rahe Hai. Yeh Sun Kar Wo Aayi To Dekha Nabi-E-Pak Sallallahu Alaihi Wasallam Ko Pasina-E-Mubarak Aa Raha Hai Or Pasina-E-Mubarak Chamde Ke Bistar Per Jama Ho Gaya Hai. Umme Sulaim Radiallaho Anha Ne Apni Shishi Nikali Aur Paseena-E-Mubarak Usme Daalne Lagi. Nabi-E-Rehmat Sallallahu Alaihi Wasallam Bedar Hue Aur Farmaya, "Aye Umme Sulaim Ye Kya Karti Ho?"

Umme Sulaim Ne Arz Kiya Ya Rasoolullah Sallallahu Alaihi Wasallam Hum Apne Bachcho Ke Liye Aapke Arka-E-Mubarak Ke Ummidwar Hai Nabi-E-Kareem Sallallahu Alaihi Wasallam Ne Farmaya, "Tune Sach Kaha."

Sahaba Huzoor Ke Arka-E-Mubarak Ko Badan Me Mal Liya Karte The Tamam Balao Se Mehfooz Raha Karte The (Sahi Muslim, Kitabul Fazail, Baab - Tibbe Araqun Nabi Sallallahu Alaihi Wassalam Baab No.204, Hadees :1346) (Sunan Nasai Vol. 08, Pg : 218, Hadees : 5371)

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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(Musnad-E-Abu Yaala Vol : 06, Pg : 409, Hadees : 3769)

(Sahi Ibn-E-Khuzaimah Vol : 01, Pg : 142, Hadees : 281)

(Sahi Ibn-E-Hibban Vol : 10, Pg : 387, Hadees : 4528)

(Fathul Baari Shara-E-Sahi Bukhari - Imam Ibn Hazar Asqalani Vol : 06, Pg :573)

Hadees-E-Paak Se Sahaba-E-Kiram Ka Aqeeda Pata Chalta Hai Ke Wo Nabi-E-Kareem Sallallahu Alaihi Wasallam Ke Tabarukat Ko Jama Karte Aur Unse Shifa Ki Ummid Bhi Rakhte The. Nabi-E-Kareem Sallallahu Alaihi Wasallam Ne Bhi Unke Is Amal Ko Pasand Farmaya. Hazrat Anas Bin Malik Radiallahu Anho Ne Apni Wafat Ke Wakt Wasiyat Bhi Ki Thi Mere Kafan Me Wohi Khusbhu Lagayi Jaaye Jisme Nabi-E-Kareem Sallallahu Alaihi Wasallam Ka Mubarak Paseena Mila Ho. Duniya Me Aaj Har Shaks Ka Paseensa Badbudar Hota Hai. Mere Sarkar Sallallahu Alaihi Wasallam Ka Paseena Mubarak Qaynat Ki Behtarin Khushbu Hai Sath Hi Marizo Ko Shifa Deta Hai. Beshaq ! Aap Sallallahu Alaihi Wasallam Jaisa Koi Nahi.

ALLAH Rabbul Aalameen Quran-E-Kareem Me Farmata Hai,

“Beshaq ! Tumhare Pas ALLAH Ki Taraf Se Ek Noor Aaya Aur Roshan Kitaab !”

(Al Quran Para 6, Surah Al Maida, Aayat 15, Tarzuma: Kanzul Imaan)

“Quran Bolta Hai Noori Bashar Hai Aaqa Apni Tarah To Unko Shaitan Bolta Hai”

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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**“ALLAH Jab Deen Leta Hai
To Aqal Bhi Cheen Leta Hai.”**

Hadees No: 9

Luab (Thook Mubaraka) Aur Dua-E-Mustafa Ki Barkat:

Hazrat Ali Radiallahu Anhu Farmate Hai Nabi-E-Karim Sallallahu Alaihi Wasallam Ka Luaabe Dahan Lagne Ke Baad Meri Aankhe Kabhi Naa Dukhi.

**(Musnad-E-Ahmad Ibn Hambal, Vol : 01, Pg : 151,
Musnad-E-Ali ibn Abu Talib, Hadees: 571)**

**Hazrat Abdur Rehman Ibn Abi Laila Se Rivayat Hai Ke Wo Hazrat Ali Radiallahu Anhu Ke Hamraah The To Unhone Hazrat Ali RadiallahuAnhu Ko Dekha Wo Garmi Me Garm Kapde Aur Sardi Me Sard Kapde Pahente The. Unhone Iska Sabab Pucha To Hazrat Ali Radiallahu Anhu Ne Farmaya Ke Jab Nabi-E-Karim Sallallahu Alaihi Wasallam Ne APNA Luaab-E-Dahan Meri Aankho Me Lagaya To Saath Me Ye Bhi Dua Farmayi,
“AYE ALLAH ALI SE SARDI AUR Garmi KO DUR FARMADE.” Us Din Se Mujhe Na Garmi Lagti Aur Naa Hi Sardi.**

**(Sunan Ibn Majah Vol : 01, Pg : 83, Kitabal Mukaddama,
Hadees : 121, English No Hadees : 117)**

**Huzoor Sallallahu Alaihi Wasallam Noorul Bashar Hai:
ALLAH Rbbul Aalameen Quran-E-Kareem Me Farmata Hai,**

“Chahte Hai Ki ALLAH Ka NOOR Apne Muh Se Bujha De

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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**Aur ALLAH Na Manega Magar Apne NOOR Ka Pura
Karna. Pade(Chahe) Bura Mane Kafir”**

(Al Quran Surah Tauba, Para 10, Aayat 32)

**ALLAH Rbbul Aalameen Quran-E-Kareem Me Farmata
Hai,**

**“Aye Logo ! Behsaq Tumhare Pas ALLAH Ki Tarafse
Wajeh Daleel Aayi. Aur Humne Tumhari Taraf Roshan
NOOR Utara.”**

**(Al Quran Surah An Nissa, Para 6, Aayat 174, Tarzuma:
Kanzul Imaan)**



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10. Ilm-E-Gaib-E-Nabi Quran Wa Hadees Se

Aaj Kuch Bad Aqeeda Jamato Ka Ye Manna Hai Ke **Ma'zALLAH** Huzoor **Sallallahho Alaihi Wasallam** Ko Ilme Ghaib Nahi Tha. Ahle Sunnat Wal Jamat Yani Maslake Hanafi Ka Ye Aqeeda Hai Ke **ALLAH Ta'ala** Ne Apne Mehboob Ko Ta Qayamat Honewali Chizo Ka Ilm Ata Farmaya. Is Topic Me Ilme Ghaib Ko Quran Wa Hadess Se Sabit Kiya Gaya Hai. Ilme Ghaib Ka Inkar Karna Munafiqo Ka Tariqa Hai. Ye Topic Padh Kar Aapki Aankhe Khul Jaye To Sachche Dilse Tauba Karle. **ALLAH Ta'ala** Bada Meherban Wa Rehemwala Hai.

Ilme Gaib:

ALLAH Aalimul Gaib Hai. Aisi Chupi Hui Chizo Ka Ilm Jo Sirf **ALLAH Ta'ala** Janta Hai. Aur Uski Ataa Se **ALLAH Ta'ala** Ke Chunida Rasool Jante Hai. **ALLAH Ta'ala** Ne Unhe Apne Ilm Ka Kuch Hissa Sikhaya.

For eg. **ALLAH** Ki Ataa Se Kisika Jannati Ya Dozakhi Hona Huzoor Ne Bayan Farmaya.

Ilme Gaib 2 Tarah Ka Hai.

1. Zaati Ilme Gaib

2. Atai Ilme Gaib

1. Zaati Ilme Gaib:

Beshaq ! **ALLAH Rabbul Aalameen Aalimul Gaib** Hai. Sare Jahano Ka Malik Hai, Uske Siwa Koi Ibadat Ke Layak Nahi. Sab Kuch Uske **Huqm** Se Hota Hai **ALLAH** Har Ek Chiz Par **Qadir** Hai. Aur Wo Har Ek Baat Ka

Jannewala Hai. ALLAH Rabbul Aalameen Ka Ilme Gaib Zaati Ilme Gaib Hai. Zaati Matalab Kisine Ata Na Kiya Aisa.

2. Ataai Ilme Gaib:

ALLAU Ta'ala Ki Shaan Ye Nahi Ke Aam Logo Ko Ilme Gaib Ataa Kare. Ha Par Wo Chun Leta Hai Apne Pasandida Rasoolo Me Se. Hamare Aaqa Tajdare Madina Sallallahu Alaihi Wasallam Ka Ilme Gaib Ataai Hai Yani ALLAH Rabbul Aalameen Ne Ataa Faramaya Hai Aur Isi Tarah Tamam Ambiya Alaihissalam Ka Ilme Gaib Bhi Ataai Hai. Ab ALLAH Ta'ala Ne Apne Mehboob Sallallahu Alaihi Wasallam Ko Kitna Ilm Ataa Kiya ALLAH Ta'ala Aur Uske Rasool Behtar Jante Hai. Hamari Itni Aukat Na Hai Na Hogi Ki Is Masle Par Guftagoo Kare.

Agar Koi ALLAH Ta'ala Ke Liye Yah Sifat Ataai Mane Yani Ataa Kiya Hua. Ya Bande Ke Liye Zaati Ilme Gaib Mane Yani Bagair ALLAH Ta'ala Ke Ataa Kiya Hua To Ye Shirk Hai. ALLAH Rabbul Aalameen Aalimul Gaib Hai. Tamaam Ambiya Alaihissalam Ka Ilme Ghaib ALLAH Ta'ala Ne Ataa Kiya Hua Hai. ALLAH Ta'ala Ka Jab Huqm Hota Hai Tab Hi Wo Ghaib Ki Khabre Jaahir Karte Hai. Agar Kisi Mauqe Par Gaib Ki Bate Na Batayi To Isse Hargiz Ye Na Soche Ke ALLAH Ta'ala Ne Apne Mehboob Sallallahu Alaihi Wasallam Ko Ilme Gaib Ataa Na Faramaya. Balqi Us Waqt ALLAH Ta'ala Ka Huqm Hota Hai Ke Gaibi Khabar Ko Jaahir Na Kiya Jaye. Isiliye Kai Martaba Mere Aaqa Wa Maula Sallallahu Alaihi

Wasallam Ne Gaibi Khabar Na Bayan Farmayi. Bas Wo Ek Hi Hadees Ko Pesh Kar Hamare Bhole Bhale Sunni Bhai-Beheno Ko Gumrah Karte Hai Jisme Khane Me Zeher Tha Aur Aap **Sallallahu Alaihi Wasallam** Ne Sahaba Ko Is Baat Ki Khabar Na Di. Ab In Aqal Ke Andho Ko Ye Kyu Nahi Dikhai Deta Ke Huzoor **Sallallahu Alaihi Wasallam** Ne Kai Martaba Sahaba Ko Shahadat Ki Basharat Di, Kisi Sahabi Ko Jannat Ki Basharat Di. Kai Kam Aqal Log Ye Bhi Kehte Hai Ke **ALLAH** Ta'ala Ne Huzoor **Sallallahu Alaihi Wasallam** Ko Gaib Ki Khabaro Ka Ilm Ataa Farmaya To Wo Gaib Raha Hi Nahi.

Ma'zALLAH Astagfirullah. Aise Logo Ko Mera Ye Sawal Hai Ke "**ALLAH** Ek Hai Uske Siwa Koi **Mabood** Nahi."Ye Gaibi Khabar Tumhe Di Kisne? Kya Tumne Dekha **KHUDA** Ko? Aise Hi Kuch Munafiqo Ne Aapke Ilm Ka Us Zamana-E-Mubarak Me Hasi Mazak Banaya To **ALLAH** Rabbul Aalameen Ne Ye Aayat Nazil Farmayi,

"**Aur Aye MEHBOOB !** Agar Tum Inse Puchoge, To Kahenge Ke Hum To Yun Hi Hansi Khel Main The. Tum Farmao Kya **ALLAH** Aur Uski **Aayato** Aur Uske **Rasool** Se Haste Ho. Bahane Na Banao Tum **Kaafir** Ho Chuke Musalman Ho Kar."

(Surah Para 10, Aayat 65-66, Tarzuma: Kanzul Imaan)

Imam-E-Ahle Sunnat-Mujaddid-E-Deeno Millat Imam Ahmad Raza Khan Aalahazrat Rehmatullah Alaihi Kya Koob Farmate Hai.

**“Aur Koi Gaib Kya Tumpe Niha Ho Bhala,
Jab Na Khuda Hi Chupa Tumpe Karodo Durood.”**

**ALLAH Rabbul Aalameen Ne Ambiya Alaohissalam Ko 3
Tariqo Se Gaibi Ilm Ataa Farmaya:**

1. ILHAAM (Gaibi Ilm)

2. Kalaam (Gaibi Guftagu)

3. Wahi (Farishte Ke Jariye)

**“Gaib Ka Jannnewala (ALLAH Ta'ala) To Apne Gaib Par
Kisiko Musallat Nahi Karta. Siwaye Apne Pasandida
Rasoolo Ke.”**

(Surah Jinn, Para 29, Aayat 26, Tarzuma: Kanzul Imaan)

Hadees No 1:

**Hazrate Umar Farooq Radiallahu Anhu Se Riwayat Hai
Ki Nabi-E-Kareem Sallallahu Alaihi Wasallam Ek Roz
Hamare Darmiyan Khade Huye To Aap Sallallahu Alaihi
Wasallam Ne Makhluq Ki Paidaish Ka Ibteda Se Zikr
Farmana Shuru Kiya Yahan Tak Ki Jannati Apne
Maqaam Par Pahoch Gaye Aur Dozakhi Apne Maqaam
Par Ise Yaad Rakha Jisne Yaad Rakha Aur Bhool Gaya
Jisne Bhool Gaya**

(Bukhari Jild 1 Safa 354) (Muslim Jild 2 Safa 390)

**Haashiye Mein Hai Imaam Taibi Ne Farmaya Ki Is Hadees
Se Zaahir Hai Ki Sari Makhluq Ke Saare Haalat Huzoor
Sallallahu Alaihi Wasallam Ne Sahaba Ko Bata Diye**

**“Jo Ho Chuka Hai Jo Hoga Huzoor Jaante Hai
Teri Ataa Se Khudaya Huzoor Jaante Hai.”**

**“Aur ALLAH Ki Shaan Ye Nahi. Aye Aam Logo Tumhe
Ilme Gaib Dede. Ha ALLAH Chun Leta Hai Apne Rasoolo
Se Jise Chahe.”**

**(Sure Al Imraan, Para 4, Aayat 179, Tarzuma: Kanzul
Imaan)**

Hadees No 2:

**Hadees-E-Mubarak Ka Mafhoom Hai Ki Hazrate
Sayyeduna Ibne Abbas Radiallahu Anhu Se Marwi Hai Ki
Sarkar-E-Do-Aalam, Noor-E-Mujassam, Shaahe Bani
Aadam, Rasool-E-Mohtasham Sallallahu Alaihi Wasallam
Do (2) Qabron Ke Paas Se Guzrey Aur Gaib Ki Khabar
Dete Huye Farmaya :**

**“Yeh Dono Qabr Wale Azaab Diye Jaa Rahe Hain Aur
Kisi Badi Cheez Me Azaab Nahi Diye Jaa Rahe (Jis Se
Bachna Dushwar Ho). Balki Ek Toh Peshaab Ke
Cheeh-ton Se Nahi Bachta Tha Aur Doosra Chugal Khori
Kiya Karta Tha.” Phir Aap Sallallahu Alaihi Wasallam Ne
Khajoor Ki Taaza Tahni Mangwayi Aur Usey Aadho
Aadh Cheera Aur Har Ek Ki Qabr Par Ek Hissa Gaad Diya
Aur Farmaya :**

**“Jab Tak Yeh Khushk Na Ho Tab Tak In Dono Ke Azaab
Me Takhfeef Hogi.”**

"Qabr Per Phool Daalna Yahanse Saabit Hota Hai"

**Agar Qabr Per Phool Daalna Shirk Hota, Toh Rasoolo
Kamaal Sallallahu Alaihi Wasallam Ye Amal Hargiz Na**

Karte..

**(Sahih Bukhari : Hadees 6055 Book ref. : 78, Hadees 85
Eng ref. : Vol. 8, Book 73, Hadees 81)**

**(Sahih Bukhari : Hadees 218 Book ref. : 4, Hadees 84
Eng ref. : Vol. 1, Book 4, Hadees 217)**

**(Sunan Abu Dawud : Hadees 20 Book ref.: 1, Hadees 20
Eng ref. : Book 1, Hadees 20)**

**(Jamia Al Tirmizi : Hadees 70 Book ref. : 1, Hadees 70
Eng ref. : Vol. 1, Book 1, Hadees 70)**

Is Hadees Se Bakhoobi Ye Baate Maloom Ho Gayi :

**1. Rasoolullah Sallallahu Alaihi Wasallam Ki Nigahe
Aqdas Ke Liye Qabr Ke Upar Ki Mitti Waghairah Aad
Nahi Hoti Aur Qabr Ke Andar Upar Se Hi Mulahiza
Farma Lete Hai. Ye Gaib Nahi To Kya Hai?**

**2. Qabr Me Dafn Hue Logo Ki Zindagi Ke Haalaat Bhi
Aap Sallallahu Alaihi Wasallam Ke Peshe Nazar Rahte
Hai Ki Kis Ne Kya Kiya Aur Kis Wajah Se Is Par Azaab Ho
Raha Hai**

**“Chhupa Rahe Hai Lagataar Wo Mere Aibon Ko
Main Kis Qadar Hoon Kameena Huzoor Jaante Hai”**

**“Aur ALLAH Ne Tum Par Kitab Aur Hiqmat Utari Aur
Tumhe Sikha Diya Jo Kuch Tum Na Jante The. Aur
ALLAH Ka Tum Par Bada Fazl Hai.”**

**(Sure An Nissa, Para 5, Aayat 113, Tarzuma: Kanzul
Imaan)**

Hadees No 3:

Hazrat Uqba Ibn Aamir Radiallahu Anu Farmate Hai Ek Din Huzoor-E-Kareem Sallallahu Alaihi Wasallam Tashreef Laye Aur Uhaad Ke Shadeedo Ki Qabr Pe Namaz Padhi Aur Apne Mimber Pe Tashreef Laye Aur Farmaya,

“Mai Tum Par Gawaah Hu Aur Kasam Khuda Ki Mai Is Waqt Bhi Yaha Se Apna Hauz-E-Kausar Dekh Raha Hu.”

“ALLAH Ta'ala Ne Zameen Ke Saare KHAZANE KI KUNJIA Mujhe Ata Kar Diye.”

Ya Ye Farmaya Ke

“MUJHE KHAZANE De Diye Zameen Ke Aur ALLAH KI Kasam Mujhe Is Baat Ka Khauf Nahi Ke Tum Mere Baad Shirk Karoge. Mujhe Sirf Is Baat Ka Khauf Hai Ke Tum Dunya Talbi Me Ladoge.”

(Sahi Bukhari Volume : 1, Pg : 189 Kitab No: 23 Kitabuz Janaiz, Baab :As Salate Alash Shaheed, Hadis 1344

“English Book No 23, Hadees : 428)

(Sahi Bukhari , Kitabur Riqak, Hadees : 6426 & 6590)

(Sahi Muslim Vol : 02, Book No 43, Kitabul Fazail, Baab : Isbaati Hauzin Nabiyana Wa sifatihi, Hadees : 2296

English Book No 30 Hadees : 5688)

(Musnad e Ahmad ibn Hambal Vol: 04, Pg:154, Hadees : 17532)

Is Hadees-E-Pak Se Shaane Mehboobe Khuda Sallallahu Alaihi Wasallam Khoob Nazar Aa Rahi Hai Bas Nigaho Me Ishqe Rasool Ka Surma Laga Hona Chahiye. Huzoor Ka Houze Kausar Ko Apne Mimbar-E-Mubarak Par

Khade Hoka Dekhna. Aapka Ye Farmana Ki Aapki Ummat Shirk Me Muftala Na Hogi. Ye Tamam Bate Bayan Farmana Gaib Nahi To Aur Kya Hai?

“Munafiqon Ka Aqeeda Wo Gaib daan Nahi Sahabiyon Ka Aqeeda Huzoor Jaante Hai”

Hadees No 4:

Hazrat Sauban Radiallahu Anhu Se Rivayat Hai Ke Rasoolallah Sallallahu Alaihi Wasallam Ne Farmaya, “Aye Logo ! ALLAH Ne Zamin Ko Mere Liye Lapet Diya Hai Yaha Tak Ke Maine Zamin Ke Mashrik Ko Bhi Dekh Liya Aur Magrib Ko Bhi Dekh Liya Hai Aur ALLAH Ne Do Khazane Mujhe Ata Kiya. Ek Surkh Khajana Aur Ek Safed (White) Khajane.”

(Sahi Muslim Vol : 02, Page : 390, Kitab No 54 kitabul Fitan, Baab : Fitno aur Qayamat Ki Nishaniyo Ka Bayan, Hadees : 2889, English Version Book No 24 Hadees : 25) (Sunan Abu Dawood, Kitab No 37, Kitab Al Fitan Wa Al Malahim, Baab : Fitno Ka Aur Uski Nishaniyo Ka Bayan, Hadees : 4252, English Version Book No : 37, Hadees : 13)

(Jamai Tirmizi, Vol : 03, Kitab No : 33 Kitabal Fitan, Hadees : 2176, English Version Book No 33 Hadees : 39)

(Sunan Ibn Majah, Book No 36, Kitabul Fitan, Hadees : 3952, English Version Book No 36 Hadees : 27)

“Maalik-E-Qaunain Hai Jo Paas Kuch Rakhte Nahi Do Jahan Ki Nemate Hai Unke Khali Hath Me.”

Hadees No 5:

Hazrat Abu Hurraira Radi Allaho Anho Se Rivayat Hai Ke Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Irshad Farmaya,

“Qayamat Us Wakt Tak Naa Aaygi Jab Tak Meri Ummat Me 30 Dajjal Naa Aajaye Unme Se Har Koi Nabi Hone Ka Dawa Karega.”

(Sahi Muslim Vol :07, Pg :317, Kitabul Fitan, Hadees : 7342)

(Sunan Abu Dawood, Vol :04 , Pg :535 ,Kitabal Malaheem, Baab : Khabre Ibn E Saad, Hadees : 4333 English No : 4319)

Is Hadeese Pak Me Mere Aaqa Wa Maula Mehboobe Khuda, Khatamul Ambiya, Rehmatallil Aalameen Sallallahu Alaihi Wasallam Qayamat Ke Aasar Ko Bayan Farma Rahe Hai Ki Qayamat Kab Aayegi.

ALLAH Rabbul Aalameen Qurane Kareem Me Farmata Hai,

“Apne Mehboob Ko Quran Sikhaya. Insaniyat Ki Jaan Muhammad Ko Paida Kiya. Maa Kaa Na Wa Maa Yakoon Ka Unhe Bayan Sikhaya. Suraj Aur Chand Hisaab Se Hai. Sabje Aur Ped Sajda Karte Hai.”

(Sure Rehman, Para 27, Aayat 1-6, Tarzuma: Kanzul Imaan)

“Aur ALLAH Ne Tum Par Kitaab Aur Hikmat Utari Aur Tumhe Sikha Diya Jo Kuch Tum Na Jante The. Aur

ALLAH Ka Tum Par Bada Fazl Hai."

(Surah Nisa, Para 5 Aayat 113, Tarzuma: Kanzul Imaan)

**"To Hamare Bando Me Se Ek Banda Paya,
Jise Hamne Apne Paas Se Rehmat Di Aur Use Ilme
Ladunni Ataa Kiya."**

**(Surah Kahaf, Para 15, Aayat 65, Tarzuma: Kanzul
Imaan)**

**Ye Aayate Kareema Me ALLAH Ta'ala Ye Ailan Farma
Raha Hai Ke Apne Mehboob Ko Ilm Ata Kiya. Aage
Aapki Shaano Shaukat Aur Tazim Ka Behtarin Namuna
Bhi Jahir Farma Raha Hai Ke Suraj Aur Chand Bhi Aapka
Huqm Mante Hai Aur Ped Paudhe Sajda Karte Hai
ALLAH Rabbul Aalameen Ki Ata Se.**

**"Khabar Bhi Hai Ke Khabar Sabki Unhe Hai Kabse,
Ke Jab Na Ab Tha Na Tab Tha Huzoor Jante Hai."**

Hadees No 6:

**Hazrat Sahl Bin Saad Farmate Hai Rasool-E-Karim
Sallallahu Alaihi Wasallam Ne Khaybar Ke Din Irshad
Farmaya Kal Mai Ye Jhanda Aise Shaks Ko Dunga Jiske
Haath ALLAH Ta'ala Fateh Dega Woh ALLAH AUR USKE
RASOOL Sallallahu Alaihi Wasallam Se Muhabbat
Rakhta Hai Aur ALLAH AUR USKA RASOOL Sallallahu
Alaihi Wasallam Usse Mohabbat Karte Hai. Agle Roz
Subah Har Insaan Ye Ummid Rakhta Tha Ke Jhanda Use
Diya Jayga. Farmaya Ali ibn Abu Talib Kaha Hai? Logon
Ne Arz Kiya Yaa Rasool ALLAH Sallallahu Alaihi**

Is Aayate Kareema Me Saf Lafzo Me ALLAH Ta'ala Farma Raha Hai Ke Mere Aaq Sallallahu Alaihi Wasallam Gaib Ki Khabre Batane Me Hargiz Bakhil Nahi Hai.

“ALLAH Hai Jiske Siwa Koi Mabood Nahi. Wah Aap, Auaro Ka Qayam Rakhnewala. Use Na Ungh Aaye Na Nind. Usika Hai Jo Kuch Aasmano Me Hai Aur Zameen Me. Wah Kon Hai Jo Uske Yaha Sifarish Kare Be Uske Huqm Ke. Janta Hai Jo Kuch Unke Aage Hai Jo Kuch Unke Piche. Aur Wo Nahi Pate Uske Ilm Me Se Magar Jitna Wah Chahe.

(Surah Bakarah, Para 3, Aayat 255, Tarzuma: Kanzul Imaan)

“Aur Aye MEHBOOB Agar Tum Inse Puchoge, To Kahenge Ke Hum To Yun Hi Hansi Khel Main The. Tum Farmao Kya ALLAH Aur Uski Aayato Aur Uske Rasool Se Haste Ho. Bahane Na Banao Tum Kaafir Ho Chuke Musalman Ho Kar.

(Surah Para 10, Aayat 65-66, Tarzuma: Kanzul Imaan)

Ye Aayate Kareema Tab Nazil Hui Thi Jab Munafiqo Ne Aap Sallallahu Alaihi Wasallam Ke Farman Aur Ilme Gaib Ka Hansi Majak Banaya. To ALLAH Ne Is Aayat Ko Nazil Farma Kar Ye Ailan Kiya Ke Wo Kaafir Hue Musalman Ho Kar. Aur Mere Aaq Ka Gustakh Har Munafiq Kaafir Hai.

ILM-E-Ghaib-E-Nabi Quran Ki Roshni Me/Knowledge Of Unseen Complete Proofs

Hadees No.6:

Hazrate Anas Ibne Malik Radiallahu Anhu Se Marvi Hai Ki Rasoolullah Sallallahu Alaihi Wasallam Suraj Dhal Jaane Ke Baad Bahar Tashreef Laye Fir Humko Zuhar Ki Namaz Padhayi. Jab Salaam Fer Diya To Aap Sallallahu Alaihi Wasallam Mimber Par Jalwa Afroz Hue Aur Qayamat Ka Zikr Farmaya Aur Un Bade Bade Umoor Ka Jo Isse Pahle Hai Fir Farmaya Agar Koi Mujhse Jo Kisi Cheez Ke Bare Me Puchna Chahe To Puchlo Khuda Ki Kasam !

Tum Mujhse Jo Puchoge Main Bata Dunga Jab Tak Main Is Jagah Hu. Hazrat Anas Ka Bayaan Hai Log Zaaro Kataar Rone Lage Aur Rasoolullah Sallallahu Alaihi Wasallam Baar Baar Farmate Rahe Jo Chaho Mujhse Puchlo. Hazrate Anas Ka Bayan Hai Ek Sahab Ne Khade Hokar Pucha Ki Yaa Rasoolullah Sallallahu Alaihi Wasallam Mera Thikana Kaha Hoga?

Aap Sallallahu Alaihi Wasallam Ne Farmaya
"Dozakh Mein."

Fir Hazrate Abdullah Ibne Huzafa Khade Hue Arz Karne Lage Yaa Rasoolullah Sallallahu Alaihi Wasallam Mera Baap Koun Hai?

Aap Sallallahu Alaihi Wasallam Ne Farmaya
"Tumhara Baap Huzafa Hai."

Raawi Ka Bayan Hai Ki Fir Aap Sallallahu Alaihi Wasallam Baar Baar Farmate Hai Ki Mujhse Pucho Mujhse Pucho. Chunache Hazrate Umar Radiallahu

Anhu Ghutno Ke Bal Khade Ho Kar Kahne Lage.

“Hum ALLAH Ke Rab Hone Aur Muhammed Sallallahu Alaihi Wasallam Ke Rasool Hone Par Raazi Hai.”

Jab Hazrate Umar Radiallahu Anhu Ne Ye Guzarish Ki To Rasoolullah Sallallahu Alaihi Wasallam Khamosh Ho Gaye.

Fir Rasoolullah Sallallahu Alaihi Wasallam Ne Irshad Farmaya,

“Kasam Us Zaat Ki Jiske Kabze Me Meri Jaan Hai. Abhi Abhi Is Deewar Ke Samne Mujh Par Jannat Aur Dozakh Pesh Ki Gayi Jab Ki Main Namaz Padh Raha Tha To Aaj Ki Tarah Maine Khair ‘Aur Shar Ko Nahi Dekha.”

(Bukhari Jild 2 safa 1083, Muslim Jild 2 Safa 263)

“Khuda Hi Jaane Ubaid Unko Hai Pata Kya Kya Hume Pata Hain Bas Itna Huzoor Jaante Hai.”

Jannati Hona Ya Dozakh Hona Uloom-E-Khamsa Me Se Hai. Isi Tarah Kaun Kiska Beta Hai Aisi Baat Hai Ke Jiska Ilm Siwaye Maa Ke Kisiko Nahi Ho Sakta. Qurban Jaun Un Aakho Par Jo Andhere, Ujaale, Duniya Wa Aakhirat Sabko Dekhti Hai. Ye Waqia Jab Pesh Aaya To **ALLAH Rabbul Aalameen** Ne Ye Aayat Nazil Farmayi.

“Aye Imaanwalo ! Aisi Baaten Na Pucho Jo Tum Par Zaahir Kardi Jaye To Tumhen Naagawaar Hon.”

(Surah Maai'dah, Para 7, Aayat 101, Tarzuma: Kanzul Imaan)

“Aur ALLAH Ta'ala Ne Aadam Ko Tamaam Ashya Ke Naam Sikhaye. Fir Sab Ashya Aur Malaika Par Pesh

Karke Farmaya Sachche Ho To Inke Naam Batao. Bole Paaki Hai Tujhe Hume Kuch Ilm Nahi Magar Jitna Tu Hame Sikhaya. Beahaq! Tu Ilmwala Wa Hiqmatwala Hai."

(Sure Bakrah, Para 1, Aayat 31-32, Tarzuma: Kanzul Imaan)

Is Aayate Kareema Se Hazrate Aadam Alaihissalam Ka Ilme Ghaib Sabit Hai.

"Aur Aye Mehboob ! Tumhe Un Sab Par Gawaah Aur Nigehban Bana Kar Laye"

(Sure An Nissa, Para 5, Aayat 41, Tarzuma: Kanzul Imaan)

"Aur Jab Apni Kuwwat Ko Pohocha Humne Use Huqm Aur Ilm Ataa Farmaya."

(Sure Yusuf, Para 12, Aayat 22, Tarzuma: Kanzul Imaan)

"Yusuf Ne Kaha Jo Khana Tumhe Mila Karta Hai Wah Tumhare Paas Na Aane Payega Ki Me Uski Ta'abir Uske Aane Se Pehle Tumhe Bata Dunga."

(Sure Yusuf, Para 12, Aayat 37, Tarzuma: Kanzul Imaan)

Is Aayate Kareema Se Hazrate Yusuf Alaihissalam Ka Ilme Ghaib Sabit Hai.

"Aur Loot Ko Hamne Huqumat Aur Ilm Diya Aur Use Us Basti Se Nazaat Bakshi Jo Gande Kaam Karti Thi.

(Sure Ambiya, Para 17, Aayat 74, Tarzuma: Kanzul Imaan)

Yaha Hazrate Loot Alaihissalam Ka Ilme Ghaib Sabit Hai.

Hadees No: 7

Hazrat Abdullah Bin Shaqik Radiallahu Anhu Farmate Hai Maine Hazrat Abu Jarr Radiallahu Anhu Se Kaha Agar Mai Nabi-E-Kareem Sallallahu Alaihi Wasallam Ko Dekhta To Mai Aap Huzoor Sallallahu Alaihi Wasallam Se Puchta. Hazrat Abu Jarr Radiallahu Anhu Farmate Hai

"Aye Shaqik ! Tum Kya Puchte?"

Farmaya,

"Mai Puchta Aye ALLAH Ke Nabi Sallallahu Alaihi Wasallam Kya Aapne ALLAH Ko Dekha Hai?"

Hazrat Abu Jarr Radiallahu Anhu Farmate Hai,

"Aye Shakik ! Maine Pucha Tha"

Aur Rasoolullah Sallallahu Alaihi Wasallam Ne Farmaya, "MAINE NOOR KO DEKHA"

(Sahi Muslim, Vol : 01, Kitabul Imaan, Hadees : 178 Arabic)

(Sahi Muslim Hadees : 342 English Version)

Hadees No: 8

Hazrat Anas bin Malik RadiAllaho Anho Se Rivayat Hai Nabi-E-Karim Sallallahu Alaihi Wasallam Uhad Ke Pahad Par Tashreef Farma The Aapke Saath Hazrat Abu Baqr, Umar, Aur Hazrat Usmaan Bhi The Ke Uhad Ka Pahad Hilne Laga Huzoor Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Apna Kadam-E-Mubarak Uspe Rakha Aur Farmaya Aye Uhad Taherja Tujhpe Aur Koi Nahi Ek

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 174

Nabi, Ek Siddiq Aur Shaheed Khade Hai.

(Sahi Bukhari, Kitabul Manakib, Baab : Fazail E Umar Ibn Khattab, Hadees : 3686 & 3675)

(Jamai Tirmizi, Kitabul Manakib, Hadees : 4062 Eng No : 3697)

**“Aye Ilme Gaib Ke Munkir Khuda Ko Dekha Hai?
Tujhe Bhi Kehna Padega Huzoor Jaante Hai.”**

**“Awwalo Aakhir Sab Kuch Jaane,
Dekhe Ba’eed-O-Qareeb
Gaib Ki Khabre Denewala **ALLAH** Ka Wo **Habeeb**.”**

**“Kaash Mehshar Me Jab Unki Aamad Ho Aur
Bheje Sab Unki Shaukat Pe Laakho Salaam.”**

Hadees No: 9

Huzoor Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Hazrat Ali Radiallaho Anhu Se Farmaya Ke Tum Meri Sabz Rang Ki Chadar Oodh Ke Mere Bistar Pe So Raho Aur Mere Chale Jaane Ke Baad Tum Ye Amanat Unke Maliko Ko Saunp Ke Madina Chale Aana. Hazrat Ali Karamallahu Wajhahaul Kareem Jaante The Ke Kuffar Ne Huzoor Nabi-E-Karim Sallallahu Alaihi Wasallam Ke Katl Ki Sazish Rachi Hai Aur Apne Mansoobe Pe Wo Amal Karnge Lekin Chunki HUZOOR-E-AKRAM Sallallahu Alaihi Wasallam Ne Ye Farmaya Ke “MERE JAANE KE BAAD TUM MADINA AA JANA.” Lihaja Mujhe Yakeen Tha Ke Mai Zinda Rahunga Aur Madina Jaunga. Hazrat Ali Radiallaho Anhu Ko Aisi Aaram Ki

Neend Aayi Ke Wo Sote Rahe Aur Phir Khud Ek Sher Padha Wo Ye Hai.

“MAINE APNI JAAN KO KHATRE ME DAAL KE US JAAT-E-GIRAMI KI HIFAZAT KI JO ZAMEEN PAR CHALNE WAALE AUR KHANE-E-KAABA HATEEM-E-KAABA KE TAWAAF KARNE WAALO ME SABSE BULAND MARTABA HAI.” ALLAH TA’ALA NE IN KHUFIYA TADBEER SE BACHA LIYA.

(Imam Abdul Bakir Zarqani Shara E Al Muwahibul Laduniya Lil Zarqani Vol : 01, Pg : 322)

(Madarijun Nabuwat Vol : 02, Pg : 80)

(Seerat E Nabuwat Lil Hissham Vol :01 Pg:196 Baab : Hizrat E Rasool)

Aur Bhi Bahot Si Kutoob-E-Seerat Me Ye Rivayat Hai Yaha Jo Baat Kabile Gaur Hai Jo Ye Hazrat Ali Ko Huzoor Sallallahu Alaihi Wasallam Ne Farmaya TUM MADINA CHALE AANA AUR HAZRAT ALI Radiallahu Anhu Ka Ye Kahna Mujhe Yakeen Tha Mai Madina Jaunga Ye Kya Hai? Yehi To GAIB KA ILM HAI Jo ALLAH Ke Nabi Sallallahu Alaihi Wasallam Ne HAZRAT ALI Ki ZINDAGI Ki Jamanat Leli Warna Aise Bistar Pe Sona Jaha Maut Ka Tasawur Bilkul Karib Hai. To Hazrat Ali Radiallahu Anhu Ka Bhi Akeeda Yehi Tha Ke Huzoor Sallallahu Alaihi Wasallam Ko Gaib Ka Ilm ALLAH Ta'ala Ki Ata Se Hai. Is Waqiye Ka Zikr Quran Shareef Me ALLAH Ta'ala Ne Farmaya,

“Aur Aye MEHBOOB ! Yaad Kijiye Jis Wakt Kuffar Aapke Baare Me Khufiya Tadbeer Kar Rahe The Ki Aapko Kaid

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 176

**Karde Ya Shaheed Karde Yaa Saher Badr Karde Ye Log
Khufiya Tadbeer Kar Rahe The Aur ALLAH Khufiya
Tadbeer Kar Raha Tha Aur ALLAH Ki Poshida Tadbeer
Sabse Behtar Hai.”**

**(Surah Anfal, Para 9, Ruku 4, Ayat 30, Tarzuma Kanzul
Imaan)**

Hadees No: 10

**Umool Momineen Sayyida Tahira Ayesha Siddiqah Radi
Allaho Anha Farmati Hai, Rasool-E-Karim Rauf-O-Rahim
Sallallahu Alaihi Wasallam Ne Apni Sahzadi Sayyada
Fatima Tuz Zahra RadiAllaho Anha Ko Bulaya Aur Kaan
Me Koi Baat Farmayi Wo Baat Sun Kar Khatoon-E-Jannat
Rone Lagi, Aaka Ne Phir Sargoshi ki (Yaani Kaan Me Koi
Baat Farmayi) To Khatoone Jannat Hasne Lagi, Hazrat
Sayyida Ayesha Siddiqah, Tayyiba, Tahira Radi Allaho
Anho Farmati Hai**

**“Mai Ne Khatoon-E-Jannat Se Kaha Aapke Babajan
Rahmate Aalam Sallallahu Alaihi Wasallam Ne Aap Ke
Kaan Me Kya Farmaya Jo Aap Royi Aur Do Baar Sargoshi
Me Kya Farmaya Jo Aap Hansi?**

**Nabi-E-Konan Sallallahu Alaihi Wasallam Ne Pahli Baar
Sargoshi Me Apne Wafat Ki Khabar Di To Mai Royi Aur
Dusri Baar Sargoshi Me Ye Farmaya**

**“KE MERI AHLE BAIT ME SABSE PAHLE MAI AAP SE
MILUNGI.”**

**(Sahi Bukhari, Vol : 02, Pg : 920, Book No 61, Kitabul
Manakib e Nabi Wa Ashabun Nabi, Baab : Alamat
AINabuwat Fil Islami, Hadees : 3625,3626)**

Hadees No: 11

Hazrat Abdullah ibn Abbas Radiallahu Anhu Se Rivayat Hai Nabi-E-Karim Sallallahu Alaihi Wasallam Ne “Hazrat Fatima Se Farmaya Meri Ahle Bait Gharwaal Me Sabse Pehli Tum Mujh Se Milogi.”

(Imam Abu Noem Al Hilyatul Aulia, Baab Wa Tabkaatu Safiya Zikrin Nisa Sahabiyat Fatima Bint-E-Rasool Allah , Vol : 02,Pg : 50, Hadees : 1443)

Huzoor Sallallahu Alaihi Wasallam Ka Apni Wafat Ki Khabar Dena Aur Apni Sahabzadi Ko Ye Batana Ke Ahle Bait Me Sabse Pehle Tum Muzse Aa Milogi Ye Batana Ilme Gaib Nahi To Aur Kya Hai?

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**11. Fazilat-E-Ahle Bait Aur Maula Ali Mushkil Kusha
Radiallahu Anhu**

**“Mazhar-E-Zaat-E-Habibe Kibriya Ban Gaye
Tang Dasti Me Dast-E-Khuda Ban Gaye
Umr Mushkil Me Rehke Guzari Magar
Saari Dunya Ke Mushkil Kusha Ban Gaye.”**

Aayat No 1:

**“Phir Aye Mehboob, Jo Tum Se Isaa Ke Baare Me Huzzat
Kare Iske Baad
Tumhe Ilm Aachuka To Unse Farmado Aao Hum Bulaye
Apne Bete Aur
Tumhare Bete Aur Apni Aurato Aur Tumhari Aurato Aur
Apni Jaane'in Aur
Tumhari Jaane'in Phir Mubahila Kare To Jhuto Par
ALLAH Ki Laanat Daale.”**

(Surah Al Imraan, Ayat 61, Tarzuma: Kaznul Imaan)

Hadees No: 1

**Hadees-E-Mubarak Ka Mafhoom Hai Ke Hazrate Amir
Bin Saad Bin Abu Waqqas Radiallahu Anhu Se Riwayat
Hai Ki, Rasoolallah Sallallahu Alaihi Wasallam Ne Hazrat
Ali Radiallahu Anhu Se Farmaya :**

**“Tum Mere Paas Aise Ho Jaise Hazrat Haroon
Alaihissalam They Hazrat Moosa Alaihissalam Ke Paas.
Magar Mere Baad Koi Nabi Nahi Hai.”**

**(Jamia Al Timirzi : Jild 1, Book 46, Hadees 3731 Arabic
Ref. : Book 49, Hadees 4095)**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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“Amir Bin Saad Bin Abi Waqqas Bayan Karte Hain Ki Jab Aayatey Mubaahila Naazil Huwi :

“Farmado Aao Hum Bulaye Apne Bete Aur Tumhare Bete Aur Apni Aurato Aur Tumhari Aurato Aur Apni Jaane'in Aur Tumhari Jaane'in Phir Mubahila Kare To Jhuto Par Allah Ki Laanat Daale”

(Surah Al Imraan, Ayat 61, Tarzuma: Kaznul Imaan)

To Huzoor Nabi E Akram Sallallahu Alaihi Wasallam Ne Hazrat Ali, Hazrate Fatima, Hazrat Hasan Aur Husain RadiyAllahu Ta'ala Anhum Ko Bulaaya Phir Farmaya : “Ya ALLAH! Yeh Mere Ahle Bait Hain.”

(Sahi Muslim, Vol : 06, Pg : 264, Kitabul Manakib E Sahaba, Baab : Man Fazail E Ali Ibn Abu Talib, Hadees : 6220 English No : 2404)

(Jamai Tirmizi, Kitabut Tafseer, Hadees : 3269 English No : 2999)

(Jamai Tirmizi, Kitabul Manakib, Hadees : 4090 English No : 3724)

(Imam Ahmad ibn Hambal Al Musnad Vol : 01, Pg : 185, Hadees : 1608)

(Imam Nasai Sunan Al Kubra Vol : 05, Pg : 107, Hadees : 8399)

(Imam Hakim Al Mustadraq Vol : 03, Pg : 163, Hadees : 4719)

(Imam Bayhaqi Sunan Ul Kubra Vol : 07, Pg :63, Hadees : 13169,13170)

Hadees No: 2

Hazrat Shuaba Bin Kuhayl Radiallahu Anhu Se Riwayat

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 180

**Karte Hain Ki Mein Ne Abu Tufail Radiallahu Anhu Se
Suna Ki Abu Sareeha Radiallahu Anhu Ya Zayd Bin
Arqam Radiallahu Anhu Se Marwi Hai (Hazrat Shuaba
Ko Raawi Ke Mut'alliq Shak Hai) Ki Huzoor Nabi-E-Akram
Sallallahu Alaihi Wasallam Ne Farmaya :**

"Jiska Mein Maula Hoo'n Us Ka Ali Maula Hai."

**(Jamai Tirmizi ,Vol :05, Pg : 398, Kitab No 49 Kitabul
Manakib, Hadees : 4078 "English No : 3713)**

**(Imam Nasai Al Khasais E Ali Ibn Abu Talib Pg :44,
Hadees : 33)**

**(Imam Hakim Al Mustadrak ,Vol :03, Pg : 34, Hadees :
4652)**

**(Imam Tabrani Al Mujam Ul Kabir, Vol : 12, Pg : 470,
Hadees : 12593)**

**(Imam Tabrani Al Mujam Ul Ausat, Vol : 01, Pg :229,
Hadees : 348)**

(Imam Tabrani Jamee Us Sageer Vol : 01, Pg :171)

**(Imam Ahmad Ibn Hambal Al Musnad, Vol : 01, Pg : 570,
Hadees : 959)**

**(Imam Abdul Razzaq Al Musannaf Vol : 11,Pg :225,
Hadees :20238)**

**(Al Musannaf Ibn Abi Shayba Vol : 06, Pg : 602, Hadees :
32072)**

**(Imam Ibn Asim As Sunnah Vol :02, Pg :602, Hadees
:1354)**

(Imam Shashi Al Musnad Vol : 01, Pg :165, Hadees :106)

**(Imam Hussamul Hindi Al Kanjul Ummal Vol : 11, Pg
:602, Hadees :32904)**

(Imam Ibn Aseer Usadul Ghabah Fi Marifat E Sahaba Vol

: 04, Pg : 103)

(Allama Ibn Kathir Al Bidayah Wan Nihayah Vol : 04, Pg : 169)

(Imam Zahbi Siyar An Nabula Vol : 02, Pg : 623)

(Gair Mukallid Ke Sabse Bade Muhadis Shaykh Albani Ne Silsila Al Hadees As Sahih Vol : 04, Pg : 331, Hadees : 1750)

Aayat No 2:

“Aur ALLAH to Yehi Chahta Hai Aye Nabi Ke Ghar Waalo Ke Tumse Har Napaki Ko Khoob Dur Farmade Aur Tumhe Paak Karke Khoob Sutra Farma De.”

(Surah Ahzaab Ayat 33, Tarzuma: Kanzul Imaan)

Hadees No: 3

Hazrat Sahl Bin Saad Radiallahu Anhu Se Rivayat Hai Ek Din Hazrat Ali Radiallahu Anhu Hazrat Sayyada Kaynaat Radi Allaho Anha Ke Pass Gaye Aur Phir Masjid-E-Nabvi Me Aake Let Gaye. Jab Huzoor Nabi-E-Kareem Sallallahu Alaihi Wasallam Pahuche To Sayyada Kainat Se Pucha Ali Kaha Hai? Farmaya Masjid Gaye Hai. Nabi-E-Rehmat Sallallahu Alaihi Wasallam Masjid-E-Nabvi Pahuche Aur Dekha To Hazrat Ali Wahi Lete The. Aapki Chadar Hat Gayi Thi Jis Se Peeth Mitthi Se Aaluda Hogayi. Nabi-E-Karim Apne Hath Mubarak Se Unki Mitthi Jhadne Lage Aur 02 Baar Farmaya

“AYE ABU TORAB Utho ! AYE ABU TORAB Utho.”

(Sahi Bukhari, Vol : 01, Pg : 161, Kitab No 08, Kitabus

Salat, Baab : Masjid Me Mard Ke Sone Ka Bayan, Hadees : 441 "English -Book No :08, Hadees: 90)

Hadees No 4:

Ummul Momineen Bibi Ayesha Siddiqua RadiyAllahu Ta'ala Anha Bayan Karti Hain Ke Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Subah Key Waqt Aik Ooni Munaqqash Chaadar Orhey Huwey Baahar Tashreef Laaye To Aap Key Paas Hazrat Hasan Bin Ali RadiyAllahu Ta'ala Anhu Aaye To Aap Sallallahu Alaihi Wasallam Ne Unhey Us Chaadar Mey Daakhil Kartey Liya Phir Hazrat Hussain RadiyAllahu Ta'ala Anhu Aaye Aur Woh Bhi Un Key Humraah Chaadar Mey Daakhil Ho Gaye Phir Sayyada Fatima RadiyAllahu Ta'ala Anha Aayi. Aap Sallallahu Alaihi Wasallam Ne Unhey Bhi Us Chaadar Mey Daakhil Kartey Liya. Phir Hazrat Ali KarramAllahu Ta'ala Waj'hahul Kareem Aaye To Aap Sallallahu Alaihi Wasallam Ne Unhey Bhi Chaadar Mey Ley Liya Phir Aap Sallallahu Alaihi Wasallam Ney Yeh Aayatey Mubaraka Parhi :

"ALLAH To Yahy Chahta Hai Aye Nabi Ke Gharwalo (Ahle Bait!) Ki Tummse Har Napaaki Door Farmade Aur Tumhe Paak Karke Khoob Suthra Karde."

(Al-Ahzab, Para 22, Aayat 3, Tarzuma Kanzul Imaan)

(Sahi Muslim, Kitabul Manakib, Baab : Fazail E Ahl E Bait E Nabi Sal Allahu Alaihiwassalam, Hadees : 2424)

(Imam Hakim Al Mustadraq Vol : 03, Pg : 159, Hadees : 4707, 4709)

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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**(Imam Bayhaqi As-Sunan-ul-Kubra, Vol : 02 Pg : 149,
Hadees : 2680)**

Hadees No 5:

“Hazrat Habshi Bin Jundaah Radiallahu Anhu Se Rivayat Hai Ke Unhone Rasoolallah Sallallahu Alaihi Wasallam Ko Farmate Huwe Suna

“Ali Mujhse Hai Aur Mai Ali Se Hoon”

(Sunan Ibn Majah, Vol : 01 , Kitabul Imaan, Hadees : 119)

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Sunnat (Maslake Hanafi) In The Light Of Quran Wa
Hadees.**

Faizan-E-Raza Jaari Rahega 72 Pe Bhari Rahega.

Hadees No 6:

Hazrat Zaid Bin Arqam Radi Allaho Anho Se Rivayat Hai Farmate Hai. Ek Roz Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Makkah Aur Madina Ke Darmiyan Us Paani Ke Makam Me Jise Khum Kaha Jaata hai, Khade Hoka Khutba Diya Jisme ALLAH Ta’ala Ki Hamd Wa Sana Ki Aur Waaj Wa Nasihat Farmayi Phir Farmaya

“AYE LOGO Khabardaar Hojao Mai Ek Bashar Hoon Ankarib Mere Rab Ka Qasid Aajaye Aur Mai Uska Bulawa Kabool Karlu Aur MAI TUM LOGO ME DO WAZNI CHEEZ CHODE JAA RAHA HU, Jinme PEHLI TO ALLAH KI KITAB HAI JISME HIDAYAT WA NOOR HAI TUM ALLAH KI KITAB LO AUR USKO MAZBOOTI SE

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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**THAAM LO Phir Kitabullah Pe Ubhara Aur Targeeb Di
Phir Farmaya DUSRI CHEEZ MERE AHLE BAIT HAI, MAI
TUMKO APNI AHLE BAIT KE MUTALLIK ALLAH SE
DARATA HOON MAI TUMKO APNI AHLE BAIT KE
MUTTALIK ALLAH SE DARATA HOON .”**

**(Sahi Muslim, Vol : 06, Pg : 267, Kitabul Manakib E
Sahaba, Baab : Man Fazail E Ali Ibn Abu Talib, Hadees :
6225 English No : 2408)**

**(Imam Ahmad Ibn Hambal Al Musnad Vol : 04, Pg : 366,
Hadees :19265)**

**(Imam Ibn Hibban Sahi Ibn Hibban Vol : 01, Pg : 145,
Hadees : 123)**

**(Imam Ibn Khuzaymah Sahi ibn Khuzaymah Vol : 04, Pg :
62, Hadees : 2357)**

**(Imam Lalka'i Itiqad Ahlus Sunnah Vol : 01, Pg : 79,
Hadees : 88)**

**(Imam Bayhaqi Sunan Al Kubra Vol : 02, Pg :148, Hadees
: 2679)**

(Ibn Kathir Tafseer Ul Quran Vol : 03, Pg : 487)

(Mishkal Al Masabih Vol : 01, Pg : 68)

(Zujatul Masabeeh Vol : 05, Pg : 317,318,319)

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Hadees No 7:

**Hazrat Ali Se Rivayat Hai Nabi-E-Kareem Sallallahu Alaihi
Wasallam Ne Irshad Farmaya**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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**“MAI ILM KA SHAHER HOON AUR ALI USKA
DARWAJA.”**

**(Imam Hakim AL Mustadrak, Vol : 04, Page : 96, Hadees :
4613)**

Aayat No 3:

**“Yah Hai Woh Jiski Khushkhabri Deta Hai ALLAH Apne
Bando Ko Jo Imaan Laaye Aur Acche Kaam Kiye. Tum
Farmao Mai Is Par Tumse Kuch Uzrat Nahi Maangta
Magar Karaabat Ki Muhabbat.”**

**(Surah Shaura, Para 25, Ayat 23, Tarzuma: Kanzul
Imaan)**

Hadees No 8:

**Nabi-E-Kareem Sallallahu Alaihi Wasallam Ne Irshad
Farmaya,**

**“MAI HIKMAT KA GHAR HOON AUR ALI USKA
DARWAJA”**

**(Jamai Tirmizi, Vol : 05, Pg : 402, Kitab No : 49 Kitabul
Manakib, Hadees : 4089, English No : 3723)**

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Hadees No 9:

**Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Farmaya
Apni Aulado Ko Teen Baatein Sikhao**

i) Apne Nabi Ki Ulfat Wa Muhabbat

ii) Ahle Bait-E-Athar ki Ulfat Wa Muhabbat

iii) Quran-E-Karim Ki Qiraat

(Al Jaame Ul Kabeer Vol : 01, Hadees : 924)

(Jaame Ul Ahadees Vol : 01, Hadees : 961)

**(Imam Hussamul Hindi Kanjul Ummat Vol : 12, Pg : 560,
Hadees :45409)**

(Al Fath Ul Kabeer Vol : 01, Pg : 59)

(As Sawaiqe Muharika Pg : 577)

Hadees No 10:

**Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Irshad
Farmaya Ke**

**“MAI ILM KA SHAHER HOON Abu Baqr Uski Bunyaad,
Umar Uski Deewar, Usmaan Uski Chatth (Roof) Aur ALI
USKA DARWAJA”**

**(Imam Daylami Al Musnadul Firdaus, Vol : 01, Page :43,
Hadees: 108)**

Hadees No 11:

**Huzoor Sallallahu Alaihi Wasallam Ne Sayyadain
Hasnain (Imam Hasan Aur Hussain) Ka Haath Pakad Kar
Irshad Faramaya**

**“Jis Shaks Ne Mujhse Muhabbat Rakhi Jis Shaks Ne In
Dono Se Muhabbat Rakhi Aur Jisne Inki WALIDA
(HAZRAT FATIMA) Aur Inke Walid Se Muhabbat Rakhi**

Woh Mere Saath Jannat Me Hoga.”

(Imam Ahmad Ibn Hambal ne Al Musnad, Vol :01, Pg : 168, Hadees :576)

(Imam Haytami Al-Sawa'iq al-Muhriqah Pg : 103)

Hadees No 12:

Hazrat Imran Bin Hussain Radiallahu Anhu Se Rivayat Hai Ke Huzoor Nabi-E-Kareem Sallallahu Alaihi Wasallam Ne Farmaya

“Beshak Ali Mujhse Hai Aur Mai Ali Se Hoon Mere Baad Har Momin Ka Wali Hai.”

(Jamai Tirmizi, Vol :05, Pg : 399, Kitab No 49 Kitabul Manakib, Hadees : 4077, English No -Vol : 01, Book No : 46, Hadees : 3712)

Hadees No 13:

Hazrat Abdullah ibn Abbas RadiAllaho Anho Se Rivayat Hai Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Farmaya

“Tum ALLAH Se Uski Naemato Ki Wajah Se Muhabbat Kiya Karo Jo Usne Tum Par Ki Hai, Mujhse Muhabbat Rakho ALLAH Ki Muhabbat Ki Wajah Se Aur Mere Ahle Bait Se Muhabbat Rakho Meri Muhabbat Ki Wajah Se.”

(Jamai Tirmizi, Vol :06, Pg :437, Kitabul Manakib, Hadees : 3789, Arabic No : 4158)

(Mishkaat Ul Masabeeh, Vol : 2, Pg : 573)

(Zujajatul Masabeeh, Vol : 5, Pg : 314/315)

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Hadees No 14:

Hazrat Abu Hurraira Radiallahu Anhu Farmate Hai Maine Nabi-E-Kareem Sallallahu Alaihi Wasallam Se Ilm Ke 02 Katore Ya Pyale (Bowl) Haasil Kiye Ek Ilm Maine Tumko Bayan Kar Diya Aur Dusra Tumhe Batadu To Tum Usko Samajh Bhi Naa Pao Aur Meri Gardan (Neck) Talwar Se Maardo."

(Sahi Bukhari, Vol :01, Pg : 124, Kitab Ilm, Baab No 42 Hifzul Ilm,Hadees : 120)

Aayat No 4:

"Aur ALLAH Ki Rassi Ko Mazbooti Se Thaam Lo Aapas Me Sab Milkar Aur Aapas Me Fatt (Bhikar) Na Jaana."
(Surah Al Imraan, Para 3, Ayat 103, Tarzuma: Kanzul Imaan)

Hadees No 15:

Abu Sa'eed Khudri Radiallahu Anhu Farmate Hai "Hum Ansaar Ke Logo Ke Nazdeek Hazrat-E-Ali Ibn Abu Talib Se Bughz Rakhna Munafikaat Ki Alamat Thi Is Se Hum Munafik Ko Pahchan Lete The."

(Jamai Tirmizi, Vol :06, Pg : 390, Kitab No 49, Kitabul Manakib, Hadees : 4082 English No : Vol : 01,Book No :46, Hadees :3717)

Hadees No 16:

Huzoor Nab-E- Karim Sallallahu Alaihi Wasallam Ne Farmaya Mai Tumhare Darmiyan Do Chiz Chodta Hoon

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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Jab Tak Inhe Na Chodoge Hargiz Gumraah Na Honge Ek Kitabullah Ek Meri Aal.

(Imam Hakim Al Mustadraq Vol : 04, Pg : 72, Kitab Marifat E Sahaba, Hadees : 4634)

(Imam As Sawaiqe Muharika Pg :145-146)

Hadees No 17

Hazrat Zirr Bin Hubaish Radiallahu Anhu Riwayat Karte Hain Ki Hazrat Ali Karram Allahu Ta'ala Waj'hahul Kareem Ne Farmaya:

"Qasam Hai Us Zaat Kee Jis Ne Daana Cheera Aur Jis Ne Jaandaaron Ko Paida Kiya !

Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ne Mujh Se Ahad Faramaya Tha Ki Mujh Se Sirf Momin Muhabbat Rakhega Aur Sirf Munafiq Hi Mujh Se Bughz Rakhega."

(Sahi Muslim, Vol : 01, Kitab No 01 Kitabul Imaan,Baab : Hazrat Ali Aur Ansaar Se Muhabbat Karna Imaan ki Alamat Hai Unse Bugz Karna Munafikat Ki Alamat Hai, Hadees : 78 English No Book 01, Hadees : 146 OR 141) (Imam Abu Yaala Al Musnad Vol :01, Pg : 250, Hadees : 291)

(Imam ibn Abi Asim As Sunnah Vol : 02, Pg :598)

(Imam Bazzar Al Musnad Vol : 02, Pg : 182, Hadees : 560)

Hadees No 18:

Hazrat Sahl Bin Saad Farmate Hai Rasool-E-Karim Sallallahu Alaihi Wasallam Ne Khaybar Ke Din Irshad

Farmaya Kal Mai Ye Jhanda Aise Shaks Ko Dunga Jiske Haath ALLAH Ta'ala Fateh Dega Woh ALLAH AUR USKE RASOOL Sallallahu Alaihi Wasallam Se Muhabbat Rakhta Hai Aur ALLAH AUR USKA RASOOL Sallallahu Alaihi Wasallam Usse Mohabbat Karte Hai. Agle Roz Subah Har Insaan Ye Ummid Rakhta Tha Ke Jhanda Use Diya Jayga. Farmaya Ali ibn Abu Talib Kaha Hai? Logon Ne Arz Kiya Yaa Rasool ALLAH Sallallahu Alaihi Wasallam Unki Aankhe Dukhti Hai. Unhe Bulaya Gaya HUZoor NABI-E-KARIM Sallallahu Alaihi Wasallam Ne APNA LUAAB-E-MUBARAK Nikala Aur Hazrat Ali Ki Aankho Me Lagaya Wo Aise Theek Ho Gaye Jaise Pahle Dard Tha Hi Nahi Aur Jhanda Unhe De Diya Gaya. Maula-E-Kaynaat Ne Pucha YAA RASOOLALLAH Sallallahu Alaihi Wasallam Kya Mai Unse Us Wakt Tak Ladu Jab Tak Musalmaan Na Ho Jaye? Farmaya Narmi Ekhteyar Kar Jab Tak Ke Tum Unke Maidan Me Naa Utar Jaao Phir Unhe Islaam Ki Dawat Do Aur ALLAH Ke Jo Hukook Unpe Hai Wo Unhe Batao ALLAH Ki Kasam Koi Ek Shaks Ko Bhi Tumhare Jariye Se Hidayat Mil Jaaye. Ye Tumhare Liye Is Baat Se Accha Hai Ke Tumhare Paas Surkh Oont Ho.

(Sahi Bukhari Vol : 05 Pg :170 , Kitab No 56 Kitabuz

Jihad, Baab : بَابُ الْجِهَادِ فِي سَبِيلِ اللَّهِ وَفِي سَبِيلِ رَسُولِهِ ﷺ

جِهَادُ الْمُؤْمِنِينَ Hadees : 3009)

(Sahi Bukhari, Kitabul Magazi, Baab : Ghazwa E Khaibar, Hadees : 4210)

(Sahi Muslim Vol : 04, Pg : 210, Kitab No 44 Fazail E Sahaba RadiAllaho Taala Alaihim Azmain, Baab :

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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**Manakib E Ali ibn Abu Talib, Hadees : 2406, "English :
Book 44 Hadees : 53)**

Hadees No 19:

**Hazrat Jaabir Bin Abdullah Se Rivayat Hai Farmate Hai
Maine RasoolAllah Sallallahu Alaihi Wasallam Ko Hajj
Me Arfaa Ke Din Dekha Jabki Aap Apni Oontni Kaswa
Par Khutba Padh Rahe The, Maine Aap Nabi-E-Karim
Sallallahu Alaihi Wasallam Ko Farmate Huwe Suna
"AYE LOGO MAINE TUM ME WO CHEEZ CHODI HAI KI
JAB TAK TUM UNKO THAME RAHOGE GUMRAAH NAA
HOGE ALLAH KI KITAB AUR MERI ITRAT YAANI AHLE
BAIT."**

**(Jamai Tirmizi Vol :06, Pg : 435,Kitabul Manakib,Hadees :
3786 Arabic No : 4155)**

**(Imam Tabrani Al Mujam Ul Awsat Vol : 05, Pg : 89,
Hadees : 4757)**

**(Imam Tabrani Al Mujam Ul Kabir Vol : 03, Pg :66,
Hadees : 2680)**

(Ibn Kathir Tafseer Ibn Kathir Vol : 04, Pg : 114)

Hadees No 20:

**Ummul Momineen Umme Salama RadiyAllahu Ta'ala
Anha Se Riwayat Hai Ki Rasoolullah Sallallahu Alaihi
Wasallam Farmaya Karte They :**

**"Koi Munafiq, Ali KarramAllahu Ta'ala Waj'hahul
Kareem Se Muhabbat Nahin Karta Aur Koi Momin Ali
KarramAllahu Ta'ala Waj'hahul Kareem Se Bughz Nahin
Rakhta."**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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(Jamai Tirmizi Vol : 05, Pg : 635, Kitab No 49 Kitabul Manakib, Hadees : 4083 English Hadees No: 3717)

Aage Imam Tirmizi Likhte Hai Ye Hadees Hasan Hai.

(Abu Yaala Al Musnad, Vol : 12 Pg:362, Hadees: 6931)

(Imam Tabrani Al Mujaam Al Kabir Hadees : 886)

Hadees No 21:

Hazrat Zayd Bin Arqam RadiyAllahu Ta'ala Anhu Sey Marwi Hey Ke Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ney Farmaya :

"Mein Tum Mey Aisee Do Cheezey Chhorey Ja Raha Hoo'n Ke Agar Tum Ney Unhey Mazbooti Sey Thaamey Rakha To Merey Baad Hargiz Gumraah Na Howgey Un Mey Sey Aik Doosri Sey Bari Hey ALLAH Ta'ala Ki Kitab Aasmaan Sey Zameen Tak Latki Huwi Rassi Hey Aur Aur Meri Itarat Ya'ani Ahle Bait Aur Yeh Donon Hargiz Zuda Na Ho'n Gee, Yahan Tak Ke Donon Merey Paas (Ikat'they) Hawzey Kawsar Par Aayegi. Pas Dekho Ke Tum Merey Baad Un Sey Kya Sulook Kartey Ho"

(Jamai Tirmizi Vol :06 , Pg :436 , Kitabul Manakib, Hadees : 3788, Arabic No : 4157)

(Imam Ibn Abi Shayba Al Musannaf Vol : 06, Pg : 133, Hadees : 30081)

(Imam Ahmad Ibn Hambal Al Musnad Vol : 03, Pg : 14, Hadees : 11119)

(Imam Hakim Al Mustadraq Vol : 03, Pg : 118, Hadees : 4546)

(Imam Nasai As Sunan Al Kubra Vol : 05, Pg : 45, Hadees :8148)

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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**(Imam Tabrani Al Mujam Al Awsat Vol : 03, Pg : 374,
Hadees : 3439)**

**(Imam Tabrani Al Mujam Us Saghir Vol : 01, Pg : 276,
Hadees : 323)**

**(Imam Tabrani Al Mujam Ul Kabir Vol : 03, Pg : 65,
Hadees : 2768)**

**(Imam Ibn Abi Asim As Sunnah Vol : 02, Pg : 644,
Hadees : 1553)**

Hadees No 22:

**Hazrat Abdullah Ibn Umar Radiallahu Anhu Se Rivyata
Hai Jab Nabi-E-Karim Sallallahu Alaihi Wasallam Ne
Madina Munawara Me Muhajireen Aur Ansar Ke
Darmiyan Bhai Chara Qayam Farmaya. To Hazrat Ali
Radiallahu Anhu Is Haal Me Nabi-E-Karim Sallallahu
Alaihi Wasallam Ke Pass Tashrif Laaye Ke Aapke Aankho
Se Aansu Jaari The Aapne Farmaya YA RASOOLALLAH
Aapne Sahaba Ke Kayam Bhaichara Farmaya Lekin Kisi
Ne Mujhe Bhai Naa Banaya. Nabi-E-Karim Sallallahu
Alaihi Wasallam Ne Farmaya**

“Tum Dunya Aur Aakhirat Me Mere Bhai Ho.”

**(Jamai Tirmizi Vol : 05, Pg : 401, Kitab No 49 Kitabul
Manakib, Hadees : 4086 English Book No : 46, Hadees :
3720)**

Hadees No 23:

Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Farmaya

**“Meri Ahle Bait Ki Misaal Kashti-E-Nooh Ki Tarah Hai, Jo
Isme Sawar Hogaya Usne Nazaat Paayi Aur Jisne Isse**

Mukhalifat Ki Wo Ghark Hogaya."

(Imam Hakim Al Mustadraq Vol : 02, Pg : 406, Hadees : 3370)

Hadees No 24:

Hazrat Abi Abdullah Jadali Kahte Hain Ki Mein Ummul Momeenin Bibi Umm-E-Salma RadiyAllahu Ta'ala Anha Kee Khidmat Me Haazir Huwa To Aap Ne Mujh Se Puchha Kya RasoolAllah Sallallahu Alaihi Wasallam Ko Gaali Dee Jaa Sakti Hai?

Mein Ne Kaha :

"Sub'hanALLAH Ya Kaha Ki ALLAH Usse Panaah De To Aap Ne Farmaya Mein Ne Rasool Allah Sallallahu Alaihi Wasallam Ko Farmate Huwe Suna Hai Ki Jo Ali Ko Gaali Deta Hai Woh Mujhe Gaali Deta Hai."

(Imam Nasai Al Khasais E Ali Ibn Abu Talib Pg : 96, Hadees : 99)

Hadees No 25:

Hazrat Saad Radiallahu Anhu Se Rivayat Hai Ke Rasool Allah Sallallahu Alaihi Wasallam Ne Hazrat Ali Radiallahu Anhu Se Farmaya Nabi-E-Karim Sallallahu Alaihi Wasallam Jung-E-Tabook Ke Liye Jaane Lage To Hazrat Ali Radiallahu Anhu Ko Bulaya Aur Madina Me Apna Khalifa Mukhatib Kiya, Hazrat Ali Radiallahu Anhu Ne Farmaya Kya Aap Mujhe Aurato Aur Baccho Ke Saath Chode Jaa Rahe Hai?

Huzoor Nabi-E-Karim Sallallahu Alaihi Wasallam Ne

Farmaya Kya Tum Is Baat Se Raazi Nahi Tum Mere Darbaar Me Wo Martaba Haasil Ho Jo Hazrat Haroon Ko Darbaar-E-Hazrat Moosa Ke Liye Me Tha Magar Ye Ke Mere Baad Koi Nabi Nahi.”

(Sahi Bukhari, Vol : Pg : Kitab No 64 Kitabul Magazi, Baab : Ghazwa E Tabook, Hadees : 4416)

(Sahi Muslim, Vol : Pg : Kitab No 44 Fazail E Sahaba, Baab : Min Fazail E Ali Ibn Abu Talib, Hadees : 2404)

Aur Bukhari Muslim Ki Dusri Rivayat Me

“Tum Mere Liye Aise Hi Ho Jaise Moosa Ke Nazdeek Haroon Ka Makam Tha Magar Ye Ke Mere Baad Koi Nabi Nahi.”

(Sahi Muslim, Vol : Pg : Kitab No 44 Fazail E Sahaba, Baab : Min Fazail E Ali Ibn Abu Talib, Hadees : 2404)

(Sahi Bukhari, Vol : Pg : Kitab No 62 Fazail E Ashabun Nabi, Baab : Manakib E Ali Ibn Abu Talib, Hadees : 3706)

Hadees No 26:

Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Hazrat Ali Karamallahu Wajahahul Kareem Ko Mukhatib Karke Farmaya,

“Tum Me Hazrat Isaa Ki Misaal Hai Jinse Yahood Bugz Rakha Hatta Ke Unki Walida Mazida Ko Tohmat Lagayi Aur Unse Isayo Ne Muhabbat Ki To Unhe Us Darje Me Pahaucha Diya Jo Unka Naa Tha.”

Phir Hazrat Ali Karamallahu Wajahahul Kareem Ne Farmaya

“Meri Muhabbat Me 02 Kism Ke Log Halaak Honge Meri

Muhabbat Me Ifraat Karne Waale Mujhe Un Sifaat Se Badhaynge Jo Mujh Me Nahi Aur Bugz Rakhne Waalo Ka Bugz Unhe Ispar Ubharenge Mujhe Bohtaan Lagaynge.”

(Musnad E Ahmad Ibn Hambal, Vol : 01, Pg : 336, Hadees : 1376)

(Musnad E Abu Yaala, Musnad E Ali bin Abu Talib, Vol : 01,Pg :247 Hadees : 530)

Hadees-E-Paak Me Huzoor Nabi-E-Karim Ne Gaib Ki Baatein Bayan Ki Jisme Hazrat Ali Radiallahu Anhu Ko Misl-E-Isaa Alaihissalam Bayan Huwa Lihaja Ye Hona Hi Tha. Hazrat Isaa Alaihissalam Ko Maannewaale Kul 03 Kism Ke Hai

i) Yahudi – inlogo Ne itni Adawat Ki Ke Unki Walida Par Bohtan Bandh Diya.

ii) Isai – Ye logone Hazrat Isaa Alaihissalam Se Muhabbat Aur Unpe Imaan Laane Ka Dawa Kiya Hai Par Muhabbat Ko Is Qadr Dhal Diya Ke Khuda Ka Beta Hi Maan Liya.

iii) Musalmaan – Ummat-E-Muslima Ne Hazrat Isaa Alaihissalam Ko Unke Maqam Aur Maratib Par Maana Yaani Jo Sahi Maanne Ka Haq Hai.

Jis Tarah Hazrat Isaa Alaihissalam Ke Talluk Se Ye Dono Tabka Halaak Huwa Usi Tarah Ab Aaye Maula Ali Mushkil Kusha Radiallahu Anhu Ki Taraf Dekhe Hazrat Ali Radiallahu Anhu Ke Talluk Se Bhi So Called Kalma Go Musalman Me Bhi Giroh Bane Aur Halak Huwe.

i) SHIA RAFZI – in Logo Ne Bhi itna Dawa-E-Muhabbat Kiya Ke Hazrat Ali Radiallahu Anhu Ko Utna Maana Jo Haq Naa Tha Aur Unki Muhabbat Me Dusre Sahaba Par Tabbara Karte Yaha Tak Aqaid Rakhe Ke QURAN Utna Nauzubillah Ali Pe Tha Utar Gaya MaazALLAH Huzoor-E-Karim Pe. Meraj Ke Waqiye Me Bhi Inka Ye Kehna Hai Ke **ALLAH TA'ALA** Ne Huzoor Sallallahu Alaihi Wasallam Ko Tohfe Me Ek Chadar Di Aur **WO BHI MAULA ALI** Radiallahu Anhu Ke Jaisa Hath Tha.

Astagfirullah.

ii) KHWARJEEN – Munafik : Ye Adawat-E-ALI Me itna Gire Ke Hosh Tak Naa Raha Ke Kisko Kafir Bolte Aaye Hazrat Ali Radiallahu Anhu Ko Mazboor Kamzor Samajhna Unko Kaafir Bolna Goya Unse Adaawat Me Dub Gaye Ye Dono Tabka Halaak Huwa.

iii) YE MASLKA AHLE SUNNAH Ka Tabka Haq Hai Jisne Maula-E-Kaynat Ko Unke Mansab Aur Makam Pe Maana Jo **ALHAMDULLILAH** Hum Ahle Sunnat Hai.

Ye Hai Us Hadees Ka Thodasa Khulasa Ab Ye Hadees Bhi Wohi Maanega Jiska Aqeeda Imaan Ho Ke Huzoor **Sallallahu Alaihi Wasallam** Ko ilme Gaib Tha. **HAZRAT ALI** Radiallahu Anhu Ki Muhabbat Ka Takaza Baaj Aise Bhi Hai Jo Rafzi Hai Shia Hai Jinka Daawa Hai Hazrat Ali Se Muhabbat Ka Par Unka Haal Kya Kahe,

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Hadees No: 27

Hazrat Ali Radiallahu Anhu Farmate Hai Nabi-E-KARIM Sallallahu Alaihi Wasallam Ke Baad Sabse Behtar Hazrat Abu Baqr Aur Hazrat Umar RadiAllaho Anhuma Azmain Hai Aur Aage Farmaya MERI MUHABBAT AUR SHAIKHEN KARIMAIN (Abu Baqr Aur Umar) Ka Bugz Kisi Momin Ke Dil Me Jama Nahi Ho Sakta.

(Imam Tabrani Al Maj'mau Ausat Vol : 03, Pg : 79, Hadees : 3920)

Hadees No: 28

Huzoor Sallallahu Alaihi Wasallam Ne Sayyadain Hasnain (Imam Hasan aur Hussain) Ka Haath Pakad Kar Irshad Faramaya Jis Shaks Ne Mujhse Muhabbat Rakhi Jis Shaks Ne In Dono se Muhabbat Rakhi Aur Jisne Inki WALIDA (HAZRAT FATIMA) Aur Inke Walid Se Muhabbat Rakhi Who Mere Saath Jannat Me Hoga."

(Imam Ahmad Ibn Hambal Ne Al Musnad, Vol :01, Pg : 168, Hadees: 576)

(Imam Haytami Al-Sawa'iq al-Muhriqah, Pg : 103)

SubhanALLAH Ahle Bait Se Muhabbat JJANNAT Me Layegi.

Hadees No: 29

Ek Rivayat Me Jisme Hazrat Fatima Khatoone Jannat RadiAllaho Anha Ne Bayan Kiya Umool Momineen AyshaSiddika Radi Allaho Anha Se Wo Ye Hai. Hazrat

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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Fatima RadiAllaho Anha Farmati Hai

Jab Pehli Baar Nabi-E-Karim Sallallahu Alaihi Wasallam

Ne Sargoshi Ki To Mujhe Ye Khabar Di Ke Har Saar

Jibrail Mujh Se Ek Baar Quran Paak Ka Daur Kiya Karte

The Is Martaba Unhone 02 Baar Daur Kiya Hai, Ab Mera

Ye Guman Hai Ki Mera Wakt Karib Aagaya Hai. Tum

ALLAH Se Darna Aur Sabr Karna. Beshak Mai Tumhara

Accha Peshwa Hoon. Khatoone Jannat Fatima

Radiallahu Anha Ne Kaha :

"Ye Sun Kar Mai Rone Lagi Jab Nabi-E-Karim Sallallaho

Alaihi Wassalam Ne Mujhe Girya Karte Dekha To

Dobara."

Mujhse Sargoshi Ki Aur Farmaya,

"AYE FATIMA ! KYA TUM IS BAAT SE RAAZI NAHI HO KE

TUM TAMAM JANNATIYO KI BIWIYO KI YA TAMAM

MOMINO KI BIWIYO KI SARDAR HO. KHATOON-E-

JANNAT NE FARMAYA PHIR MUJHE HASI AA GAYI."

(Sahi Bukhari, Vol : 02, Pg : 920, Book No 61, Kitabul

Manakib-E-Nabi Wa Ashabun Nabi, Baab : Alamat

AINabuwat Fil Islami, Hadees : 3623,3624)

(Khatib Bagdadi Al Mishkat Al Masabih, Vol : 02, Pg :

435, Kitabul Manakib, Baab : Manakib e Ahle Bait e

Nabi, Hadees : 6138)

SubhanALLAH Ye Hadeese Pak Do Chizo Ki Roushan

Daleel Hai. Awwal To Ye Ke Aap Sallallahu Alaihi

Wasallam Ko Apni Wafaat Ka Ilm Pehle Se Hona Ye Gaib

Nahi To Kya Hai? Aur Dusri Baat Ye Ke Aap Sallallahu

Alaihi Wasallam Ka Khatoone Jannat Fatima Radiallahu

Anha Se Ye Puchna Ke Kya Tum Isse Razi Ho? Ye Ikhtiyarate Mustafa Sallallahu Alaihi Wasallam Ki Daleel Hai. Yaha Sawal Puchne Se Murad Ye Hai Ke Aap Isse Razi Na Hoti To Aap Jaisa Chahe ALLAH Ki Ataa Se De Diya Jaata.

Hadees No: 30

Hazrat Huzaifa bin Yaman Radiallahu Anhu Farmate Hai Maine Nabi-E-Karim Sallallahu Alaihi Wasallam Se Suna "Ek Farishta Hai Jo Is Raat Se Pehle Kabhi Is Dunya Me Nahi Utra Isne Apne Rab Ajwazal Se izazat Maangi Ke Mujhe Salam Kare Aur Mujhe Basharat De Ki Fatima Jannati Aurato Ki Sardar Hai Aur Hasan Wa Hussain Jannati Nawjawano Ke Sardar Hai."

(Sunan Tirmizi, Kitab No 49 Kitabul Manakib Ana Rasool Allahi Sallallahu Alaihi Wasallam, Baab : Manakib-E-Hasan bin Ali ibn Abu Talib, Hadees : 4150)

(English Version Hadees : 3781)

Isi Tarah Ki Ek Aur Rivayat Kuch Alfazat Ke Changes Ke Saath Hazrat Abu Hurairah Radiallahu Anhu Se Rivayat Hai Uska Hawala Niche Pesh Kar Raha Hu.

(Imam Bukhari ne apni kitab Tarikhul Kabir Vol :01, Pg :232, Hadees :728)

(Imam Haythami Al Majmaul Zawaid Vol : 09, Pg : 201)

Is Topic Me Hamne Fazilate Maula Ali Mushkil Kusha Aur Ahle Bait Ko Quran Wa Hadees Ki Roshni Me Mulahija Farmaya. **ALLAH Ta'ala** Aapko Aur Muze **Ahle Bait** Ki

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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Sachchi Wa Pakki Muhabbat Ata Farmaye.

Aameen

(Awwal Aakhir Durood)



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**12. EID-E-Milad-Un-Nabi Sallallahu Alaihi Wasallam
Quran Ki Roshni Me**

Alhumdulillah Ham Ahle Sunnat (Maslake Hanafi) Eid-E-Miladun Nabi Sallallahu Alaihi Wasallam Manate Hai Aur Ta Qayamat Manate Rahenge. Aaj Ke Is Poor Fitan Daur Me Kai Firqe Aise Hai Jo Is Deen Ko Manana Shirk Hai, Biddat Hai Aise Fatwabaji Karte Hai. Aise Kam Aqal Aur La Ilmi Logo Ke Liye Ye Topic Likh Raha Hu Ki Kahi Unke Aankho Se Parda Uth Jaye Aur Wo Tauba Karle. Dusra Maqsad Ye Bhi Hai Ke Hamre Pyare Sunni Bhai-Beheno Ko Bhi Is Baat Ka Ilm Ho Jaye Aur Unka Imaan Taza Ho Jaye Ke Alhumdulillah Ham Jo Amal Karte Hai Uski Muqammal Daleel Hamare Pas Maujood Hai. Aur Wo Badmazhabo Ko Bhi Muh Tod Jawab De Sake. Is Post Me Quran-E-Kareem Se Milad Ke Saboot Pesh Kar Raha Hu. Eid Ke Mane Hai Khushi Aur Milad Ke Mane Hai Wiladat/Paidaish Ka Zikr Karna. Yani Eid-E-Miladun Nabi Matlab Nabi-E-Kareem Rauf-O-Raheem Sayyadul Ambiyail Mursaleen Khatmun Nabiyyin Rehmatallil Aalameen Meheboobe Khuda Tajdare Madina Sallallahu Alaihi Wasallam Ki Wiladate Ba Sa'aadat Ka Zikr Karna Aur Khushiya Manana. Ek Imanwale Ke Liye Isse Badh Kar Khushi Kya Ho Sakti Hai. Jinke Sadqe Hame Imaan Mila Unka Zikr Biddat Kaise Ho Gaya?

Ya ALLAH Tu Rehem Farma Aur Hamre Imaan Ki Salamati Farma Aur Imaan Pe Khatma Naseeb Farma.

Aameen

(Awwal Aakhir Durood)

Aayat No 1:

Tum Farmao ALLAH Hi Ke Fazal Aur Usi Ki Rehmat Aur Usi Par Chahiye Ke Khushi Kare. Wah Khushi Manana In Sab Chizo Se Behtar Hai Jo Wo Zama Karte Hai.”

(Surah Yunus, Para 11, Ayat 58, Tarzuma Kanzul Imaan)

Aayat No 2:

“Aur Apne Rab Ki Ne'mat Ka Khoob Charcha Karo.”

(Quran-E-Kareem, Sure Duha, Para 30, Aayat 11, Tarzuma Kanzul Imaan)

Is Ayat Me ALLAH Azzawajal Ne Hume Apni Nemato Ka Charcha Karne Ka Hukum Diya. Har Momin Ye Janta Hai Ki ALLAH Azzawajal Ki Subse Badi Aur Azeem Nemat Hamare Liye Uske Rasool Humare Aaq Wa Maula Sallallahu Alaihi Wasallam Hai. Is Baat Ko Samjhane Ke Liye Quran Ki Ek Ayat Mulahiza Farmaiye:

Nikah Ke Talluq Tamaam Masle Masail Quran Wa Hadees Ki Daleelo Ke Sath Padhiye Aur Sabko Share Kare:

Aayat No 3:

“Humne Momino Per Ahesan Kiya, Ki Jab Unme Apne Rasool Sallallahu Alaihi Wasallam Ko Bheja.”

(Sureh Al-Imran, Para 4, Ayat 164 Tarzuma Kanzul Imaan)

Mere Pyare Islami Bhaiyo Aap Sara Quran Pad Lijiye Kisi Bhi Jagah **ALLAH Azzawajal** Ne Ye Nahi Kaha Ke Humne Tumhe Ye Nemat Dekar Tumpar Ahesan Kiya Hai. Siwae Apne **Meheboob Nabi Sallallahu Alaihi Wasallam** Ke, Isse Malum Hua Ke **ALLAH** Ki Subse Badi Nemat Hamare Liye Uske Rasool Humare Aaqa **Sallallahu Alaihi Wasallam** Hain.

Aayat No 4:

“Aur Hamne Tumhe Na Bheja Magar Rehmat Sare Jahan Ke Liye.”

(Sure Ambiya, Para 17, Aayat 107, Tarzuma Kanzul Imaan)

Is Ayat Me **ALLAH Azzawajal** Apne Pyare Nabi **Sallallahu Alaihi Wasallam** Se Farma Raha Hai Ke Humne Tumhe Sirf 1 Ya 2 Aalam Ke Liye Nahi Balki Sare Aalam Ke Liye Rahamat Bana Kar Bheja. Yaha Gour Kare **ALLAH** Ne **Sallallahu Alaihi Wasallam** Ko Rahamat Kaha hai Aur Jo Paheli Aayat Pesh Ki Gai Hai Usme **ALLAH** Ne Apni Rahamat Par **Khushi** Karne Ka Hukum Diya Hai. Jo In Ayato Ka Munkir Honga Jo Nabi **Sallallahu Alaihi Wasallam** Ko Apne Liye **ALLAH** Ki Rahamat Aur Nemat Nahi Samajhta Aur Pyare Aaqa **Sallallahu Alaihi Wasallam** Ki Wiladat Ki **Khushi** Se Aitaraz KaregaYani Wo Ghum Manayega Pyare Aaqa **Sallallahu Alaihi Wasallam** Ki Wiladat Par.

Ham Gulaamane Ahmed Raza Hai. Koi Bhi Hamse Jeeta Nahi Hai. Alhumdulillah.

Aayat No 5:

“Aye Logo ! Tumhare Pas Rab Ki Tarafse Nasihat Aayi Aur Dilo Ki Sehat Aur Hidayat Aur Rehmat Imaanwalo Ke Liye. Tum Farmao ALLAH Hi Ke Fazl Aur Usi Ki Rahmat Aur Usi Par Chahiye Ki Khushi Kare. Wah Khushi Manana In Sab Chizo Se Behtar Hai Jo Wo Zama Karte Hai.”

(Sure Yunoos, Para 11, Aayat 57-58, Tarzuma Kanzul Imaan)

SubhanALLAH ! Ye Aayate Kareema Me ALLAH Azzwazal Imaanwalo Ke Liye Nemat, Dilo Ki Sehat Aur Hidayat Aur Rehmat Ka Bayan Farma Raha Hai Jo Mere Aaq Sallallahu Alaihi Wasallam Hai. ALLAH Rabbul Aalameen Farma Raha Hai Ke Iski Khushi Manana Tamam Chizo Se Afzal Hai.

Aayat No 6:

“Yaad Karo Jab ALLAH Ne Paigambaro Se Unka Ahad Liya. Jo Main Tumko Kitab Aur Hiqmat Du Aur Fir Tashrif Laye Tumhare Pas Wo Rasool Ki Tumhari Kitabo Ki Tasdiq Farmaye To Tum Jaroor Jaroor Us Par Imaan Lana Aur Uski Madad Karna. Farmaya Kya Tumne Iqrar Kiya Aur Us Par Mera Bhari Jimma Liya Sabne Arz Ki Humne Iqrar Kiya Farmaya To Ek Dusre Par Gawah Ho Jao Aur Me Aap Tumhare Sath Gawaho Main Hu.”

(Sure Aale Imran, Para 3, Aayat 81, Ruku 9, Tarzuma Kanzul Imaan)

Is Aayate Kareema Me **ALLAH Rabbul Aalameen** Ne Apne Meheboob Sallallahu Alaihi Wasallam Ke Wiladat Ka Zikr Tamam Ambiya Alaihissalam Ke Samne Kiya Hai. Aur Unse **Ahad** Liya Ke Nabi-E-Kareem Sallallahu Alaihi Wasallam Ki Madad Karna Aur Un Par Imaan Lana. Yaha Ye Do Ahem Bato Ka Ilm Hua.

1. ALLAH Ke Nabi Bhi Madad Farmate Hai.

2. Tamam Ambiya Alaihissalam Me Afzal Mere Aaqa Nabiyo Ke Sardar Hai Aur Mazhabe Islam Bhi Sabse Afzal Mazhab Hai.

ALLAH Rabbul Aalameen Ne Qurane Kareem Me Huzoor Sallallahu Alaihi Wasallam Ke Sath Aur Bhi Ambiyae Kiram Alaihissalam Ke Paidaish Ka Zikr Yani Milad Ka Bayan Farmaya Hai.

Miladun Nabi Ko Eid Kehna Kaisa?

Aayat No 7:

“Isa Ibn Maryam Ne Arz Ki **Aye ALLAH Aye Rab** Hum Per Aasman Se Ek Khwaan Utaar Ke Woh Humare Liye Eid Ho Humare Agle Pichlo Ki, Aur Teri Taraf Se Nishani, Aur Hume Rizq De Aur Tu Sabse Behter Rozi Denewala Hai.”
(Surah Maida, Para 7, Aayat 114, Tazuma: Kanzul Imaan)

Isse Maalum Hua Ke Jis Roz **ALLAH Ta'ala** Ki Khaas Rehmat Naazil Ho Us Din Ko **EID** Banana Aur Khushiya Manana, Shukre ilaahi Baja Laana Tarikae Saleheen Hai Aur Kuch Shak Nahi Kay Sayyed-E-Aalam Sallallahu

Alaihi Wasallam Ki Tashreef Awari **ALLAH** Ta'ala Ki Azeem Tareen Nemat Aur Buzurg Tareen Rehmat Hai, Isliye Huzur **Sallallahu Alaihi Wasallam** Ki Wiladat Mubarak Kay Din **EID** Manana Aur Milad Shareef Padhkar Shukre ilaahi Baja Laana Mehmood Aur **ALLAH** Kay Maqbul Bando Ka Tarika Hai. Eid Ke Mane Hai Khushi Karna Aur Mere Aaqa Ki Aamad Sare Aalam Ke Liye Rehmat Hai. To Isse Badi Khushi Kya Ho Sakti Hai. Isliye To Aalahazrat Azeemul Barkat Imame Ahle Sunnat Mujaddide Deeno Millat Imama Ahmed Raza Khan Fazile Bareilly Rehmatullah Alaihi Kya Khoob Farmate Hai.

“Nisar Teri Chahal Pahal Par Hazaro Eiden Rab Ul Awwal Siwaye Iblees Ke Jahan Me Sabhi To Kushiya Mana Rahe Hai.”

Aayat No 8:

“Aur Kitab Me Idrees Ko Yaad Karo, Beshak Woh Siddique Tha Ghaib Ki Khabre Deta.”

(Surah Maryam, Para 16, Aayat 56, Tarzuma: Kanzul Imaan)

Is Aayate Kareema Me ALLAH Rabbul Aalameen Hazrate Idris Alaihissalam Ke Wiladat (Milad) Ka Zikr Farma Raha Hai. Aur Yah Unke Ilme Gaib Ki Bhi Wajeh Daleel Hai.

Aayat No 9:

“Aur Kitab Me Ismail Ko Yaad Karo, Beshak Woh Waade Ka Saccha Tha, Aur Rasool Ghaib Ki Khabre Batata”

(Surah Maryam, Para 16, Aayat 54, Tarzuma: Kanzul Imaan)

Is Aayate Kareema Me ALLAH Rabbul Aalameen Hazrate Ismail Alaihissalam Ke Wiladat (Milad) Ka Zikr Farma Raha Hai. Aur Yah Unke Ilme Gaib Ki Bhi Wajeh Daleel Hai.

Aayat No 10:

**“Aur Kitab Me Moosa Ko Yaad Karo. Beshak Woh Chuna Hua Tha Aur Rasool Tha Ghaib Ki Khabre Batanewala.”
(Surah Maryam, Para 16, Aayat 51, Tarzuma: Kanzul Imaan)**

Is Aayate Kareema Me ALLAH Rabbul Aalameen Hazrate Moosa Alaihissalam Ke Wiladat (Milad) Ka Zikr Farma Raha Hai. Aur Yah Unke Ilme Gaib Ki Bhi Wajeh Daleel Hai.

Aayat No 11:

**“Aur Kitab Me Ibrahim Ko Yaad Karo, Beshak Woh Siddique Tha Ghaib Ki Khabre Deta.”
(Surah Maryam, Para 16, Aayat 41, Tarzuma: Kanzul Imaan)**

Is Aayate Kareema Me ALLAH Rabbul Aalameen Hazrate Ibrahim Alaihissalam Ke Wiladat (Milad) Ka Zikr Farma Raha Hai. Aur Yah Unke Ilme Gaib Ki Bhi Wajeh Daleel Hai.

Aayat No 12:

**“Aur Wahi Salamati Mujh Per, Jis Din Me Paida Hua Aur Jis Din Me Marunga Aur Jis Din Zinda Uthaya Jaunga”
(Surah Maryam, Para 16, Aayat 33, Tarzuma: Kanzul Imaan)**

Is Aayate Kareema Me ALLAH Rabbul Aalameen Hazrate Issa Alaihissalam Ke Wiladat (Milad) Ka Zikr Farma Raha Hai.

**Aayat No 17-30 Tak Unke Wiladat Ka Zikr Hai.
(Surah Maryam, Para 16, Aayat 17-30, Tarzuma: Kanzul Imaan)**

Aayat No 13:

**“Aur Salamati Hai Us Per Jis Din Paida Hua Aur Jis Din Marega Aur Jis Din Zinda Uthaya Jayega.
(Surah Maryam, Para 16, Aayat 15, Tarzuma: Kanzul Imaan)**

Aayat No 14:

**“Aye Zakariya Hum Tumko Ek Ladke Ki Basharat Dete Hai. Jiska Naam Yahya Hai, Isse Pehle Humne Is Naam Ka Koi Shaks Paida Nahi Kiya.”
(Surah Maryam, Para 16, Aayat 7, Tarzuma: Kanzul Imaan)**

Hamare Nabi Blog Daily Padhte Rahe. Doosro Ko Bhi Bataye. Insha ALLAH Ilm Me Izafa Hoga.

**In Aayate Kareema Me ALLAH Rabbul Aalameen
Hazrate Yahya Alaihissalam Ke Wiladat (Milad) Ka Zikr
Farma Raha Hai.**

Hadees:

**Jab Huzoor Sallallahu Alaihi Wasallam Ki Wiladat Hui
Tab Abu Lahab Ki Laundi (Ghulam Aurat/Lady Slave)
Sobiya Ne Abu Lahab Se Kaha Ki Tujhe Bhatija Hua Hai
Is Khushi Me Abu Lahab Ne Apni Us Laundi Ko Ungli Ke
Ishare Se Azad Kiya Tha.**

**Par Jab Abu-Lahab Mar Gaya To Uske Baad Ahl-E-Khana
Ne Use Khuwab Mein Buri Halat Mein Dekha To Usse
Puchha**

“Tera Kya Haal Hai?”

To Abu Lahab Ne Kaha

**“Maine Tumhare Baad Koi Bhala'ee Nahi Payi Lekin
Mujhe Us Ungli Se Paani Diya Jata Hai Jisse Maine
Hazrat Muhammad Sallallahu Alaihi Wasallam Ki
Wiladat Ki Khushi Mein Sobiya Ko Aazad Kiya Tha”**

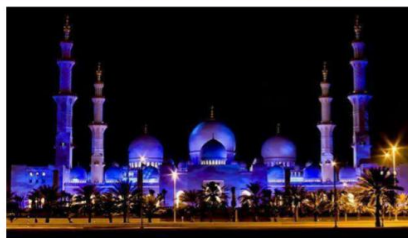
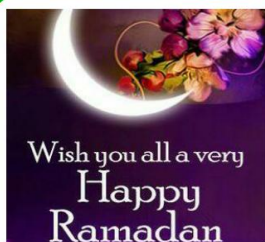
**(Sahih Bukhari, Vol. 1, Page 153, Hadith No 5101,
Kitaabun Nikaah)**

**Pyare Aaq Sallallahu Alaihi Wasallam Ki Wiladat Ki
Khushi Me Abu Lahab Ne Apni Laundi Ko Azad Kiya
Uski Barkat Se Uska Azab Kam Kiya Jata Hai. Ham To
Alhumdulillah Sarkar Ke Chahnewale Hai Ham Milad-E-
Mustafa Sallallahu Alaihi Wasallam Manayenge To
ALLAH Ki Beshumar Nemate, Rehmate Aur Barkate Ham
Par Nazil Hongi. Insha ALLAH.**

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**“Hashr Tak Dalenge Ham Paidaishe Maula Ki Dhoom
Misle Faras Najd Ke Kile Girate Jayenge
Khaaq Ho Jaye Adu Jal Kar Magar Ham To Raza
Dam Me Jab Tak Dam Hai Zikr Unka Sunate Jayenge.”**



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13. Shaan/Fazilate Khulfa-E-Rashideen Sahaba-E-Kiraam Radiallahu Anhu

• Sahaba-E-Kiram:

Sahabi Woh Khushnasib Momin Hai Jinhone Imaan Wa Hosh Ki Halaat Me Ek Nazar Huzoor Nabi-E-Rahmat Sallallahu Alaihi Wasallam Ko Dekha Ya Unhe Huzoor Sallallahu Alaihi Wasallam Ki Sohbaat Naseeb Huwi Ho Phir Imaan Par Khatmaa Bhi Naseeb Huwa Ho. Huzoor Sallallahu Alaihi Wasallam Ke Duniya Se Parda Farmane Ke Baad Jin Sahabi Radiallahu Anhu Ne Islam Ki Khilafat Ko Sambhala Unhe Kulfa-E-Rashideen Kehte Hai.

• Shaan-E-Sahaba-E-Kiram Radiallahu Ta'ala Anhu:

Aaj Kuch Firqe (Rafji, Devbandi/Wahabi) Sahaba-E-Kiram Radiallahu Ta'ala Anhu Ko Bura Bhala Kehte Hai. Kai To Aksar Unke Shaane Aqdas Me Gustakiya, Gaali-Galoch Karte Hai. Unme Kaun Afzal Hai Is Par Behes Karte Hai Aur Kisiko Haqeer Jaante Hai. **Maz'ALLAH Astagfirullah.** Ye Aksar Khulfae Rashideen Ki Khilafat Ko Lekar Gustakhiya Karte Rehte Hai. Jinke Dilo Me Bugz-E-Sahaba Ho Unke Liye Ye Post Likhi Gayi Hai Ke Kahi Unhe Apne Is Gunaah Ki Fikr Ho Jaye Aur Wo Tauba Karle. Hadeese Pak Me Sahaba-E-Kiram Ki Fazilate Wa Shaano Shaukat Ko Bayan Kiya Gaya Hai. Aaiye Ham Bhi Ispar Roshni Dalte Hai.

Hadees No: 1

Hazrat Abu Hurraira Radi Allaho Anho Se Rivayat Hai Ke Rasoolallah Sallallahu Alaihi Wasallam Ne Irshad

Farmaya,

“Mere Sahaba Ko Bura Mat Kaho, Merey Sahaba Ko Bura Mat Kaho (Do Martaba Farmaya) Qasam Hey Us Zaat Ki Jis Key Qabza-E-Qudarat Mey Meri Jaan Hai. Agar Tum Mey Sey Koi Uhad Pahaad Ke Baraabar Bhi Sona Kharch Kar Dey To Phir Woh Un Ke Ser Bhar Ya Us Sey Aadhey Key Baraabar Bhi Nahin Pahunch Sakta.”

(Sahi Muslim, Vol 04, Pg : 1343, Kitab No 44 – Fazail e Sahaba Radiallahu Anho Azmain, Baab No 54 Sahaba Ko Bura Na kaho, Hadees : 3470)

(Sunan ibn Majah, Vol : 01, Pg : 57, Kitab No 01, Hadees : 161)

(Sunan Abu Dawood, Vol : 04, Pg : 215, Book No 42 Kitab Al Sunnah Rasoolallah Sallallahu Alaihi Wasallam, Hadees : 4658)

(Sunan Tirmizi, Vol : 05, Pg : 695, Book No 49 Kitab Manakib Ana Rasool Allah Sallallahu Alaihi Wasallam, Hadees : 3861)

Hadees No: 2

Hazrat Nusair Bin Zu'look RadiyAllahu Ta'ala Anhu Riwayat Kartey Hain Ke Hazrat Abdullah Bin Umar RadiyAllahu Ta'ala Anhuma Farmaya Kartey They Ke Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ke Sahaba Kiram Ko Bura Mat Kaho Kyun Ke Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ki Sohbat Mey Guzara Huwa Un Ka Aik Lamha Tumharey Zindagi Bhar Key Aa'maal Sey Behtar Hai.

(Sunan Ibn Majah, Vol :01, Pg : 57, Kitab Al Mukaddama,

Hadees : 162)

(Imam Abi Shaybaah, Al Musannaf Ibn Abi Shaybah Al-Musannaf, Vol : 06 Pg : 405, Hadees : 32415)

(Imam Ibn Abi Asim As Sunnah, Vol : 02 Pg : 484, Hadees : 1006)

Hadees No: 3

Hazrat Jaabir Bin Samurah RadiAllaho Anho Sey Riwayat Hey Unhoney Bayan Kiya Key Hazrat Umar RadiAllaho Anho Ney Jaabiya Key Maqaam Par Hamey Khutba Diya, Phir Farmaya :

“Hamarey Darmiyan Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Yoo’n Qiyam Farmatey They Jaisey Mey Tumharey Darmiyan Khara Hoo’n Aur Aap Sallallahu Alaihi Wasallam Ney Farmaya :

"Mere Sahaba Ke Baarey Mey Meri Hifaazat Karo (Ya’ni Un Ki Izzato Ehteraam Karo.) (Aur Un Logon Ki Izzato Ehteraam Karo) Jo In Ke Baad Aaney Waaley Hain. Phir (Un Logon Ki) Jo In Key Baad Aaney Waaley Hain. Aur Hazrat Abdullah Bin Umar RadiAllaho Anho Sey Marwi Aik Riwayat Mey Farmaya :

“Merey Sahaba Sey Achchha Sulook Karna.”

(Sunan Ibn Majah Vol : 03,Pg : 353, Kitab Al Ahkaam, Hadees : 2363)

(Ahmad Bin Hanbal Al-Musnad, Vol : 01, 98, Hadees : 144)

(Imam Hakim Al Mustadrak, Vol : 01, Pg : 187,188, Hadees : 388, 390)

**(Imam Tabarani Al-Mu'jam-ul-Awsat, Vol : 06, Pg : 306,
Hadees : 6483)**

Sahaba-E-Kiram, Tabaeen Wa Tabe Tabaeen, Imaam, Auliya-e Kiram, Sohda, Bujrgane Deen, Nek Bande In Sabki Tazeem Ka Huqm Is Hadeese Pak Me Hai. Alhumdulillah Hum Ahle Sunnat Wal Jama'at (Maslake Hanafi) Sabki Tazeem Karte Hai. Aur Inhi Ke Naqshe Qadam Par Chalane Ki Dua Bhi ALLAH Rabbul Aalameen Ki Bargah Me Karte Hai.

Hadees No: 4

Hazrat Umar ibn Khattab Radi Allaho Anho Se Rivayat Hai Unhone Rasool ALLAH Sallallahu Alaihi Wasallam Ko Farmate Huwe Suna Nabi Sallallahu Alaihi Wasallam Ne Farmaya Maine Apne Rab Se Apne Sahaba Kay Iktelaf Ke Muttalik Sawal Kiya Jo Mere Baad Hoga.

ALLAH Ne Meri Taraf Wahi Farmayi,
"AYE Muhammad Sallallahu Alaihi Wasallam Tumhare Sahaba Mere Nazdik Aise Hai Jaise Aasman Ke Sitaro Ki Manind Hai Inme Baaj Baaj Pe Afzal Hai Lekin Sabke Sab Nooroni Hai. Aye Mehboob! Agar Inme Baad Me Ektelaf Ho Jaye To Jo Inme Se Jiski Pairvi Kare Wo Hidayat Paa Jayga."

Phir Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Farmaya,

"Aye Logo Jaan Lo Mere Sahaba Aasman Me Chamakte Sitaro Ki Manind Hai Inme Se Jiski Pairvi Karoge Hidayat Paa Jaoge.

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(Mishkat Al Masabih Vol : 03, Baab : Manakib e Sahaba,Hadess 5762)

(Imam Bayhaqi Vol : 01, Pg :162, Hadees : 152)

(Imam Daylami Al Musnad UI Firdaus Vol : 04, Pg : 160, Hadees : 6497)

(Imam Zahbi Al Mizanul Aitedaal Vol : 02, Pg : 142)

(Khatib Bagdadi Al Kifaya Vol : 01, Pg : 48)

(Imam Abu Qadama Maqdisi Hambli Ne AL Mugni Vol : 03)

(Imam Ibn Katheer Tuhfatut Talib Vol : 01, Pg : 45)

**“Ek Simt Ali Ek Simt Umar Usman Idhar Siddiq Udhar,
In Jag-Mag Jag-Mag Taaron Mein Sarkaar Ka Aalam Kya
Hoga,**

SubhanALLAH SubhanALLAH SubhanALLAH.”

• Sahaba-E-Kiram Ke Gustakho Fikr Karo Apne Aamaalo Ki:

ALLAH Ki Beshumaar La'nate Ho Aise Khabeeso Par Jo Sahaba Ki Shaane Aqdas Me Gustakhiya Kare Ya Unpe Kufr Ka Fatwa Lagaye. Beshaq ! Koi Apni Zindagi Bhar Bhi Ibadat Me Guzare To Bhi Wo Sahaba-E-Kiram Ke Jarra Barabar Bhi Martaba Haasil Nahi Kar Sakta. Aur Jo Unka Gustakh Hai Wo Apna Thikana Jahanam Me Bana Chuka.

Hadees No: 5

Hazrat Abdullah Bin Umar RadiyAllahu Ta'ala Anhuma Sey Riwayat Hey Ke Rasoolullah Sallallahu Alaihi

Wasallam Ne Farmaya :

“Jab Tum Un Logon Ko Dekho Jo Merey Sahaba Ko Bura Bhala Kahtey Hain To Tum (Unhey) Kaho Tumharey Sharr (Buraayi) Par ALLAH Ta’ala Ki Laanat Ho.”

(Jamai Tirmizi, Vol : 05 : Pg : 697, Kitabul Manakib, Hadees : 3866)

(Imam Tabarani Al-Mu’jam-ul-Awsat, Vol :08, Pg : 191,Hadees : 8366)

(Daylami Musnad-ul-Firdaws, Vol : 01, Pg : 263, Hadees : 1022)

Hadees No: 7

Hazrat Abdullah Bin Mughaffal Radiallahu Anhu Sey Riwayat Hey Ke Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ne Farmaya :

“Mere Sahaba Ridwanullahi Ta’ala Alaihim Aj’maeen Ke Baarey Mey ALLAH Ta’ala Sey Daro, ALLAH Sey Daro Aur Merey Baad Inhey Tanqeed Ka Nishaana Na Banaana, Kyun Ke Jis Ney

In Se Muhabbat Ki Us Ne Meri Wazah Se Un Se Muhabbat Ki Aur Jis Ne Un Se Bughz Rakha Us Ne Mere Bughz Ki Wazah Se Un Se Bughz Rakha Aur Jis Ne Unhey Takleef Pahunchaayi Us Ney Mujhey Takleef Pahunchaayi Aur Jis Ney Mujhey Takleef Pahunchaayi Us Ney ALLAH Ta’ala Ko Takleef Pahunchaayi Aur Jis Ney ALLAH Ta’ala Ko Takleef Pahunchaayi Anqareeb ALLAH Ta’ala Usey Pakreyga.”

(Sunan Tirmizi, Vol : 05, Pg : 696, Book No 49 Kitab

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**Manakib Ana RasoolAllah Sallallahu Alaihi Wasallam,
Hadees : 3862)**

**(Musnad E Ahmad Ibn Hambal, Vol:05,Pg
:54&57,Hadees-20549,20578)**

**(Imam Bayhaqi Shoebul Imaan Vol : 02, Pg : 191, Hadees
: 1511)**

**(Imam Daylami Al Musnad Ul Firdaus, Vol : 01, Pg : 146,
Hadees : 525)**

Imam Tirmizi Ne Is Hadees Ko Hasan Likha Hai.

Hadees No: 8

**Hazrat Abdullah Bin Umar RadiyAllahu Ta'ala Anhum
Riwayat Karte Hain Ki Rasoolullah SallAllahu Ta'ala
Alaihi Wa Aalehi Wasallam Ne Farmaya :**

**“Jab Koi Shakhs Apne (Musalman) Bhaai Ko Kafir Kehta
Hai To Donon Me Se Koi Aik Shakhs Us Kufr Ke Saath
Lauta (Ya'ni Agar Jise Kaha Gaya Woh Kafir Na Huwa To
Kehne Waala Khud Kafir Ho Jaayega).”**

**(Sahi Muslim Vol : 01, Book 02 : Kitab Ul Imaan, Baab No
26 : Bayani Haali Imaan Man Kaala Lakhi Muslimo Ya
Kafiro, Hadees : 60)**

• Sahaba-E-Kiram Ki Pairvi Raahe Najaat Hai:

Hadees No: 9

**Hadees-E-Mubarak Ka Mafhoom Hai Ke Nabi-E-Kareem
Sallallahu Alaihi Wasallam Ne Farmaya Ke :**

**“Yahoodi Aur Nasara (Jews & Christians) 71 Aur 72
Firqon Me Batey Hain. Meri Ummat 73 Firqon Me Batt**

Jayegi. Lekin Ek (1) Firqey Ke Siwa Baaqi Tamam (72) Firqey Jahannum Me Jaayenge.”

Sahaba-E-Kiraam Radiallahu Anhuma Ne Arz Ki:

“Ya RasoolALLAH Sallallahu Alaihi Wasallam ! Ye Kaunsa Ek Firqa Hoga?”

Huzoor-E-Aqdas Sallallahu Alaihi Wasallam Ne Farmaya Ke :

“Jo Mere Aur Mere Sahaba Ke Aqeedey Par Hoga.”

Hadees-E-Mubarak Ka Mafhoom Hai Ke Nabi-E-Kareem Sallallahu Alaihi Wasallam Ne Farmaya Ke :

“Meri Ummat 73 Firqon Me Bategi, Sab Jahannumi Hongey, Sirf 1 Firqa Jannati Hoga Jo Mere Aur Mere Sahaba Ke Aqeedey Par Hoga.”

(Jamia Tirmizi : Hadees 2641 Book ref. : 40, Hadees 36 Eng ref. : Vol. 5, Book 38, Hadees 2641)

(Sunan Ibn Majah : Hadees 3992 Book ref. : 36, Hadees 67

Eng ref. : Vol. 5, Book 36, Hadees 3992)

(Sunan Abu Dawud : Hadees 4596 Book ref. : 42, Hadees 1

Eng ref. : Book 41, Hadees 4579)

ALLAH AZWAZAL Qurane Kareem Me Farmata Hai,

“Ye Hai Woh Log Jinke Dilon Me ALLAH Ne Imaan

Naqsh Kar Diya Aur Apni Taraf Ki Rooh Se Inki Madad

Farmayi Aur Inhein Baagon Mein Le Jayega Jinke

Neeche Nehrein Beh Rahi Hai, Hamesha Rahenge

Unmein. ALLAH Unse Razi Aur Aur Wo ALLAH Se Razi

Uske Rahmat Aur Karam Se Yeh ALLAH Ki Jamaaat Hai

Sunta Hai ALLAH Hi Ki Jamaat Kamyab Hai.”

**(Surah Mujadilah, Para 28, Ruku 3, Ayat 22, Tarzuma
Kanzul Imaan)**

Ye Kamiyab Jama'at Hi Ahle Sunnat Jama'at Hai Jo
Sahaba-E-Kiram, Tabaeen, Tabe Tabeen, Imaam, Shohda,
Auliyae Kiram, Bururgane Deen Aur Nek Bando Ki Hai.
Jinke Nakshq Qadam Par Chalne Ka Huqm Hame
Hadeese Pak Se Milta Hai Aur Unki Pairavi Me Hi Hum
Sabki Nazaat Hai.

“Aur Jo ALLAH Aur Uske Rasool Ka Huqm Mane To Use
Unka Sath Milega Jinpar ALLAH Ne Fazl Kiya Yani Nabi
Aur Siddiqin Aur Shaheed Aur Nek Log. Ye Kya Hi
Achche Saathi Hai.”

**(Surah An Nisa, Para 5, Ruku 9, Aayat 69, Tarzuma
Kanzul Imaan)**

Jinhone Huzoor Sallallahu Alaihi Wasallam Ki Sunnate
Wa Sahaba-E-Kiram Ki Sunnato Par Amal Kiya Unka
Tareeqa Apnaya Beshaq Wo Roze Mehshar Unke Sath
Honge. Aur ALLAH Ta'ala Shafi-E-Mehshar Sallallahu
Alaihi Wasallam Ko Maqaame Mehmood Par Khada
Karega Jaha Mere Aaqa Hum Gunahgaaro Ki Shafa'at
Karenge Aur ALLAH Qabool Farmayega.

“Karib Hai Ki Tumhe Tumhara Rab Aisi Jagah Khada
Karen Jahan Sab Tumhari Hamd Kare.”

**(Surah Bani Israel, Para 15, Ruku 9, Aayat 79, Tarzuma
Kanzul Imaan)**

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Aaiye Ab Chand Hadeese Pak Par Roshni Dalen Ki Hume Sahaba-E-Kiram Aur Khulfae Rashideen Ki Fazilate Malum Ho Jaye.

Hadees No: 10

Shab-E-Meraj Ki Subah Hateem-E-Kaaba Ke Paas Khadey Ho Kar Hamare Pyaare Aqa Sallallahu Alaihi Wasallam Ne Logo Ke Saamne Is Suhaani Me'raj Ka Zikr Kiya Toh Ahle Imaan Ka Imaan Toh Aur Mazboot Ho Gaya Magar Munafiqeen Wa Mushrikeen Ke Toh Goya Paaon Taley Se Zameen Nikal Gayi Ki Ek Raat Me Itna Taweel Safar Kaise Tay Kar Liya. Chunanche, Mushriqeen Daudtey Huwey Hazrate Sayyeduna Abu Bakr Siddiq Radiallahu Anhu Ke Paas Pahunchey Aur Kehne Lagey :

Kya Aap Is Baat Ki Tasdeeq Kar Sakte Hain Jo Aap Ke Dost Ne Kahi Hai Ki Unhone Raaton Raat Masjid-E-Haram Se Masjid-E-Aqsa Ki Sayr Ki?

Aap Radiallahu Anhu Ne Farmaya :

"Nabi-E-Kareem Sallallahu Alaihi Wasallam Ne Waqayi Yeh Bayan Farmaya Hai?"

Unhone Kaha : Ji Haan !

Aap Radiallahu Anhu Ne Farmaya :

"Agar Nabi-E-Kareem Sallallahu Alaihi Wasallam Ne Yeh Irshaad Farmaya Hai Toh Yaqeenan Sach Farmaya Hai."

Unhone Kaha Ki Kya Aap Is Hairan Qoon Baat Ki Bhi Tasdeeq Karte Hain Ki Woh Aaj Raat Baitul Muqaddas Gaye Aur Subah Hone Se Pehle Wapas Bhi Aa Gaye?

Aap Radiallahu Anhu Ne Farmaya:

"Ji Haan ! Mein Toh Huzoor-E-Akram Sallallahu Alaihi

Wasallam Ki Aasmani Khabron Ki Bhi Subho Shaam Tasdeeq Karta Hoon. Yaqeenan Woh Toh Is Se Bhi Zyada Hairan Qoon Aur Ta'ajjub Wali Baatein Hoti Hain. Pas Is Waqiye Ke Baad Hazrate Abu Bakr Radiallahu Anhu **"SIDDIQ"** Se Mash'hoor Ho Gaye.

Ba'az Ba Bateen Logo Ne Nabi-E-Kareem **Sallallahu Alaihi Wasallam** Se Is Azeem Mo'jizay Ko Jhootlane Ke Liye Tarah Tarah Ke Suwalaat Karna Shuru Kar Diye Jaisa Ki, Hadees-E-Paak Me Hai **ALLAH AZWAJAL** Ke Mehboob **Sallallahu Alaihi Wasallam** Ne Irshaad Farmaya :

"Quraish Mujh Se Mere Safar-E-Me'raj Ke Muta'lliq Suwalaat Kar Rahe The. Toh Unhone Mujh Se Baitul Muqaddas Ki Aesi Cheezon Ke Muta'lliq Suwalat Kiye, Jinhein (Gayr Zaroori Hone Ki Wajah Se) Meine Yaad Na Rakha Tha. Mujhe Is Baat Se Is Qadar Gham Huwa Ki Is Se Pehle Kabhi Itna Ghamgeen Na Huwa Tha, Toh **ALLAH AZWAJAL** Ne Baitul Muqaddas Ko Meri Khatir Utha Liya Aur Mein Usey Dekhne Laga, Lihaza Quraish Mujh Se Jis Jis Cheez Ke Baare Me Poochthey Gaye, Mein Unhein Batata Gaya.

Haqeemul Ummat Mufti Ahmad Yaar Khan Rehmatullah Alaihi:

Mushriqeen-E-Makkah Ke Un Suwalat Ke Baare Me Farmate Hain Ki Woh Suwalat Bhi Laya'ni (Fuzool) The. Maslan Yeh Ki Baitul Muqaddas Me Sutoon Kitne Hain? Seedhiyan Kitni Hai? Mimbar Kis Taraf Hai? Aur Zahir Hai Ki Yeh Cheezein Toh Barabar Dekhne Par Bhi Yaad

Nahi Rehti Toh Ek Baar Dekhne Par Kaise Yaad Rehti?
Kuffar Ne Kaha Ki Arsh Wa Kursi Ki Baatein Jo Aap
Bayan Kar Rahe Hain, Un Ki Toh Hum Ko Khabar Nahi,
Baitul Muqaddas Hum Ne Dekha Huwa Hai, Wahan Ki
Nishaniyaan Aap Hum Ko Batayein Isiliye ALLAH
AZWAJAL Ne Is Me'raj Ke Do Hissey Kiye. Ek Masjid-E-
Haram Se Baitul Muqaddas Tak Phir Doosra Wahan Se
Arsh Ke Aagey Tak Taaki Log Is (Pehle) Hissa-E-Me'raj Ko
Bahot Dalaail Se Maloom Kar Lein. Lihaza Jab Baitul
Muqaddas Ki Kaifiyat Poochi Gayi Us Waqt ALLAH
Ta'ala Ne Hazrate Jibareil Ameen Alaihissalam Ko Huqm
Farmaya Toh Unhone Apney Paron Par Baitul Muqaddas
Ko Utha Liya Aur Makkah-E-Mukarramah Me Hazrate
Aqeel Radiallahu Anhu Ke Ghar Ke Paas Rakh Diya,
Nabi-E-Kareem Sallallahu Alaihi Wasallam Usey Dekhhte
Jaate Aur Un Ke Suwalon Ke Jawabat Dete Jaatey.

Yaad Rahe Ki Baitul Muqaddas Ko Utha Kar Aap
Sallallahu Alaihi Wasallam Ki Khidmat-E-Aaliya Me Hazir
Kiya Jaana Aap Sallallahu Alaihi Wasallam Ka Moujiza
Hai, Jis Tarah Bilkis Ka Takht (Utha Kar Darbar Me Hazir
Kiya Jana) Hazrate Suleman Alaihissalam Ka Moji'za Hai.
(Sahih Muslim : Hadees 172, Book ref. : 1, Hadees 337,
Eng ref. : Book 1, Hadees 328)
(Sahih Bukhari : Hadees 233, Eng ref. : Vol. 6, Book 60,
Hadees 233, Arabic ref. : Book 65, Hadees 4710)
(Sahih Muslim : Hadees 170, Book ref. : 1, Hadees 335,
Eng ref. : Book 1, Hadees 326)
(Jamia Tirmizi : Hadees 3133, English ref.: Vol. 5, Book

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**44, Hadees 3133, Arabic ref. : Book 47, Hadees 3425)
(Al'Mustadrak A'l As'sahi'heen : Hadees : 4515 , Jild 4 ,
Safha 25)**

**(Me'raj Ke Waqiyat (Hindi), Maktabatul Madina-Hind,
Safha : 20-22)**

Hadees No: 11

**Hazrat Abdullah Ibn Umar RadiAllaho Anho Se Rivayat
Hai Nabi-E-Karim Sallallahu Alaihi Wasallam Ne
Farmaya,**

**"Mai So Raha Tha Ki Dauran-E-Khwab Maine Itna Doodh
Piya Jiski Taazgi Mere Nakhoono Se Jaahir Hone Lagi
Phir Bacha Huwa Doodh Maine Umar ibn Khattab Ko De
Diya."**

**Log Arz Gujar Huwe Is Doodh Se Kya Murad Hai?
Aap Sallallahu Alaihi Wasallam Ne Faramya "ILM Murad
Hai."**

**(Sahi Bukhari Vol : 01, Pg :104, Kitab No 03 Kitabul Ilm,
Baab : Fazail E Ilm, Hadees : 82)**

**(Sahi Bukhari Vol :05, Pg :30, Kitab No 62 Fazail E Ashab
Un Nabi, Baab : Manakib-E-Umar Ibn Khattab, Hadees :
3681)**

**(Sahi Bukari Vol :09, Pg :98,105, Kitab No 91 Kitabut
Tabeer, Hadees : 7006,7007,7027)**

**(Jamai Tirmizi Vol :04, Pg : 325,Kitab Ut Tabeer, Hadees :
2284)**

**Apni Anmol Duao Ke Chand Alfaz Is Nachiz Gunaahgar
Ke Naam Karna Na Bhoole.**

Hadees No: 12

Hazrat Uqba ibn Aamir RadiAllaho Anho Se Rivayat Hai Ke Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Farmaya "Agar Mere Baad Koi Nabi Hota To Wo Umar ibn Khattab Hote."

(Jamai Tirmizi, Vol : 05 , Kitabul Manakib, Hadees : 4050)

Hadees No: 13

Hazrat Abu Hurraira Radi Allaho Anho Se rivayat Hai Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Farmaya, "Tumse Pehle Ummato Me Muhadis Huwa Karte The Agar Meri Ummat Me Koi Muhaddis Hai To Wo Umar Hai."

(Sahi Bukhari Vol : 05, Pg :34, Kitab Manakib-E-Ashabun Nabi, Baab: Manakib-E-Umar Ibn Khattab, Hadees : 3689)

SubhanALLAH Kya Martaba Hai Hazrate Umar-E-Farooq Radiallahu Anhu Ka. Ab Koi Inki Shaane Aqdas Me Gustakhi Karta Ho To Kya Wo Musalman Raha? Hargiz Nahi.

Hadees No: 14

Hazrat Ali Radiallahu Anhu Farmate Hai Nabi-E-KARIM Sallallahu Alaihi Wasallam Ke Baad Sabse Behtar Hazrat Abu Baqr Aur Hazrat Umar RadiAllaho Anhuma Azmain Hai Aur Aage Farmaya MERI MUHABBAT AUR SHAIKHEN KARIMAIN (Abu Baqr Aur Umar) Ka Bugz Kisi Momin Ke Dil Me Jama Nahi Ho Sakta.

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Page No: 226

**(Imam Tabrani Al Maj'mau Ausat Vol : 03, Pg : 79,
Hadees : 3920)**

Hadees No: 15

**Hazrat Abdullah Ibn Umar Se Rivayat Hai RasoolAllah
Sallallahu Alaihi Wasallam Ne Farmaya
Hasan Aur Hussain Jannati Nawjawano Ke Sardar Hai
Aur Unke Walid Unse Afzal Hai.**

**(Sunan Ibn Majah Vol :01, Kitab No : 01, Kitab Al
Mukadama Hadees : 123)**

Hadees No: 16

**Hazrat Imran Bin Hussain Radiallahu Anhu Se Rivayat
Hai Ke Huzoor Nabi-E-Kareem Sallallahu Alaihi
Wasallam Ne Farmaya Beshak Ali Mujhse Hai Aur Mai
Ali Se Hoon Mere Baad Har Momin Ka Wali Hai.**

**(Jamai Tirmizi, Vol :05, Pg : 399, Kitab No 49 Kitabul
Manakib, Hadees : 4077, English No -Vol : 01, Book No :
46, Hadees : 3712)**

Hadees No: 17

**Hazrat Habshi Bin Jundaah Radiallahu Anhu Se Rivayat
Hai Ke Unhone Rasoolallah Sallallahu Alaihi Wasallam
Ko Farmate Huwe Suna "Ali Mujhse Hai Aur Mai Ali Se
Hoon."**

**(Sunan Ibn Majah, Vol : 01 , Kitabul Imaan, Hadees :
119)**

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Hadees No: 18

Hazrat Shuaba Bin Kuhayl Radiallahu Anhu Se Riwayat Karte Hain Ki Mein Ne Abu Tufail Radiallahu Anhu Se Suna Ki Abu Sareeha Radiallahu Anhu Ya Zayd Bin Arqam Radiallahu Anhu Se Marwi Hai (Hazrat Shuaba Ko Raawi Ke Mut'alliq Shak Hai) Ki Huzoor Nabi E Akram Sallallahu Alaihi Wasallam Ne Farmaya :

“Jiska Mein Maula Hoo’n Us Ka Ali Maula Hai.”

(Jamai Tirmizi ,Vol :05, Pg : 398, Kitab No 49 Kitabul Manakib, Hadees : 4078 “English No : 3713)

(Imam Nasai Al Khasais E Ali Ibn Abu Talib Pg :44, Hadees : 33)

(Imam Hakim Al Mustadrak ,Vol :03, Pg : 34, Hadees : 4652)

(Imam Tabrani Al Mujam Ul Kabir, Vol : 12, Pg : 470, Hadees : 12593)

(Imam Tabrani Al Mujam Ul Ausat, Vol : 01, Pg :229, Hadees : 348)

(Imam Tabrani Jamee Us Sageer Vol : 01, Pg :171)

(Imam Ahmad Ibn Hambal Al Musnad, Vol : 01, Pg : 570, Hadees : 959)

(Imam Abdul Razzaq Al Musannaf Vol : 11,Pg :225, Hadees :20238)

(Al Musannaf Ibn Abi Shayba Vol : 06, Pg : 602, Hadees : 32072)

(Imam Ibn Asim As Sunnah Vol :02, Pg :602, Hadees :1354)

(Imam Shashi Al Musnad Vol : 01, Pg :165, Hadees :106)

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 228

(Imam Hussamul Hindi Al Kanjul Ummal Vol : 11, Pg :602, Hadees :32904)

(Imam Ibn Aseer Usadul Ghabah Fi Marifat E Sahaba Vol : 04, Pg : 103)

(Allama Ibn Kathir Al Bidayah Wan Nihayah Vol : 04, Pg : 169)

(Imam Zahbi Siyar An Nabula Vol : 02, Pg : 623)

(Gair Mukallid Ke Sabse Bade Muhadis Shaykh Albani Ne Silsila Al Hadees As Sahih Vol : 04, Pg : 331, Hadees : 1750)

Hadees No: 19

Nabi E Kareem Sallallahu Alaihi Wasallam Ne Irshad Farmaya

“MAI HIKMAT KA GHAR HOON AUR ALI USKA DARWAJA.”

(Jamai Tirmizi, Vol : 05,Pg : 402, Kitab No : 49 Kitabu Manakib, Hadees : 4089, “English No : 3723)

Hadees No: 20

Hazrat Irbaaj Bin Sariya Se Rivayat Hai Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Farmaya,

“Tum Me Se Jo Mere Baad Rahega Jarur Bahot Ektelaf Dekhega Jo Shakhs Ye Zamana Paaye Usey Chaahiye Key Meri Aur Merey Hidayat Yaafta Khulafa Ki Sunnat Ikhtiyar Karey, Tum Log Usey (Sunnat Ko) Daanton Sey Mazbooti Sey Pakar Lena.”

(Sunan Abu Dawood, Kitab No 42 Kitabu Sunnah, Hadees : 4607)

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Page No: 229

**{English Version - Bookm 42 Hadees : 12} Gair Mukallid
Ke Albani Ne Bhi Sahi Kaha Hai**

(Jamai Tirmizi, Book No 41 Kitabul Ilm, Hadees : 2676

{English : Book 41 Hadees : 32}) Hadees Sahi Hai

**(Sunan Ibn Majah, Vol : 01, Kitab Al Mukaddama ,
Hadees : 44 and 45)**

Narration Yahya bin Abu Muta Farmate Hai Maine

Irbaaz Bin Sariya Se Suna Ke Nabi Ne Farmaya

(Imam Ahmad Ibn Hambal Al Musnad, Vol 04, Pg : 127)

(Sunan Darimi Vol : 01, Hadees : 96)

**(Imam Hakim Al Mustadrak Vol : 01, Pg : 164, Hadees
129)**

(Mishkat Al Masabih, Vol : 01, Hadees : 157)

**SubhanALLAH Khulfa-E-Rashideen Radiallahu Anhu Ki
Sunnato Par Amal Ka Huqm Is Hadeese Paak Se Milta
Hai. Kya Shaan Hai Nabi-E-Rehmat Sallallahu Alaihi
Wasallam Ke Khulfsa Wa Sahaba Ki. Jo Inke Nakshe
Qadam Par Chala Usne Nazaat Payi. Aur Jisne Inki
Shaane Aqdas Me Gustakiya Ki Ho, Socho Unka Hashr
Kya Hoga?**

ALLAH ALLAH.

Ab Bhi Waqt Hai Tauba Karlo Apni Gustakhiyo Se

**ALLAH Ta'ala Bada Meherbaan Tauba Qabool
Farmanewala Hai.**

Hadees No: 21

Hazrat Safinah Radiallahu Anhu Se Rivayat Hai

Rasoolullah SallallahuAlaihi Wasallam Ne Farmaya

Khilafat-E-Nabuwat 30 Saal Tak Rahegi Phir Jise ALLAH

**Ta'ala Chahega Usse Apna Mulk Ata Farmayga,
Phir Hazrat Safinah Radiallahu Anhu Ne Apne Shagird
Saeed bin Jumhaan ko Khulfa-E-Rashideen Ki Tadad Aur
Muddat Gin Kar Samjhayi Abu Baqr Siddique Ki Khilfat 2
Saal, Hazrat Umar ibn Khattab Ki Khilfat 10 Saal, Hazrat
Usman Junnurain Ki khilfat 12 Saal Aur Baaki Hazrat
Aliyul Murtaza ibn Abu Talib kay.**

**Saeed bin Jumhaan Kahte Hai Kay Maine Hazrat Safinah
Se Kaha Kay Banu Ummaya Kay log Samajhte Hai Kay
Hazrat Ali Khalifah Nahi The, Ye Baat Sunke Hazrat
Safinah Ne Kaha Ye Banu Marwaan Bin Hakam Ki Peeth
Se Nikla Huwa Jhoot Hai Balki Unki Hukumat To Shadid
Tareen Badhshahat Hai.**

**(Sunan Abu Dawood , Kitabul Sunnat, Baab : Fi Khulfahi,
Pg : 831, Hadees : 4646 & 4647)**

**(Jamai Tirmiz Vol : 04, Pg :275, Kitabul Fitan, Baab : Maa
Jaa Fi Khilafatihi, Hadees : 2226)**

Scan Page Sunan Abu Dawood Hadees 4646/4647

Hadees No: 22

**"Hazrat Abu Hurairah Radiyallahu Ta'ala Anhu Se Marvi
Hai Ke Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam
Hira Pahaar Par Tashreef Farma They Aur Aap Nabi
Sallallahu Alaihi Wasallam Key Saath Hazrat Abu Bakr,
Hazrat Umar, Hazrat Usman, Hazrat Ali, Hazrat Talha
Aur Hazrat Zubair RadiyAllahu Ta'ala Anhum Aj'maeen
They Itney Mey Pahaar Ney Harkat Ki, To Aap Sallallahu
Alaihi Wasallam Ne Farmaya :**

**"Thahar Ja Kay Tere Upar Nabi, Siddique Aur Shaheed
Key Siwa Koi Nahin."**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 231

**(Sahih Muslim Vol : Pg : Kitab Fazail E Sahaba, Baab :
Min Fazail E Talha Wa Zubair, Hadees :2417)**

**(Jamai Tirmizi Vol Pg Kitab Manaqib, Baab : Hadees :
3696)**

هَذَا حَدِيثٌ صَحِيحٌ

**(Imam Ahmad Al Musnad Ahmad Ibn Hambal Vol : 02,
419, Hadees : 9420)**

(Sahih Ibn Hibban Vol : 15, Pg : 441, Hadees : 6983)

**Scan Page Sahih Muslim Arabic Nusqha Kitabul Fazail E
Sahaba, Baab Manakib E Talaha Wa Zubair Hadees
2417 Pg :1205)**

Hadees No: 23

**Hazrat Anas Bin Malik Radiallahu Anhu Se Riwayat Hai
Huzoor Nabi E Akram Sallallahu Alaihi Wasallam Uhad
Pahaar Par Tashreef Ley Gaye Aur Aap Sallallahu Alaihi
Wasallam Key Humraah Hazrat Abu Bakr, Hazrat Umar
Aur Hazrat Usman RadiyAllahu Ta'ala Anhum Aj'maeen
Bhi They Achanak Pahaar Un Key (Aaney Ki Khushi) Key
Ba'is (Joshe Musarrat Sey) Jhoomney Laga To Aap
Sallallahu Alaihi Wasallam Ney Farmaya,
Aye Uhad! Thahar Ja, Tujh Par Ek Nabi, Ek Siddique Aur
Do Shaheed Hain."**

**(Sahih Bukhari Vol : 05, Pg : 27 Kitab Al Fazail E
Sahaba,Hadees : 3675)**

(Sahih Bukhari Hadees : 3686)

(Sunan Abu Dawood Vol : Pg Hadees : 4651)

(Jamai Tirmizi Vol : Pg Hades : 3697)

Arabic Sahih Bukhari Pg : 904 Hadees : 3675)

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Hadees No: 24

Hazrat Abu Saeed Khudari Radiallahu Ta'ala Anhu Sey Riwayat Hey Ke Huzoor Nabi E Akram Sallallahu Alaihi Wasallam Ney Farmaya :

Har Nabi Key Liye Do Wazeer Aasmaan Waalon Mey Sey Aur Do Wazeer Zameen Waalon Mey Sey Hotey Hain To Aasmaan Waalon Mey Sey Merey Do Wazeer Jibrail Aur Mikail Alaihimussalam Hain Aur Zameen Waalon Me Se Mere Do Wazeer Abu Bakr Aur Umar RadiyAllahu Ta'ala Anhuma Hain."

(Imam Hakim Al Mustadraq Vol : 02, Pg : 290, Hadees : 3046/3047)

Imam Hakim Farmate hai ye Hadees Sahi Ul Isnaad hai.

(Jamai Tirmizi, Kitabul Manakib, Hadees : 3680)

(Imam Ibn Ul Jaad Al Musnad Hadees 2026)

Hadees No: 25

Hazrat Abdullah Bin Hantab RadiAllahu Ta'ala Anhu Se Riwayat Hai Ke Huzoor Nabi E Akram Sallallahu Alaihi Wasallam Ney Hazrat Abu Bakr Aur Hazrat Umar RadiyAllahu Ta'ala Anhuma Ko Dekha To Farmaya : "Yeh Donon (Merey Liye) Kaan Aur Aankh Ki Haysiyat Rakhtey Hain."

(Jamai Tirmizi Vol :06 , Pg : 354 , Kitabul Manakib, Hadees : 3671)

Hadees No: 26

Hazrat Anas ibn Malik Radiallahu Anhu Se Riwayat Hai Ke Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ne Hazrat Abu Bakr Radiallahu Anhu Sey Aur Hazrat Umar

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 233

Radiallahu Anhu Kay Baarey Mey Farmaya Yeh Donon Ambiya Wa Mursaleen Alaihimussalam Kay Elaawa Awwalin Wa Aakhireen Mey Sey Tamam Umar Raseeda Jannatiyon Key Sardar Hain."

(Jamai Tirmidhi Vol : 06, Pg : 349, Kitabul Manaqib, Hadees : 3664, 3665)

(Sunan Ibn Majah , Vol : 01 Pg : 36, Kitab Al Mukadamah, Hadees :95, 100)

(Musnad Ahmad Bin Hanbal Al-Musnad, Vol : 01 Pg : 425, Hadees : 602)

(Sahih Ibn Hibban Vol : 15, Pg : 330, Hadees : 6904),

(Imam Abu Yala Al Musnad, Vol : 01 Pg : 405,Hadees : 533)

Hadees No: 27

Hazrat Imam Muhammad bin Al Hanafiyah Tabai Radiallahu Anhu Farmate hai Maine Apne Walid E Buzurg Ameerul Momineen Imam Ali Ibn Abu Talib Radiallahu Anhu Se Pucha Rasoolullah Sallallahu Alaihi Wasallam Kay Baad Ummat Kay Logo Me Sabse Afzal Shaksiyat Konsi Hai ?

To Sayyidna Aliyul Murtaza Radiallahu Anhu Ne Farmaya Abu Baqr Phir Pucha Unke Baad ?

Farmaya Umar, Phir Mujhe Andesha Huwa Ki Abki Baar Pucha To Hazrat Usman-E-Gani Ka Naam Lenge.

To Maine Arz Ki Phir Abu Baqr Wa Umar Kay Baad To Aap Hi Afzal Hai ?

To Maula Ali Radiallahu Anhu Ne (Inkesari Kay Saath) Farmaya Mai To Aam Musalmano Me Se Ek Musalman Hoon" Rizwanullahim Azmayeen

(Sahih Bukhari Kitab Fazail E Ashabun Nabi , Pg : 902, Hadees : 3671)

**Agar Fazilate Khulfa-E-Rashideen Wa Sahaba-E-Kiram
Maujoo Par Har Sahabi Radiallahu Anhu Ki Fazilate
Bayan Karne Lage To Kai Kitabe Chap Sakti Hai. Yaha
Mukhtasar Andaj Me Bayan Kiya Gaya Hai Aur Un
Badmazhabo Ka Radd Kiya Hai Jo Sahaba-E-Kiram Ke
Gustakh Hai.**

**ALLAH Rabbul Aalameen Hum Sabko Sahaba-E-Kiram
Radiallahu Anhuma Ki Tazeem Ki Taufiq Ataa Farmaye.
Unki Sachchi Muhabbat Ata Farmaye Aur Unke Nakshe
Qadam Par Chalaye.**

**Aameen Ya Rabbul Aalameen.
(Awwalo Aakhir Durood)**

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14. Ikhtiyarat-E-Mustafa Sallallahu Alaihi Wasallam
(Ikhtiyarat-E-Mustafa Sallallahu Alaihi Wasallam Quran
Wa Hadees Ki Rshni Me)

Aayat No: 1

"Toh Aye MEHBOOB Tumhaare RAB Ki KASAM Woh MUSALMAAN NA HONGE Jab Tak Apne AAPAS Ke JHAGDE Me TUMHE HAAKIM Na BANAYE. Fir Jo Kuch TUM HUQM Farmado Apne DILON Me Usse RUKAWAT NA Paye Aur JEE Se MAAN Le."

(Surah Nisa, Para No 5, Ruku 9, Aayat No 65, Tarzuma Kanzul Imaan)

Hadees No: 1

Hazrat RABI Radiallahu Anhu Kehte Hai Ke Mai ALLAH Ke Rasool Sallallahu Alaihi Wasallam Ki KHIDMAT Me AKSAR RAHA Karta Tha, Rasoolallah Sallallahu Alaihi Wasallam Ke Liye Mai WAZU Ka PAANI La Deta, Rasoolallah Sallallahu Alaihi Wasallam Ke Kuch KAAM Kar Deta. Hazrat RABI Radiallahu Anhu Farmate Hai. EK DIN Maine Rasoolallah Sallallahu Alaihi Wasallam Ke Liye WAZU Ka PAANI Laya. To ALLAH Ta'ala Ke Rasool Sallallahu Alaihi Wasallam Ne Mujhse Farmaya, "MAANG Kya MAANGTA Hai."

Maine Arz Kiya,

Aye ALLAH Ke Nabi Sallallahu Alaihi Wasallam Mai AAPSE AAPKI JANNAT Me RAFAAQAT Chahta Hu, PADHOS Chahta Hu.

Aap Sallallahu Alaihi Wasallam Ne Farmaya,

“CHALO Woh Toh DIYA AUR KUCH MAANG.”

Maine Arz Kiya Aye ALLAH Ke Nabi Sallallahu Alaihi Wasallam Mai Is Par RAAZI Ho GAYA Aur KUCH NAHI Chahiye.

(Muslim Shareef, Vol-1, Hadees No 997)

(Abu Dawood Shareef, Vol 1, Hadees No 1320)

(MUSNADE AHMED, Hadees No 16624)

(Ibne Hibban Shareef, Hadees No 2594)

(Shoaibul Imaan, Hadees No 4344)

(Tabrani Shareef, Hadees No 4540)

(Mirqaat Sharai Mishkaat, Vol 1, Safa 550)

Kya Shaan Hai Mere Aaqaa Sallallahu Alaihi Wasallam Ki Jo Aap Sahaba Ko Duniya Me Hi Jannat Ka Dakhla Ataa Farma Dete Hai. Beshaq Jise Chahe Nazwaz Dete Hai. Is Hadeese Pak Se Ye Bhi Sabit Hua Ke Nabi-E-Kareem Sallallahu Alaihi Wasallam Se Mangna Hargiz Shirko Biddat Nahi Balqe Jaiz Hai.

“Jahan Baani Ataa Kar De Bhari Jannat Hiba Kar De Nabi Mukhtare Kul Hai Jisko Jo Chahe Ataa Kar De”

**“Kaun Deta Hai Dene Ko Muh Chachiye,
Denewala Hai Sachcha Hamara Nabi.”**

Aayat No: 2

“Aur Unhe Kya Bura Laga Yehi Na Ke ALLAH Aur Uske Rasool Ne Apne Fazl Se Unhe Gani Kar Diya”

(Surah Tauba, Para 10, Ruku 10, Aayat 74, Tarzuma Kanzul Imaan)

Hadees No: 2

Hazrat Sauban Radiallahu Anhu Se Rivayat Hai Ke Rasoolallah Sallallahu Alaihi Wasallam Ne Farmaya, "Aye Logo ALLAH Ne Zamin Ko Mere Liye Lapet Diya Hai Yaha Tak Ke Maine Zamin Ke Mashrik Ko Bhi Dekh Liya Aur Magrib Ko Bhi Dekh Liya Hai Aur ALLAH Ne Do Khazane Mujhe Ata Kiya Ek Surkh Khajana Aur Ek Safed (White) Khajane.

(Sahi Muslim Vol : 02, pg : 390, Kitab No 54, Kitabul Fitan, Baab : Fitno aur Qayamat Ki Nishaniyo ka bayan, Hadees: 2889, English Version Book No 24 Hadees : 25) (Sunan Abu Dawood, Kitab No 37, Kitab Al Fitan Wa Al Malahim,.Baab : Fitno Ka Aur Uski Nishaniyo Ka Bayan, Hadees : 4252, English Version Book No : 37, Hadees : 13)

(Jamai Tirmizi, Vol : 03, Kitab No : 33 Kitabal Fitan, Hadees : 2176, English Version Book No 33 Hadees : 39) (Sunan Ibn Majah, Book No 36, Kitabul Fitan, Hadees : 3952, English Version Book No 36 Hadees : 27) (Muslim Shareef, Vol 1, Safa 390, Hadees No 7129)

Hadees No: 3

Ummul Momineen Hazrat Ayesha Radiallahu Anha Farmati Hai Ke Rasoolallah Sallallahu Alaihi Wasallam Ne Farmaya, "Aye Ayesha, ALLAH Ne Mujhe Wo Iktheyar Diya Hai Ke Mai Chahu To Ye Pahad (Mountain) Sone (Gold) Ke Ban Jaaye Aur Sone (Gold) Ke Hoke Mere Saath Chale."

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 238

**(Mishkat Sharif Jild : 03, Kitabul Fitan Baab : Fi Akhlakihi
Wa shamailihi , Hadees : 5586)**

**(Imam Baghawi As Shafai, Sharaus Sunnah, Hadees :
3683)**

**Yaha Dekho Kya Ikteyar Bayan Kiya Nabi-E-Karim
Sallallahu Anahi Wasallam Ne, Farmaya Ke Mai
CHAHOON TO Pahad SONA (GOLD) Ho Jaye Aur Mere
Saath Chale. Nabi-E-Karim Sallallahu Alaihi Wasallam
Bayan Kar Rahe Hai Ke ALLAH Ne Wo Ekteyar Aur Wo
Khazane Ka Maalik Banaya Hai Agr Ishara Kardu To Ye
Bhi Sona Ho Jaye Ye Ikteyar Hai Mere Aaqa Sallallahu
Alaihi Wasallam Ko. Tumhe Aaj Tak Ye Hadees Hi Nahi
Mili?**

Hadees No: 4

**Hazrat Abu Hurrairah Radiallahu Anhu Se Rivayat Hai
Ke Rasool ALLAH Sallallahu Alaihi Wasallam Ne
Farmaya,**

**"ALLAH Subhanutaa'la Ne Mujhe Tamam Jabano Ka
Jaanne Waala Banake Bheja Aur ALLAH Ne Raob
(DABDABE) Ke Saath Meri Madad Ki Aur Ek Raat Soya
Huwa Tha Ke Mujhe Dunya Ke Tamam Khazano Ki
Chabia (Keys) Mujhe Ata Ki."**

Abu Hurraira Radiallahu Anhu Farmate Hai,

**"Aye Logo Ab ALLAH Ke Nabi Sallallahu Alaihi
Wasallam Hamare Darmian Se Tashreef Le Gaye Aur Wo
Khazane Se Tum Aaj Nafa Utha Rahe Ho Jo ALLAH Ne
Apne Nabi Sallallahu Alaihi Wasallam Ko Ata Kiya Tha.**

(Sahi bukhari Vol : 02, Kitab No 91 KitabuTabeer i.e .Interpretation Of Dreams, Baab : Raat Ke Sapno Ka Bayan, Hadees : 6998, English Version Book No 91 Hadees 17)

(Sahi Bukhari Vol : 02, Kitab No : 56, Kitabu Jihad Washayri ALLAH KI RAAH ME JIHAD KARNA, Hadees : 2977)

(Sunan Nasai Vol :02, Book No 25 Kitabu Jihad, Baab : Wuzubil Jihadi, Hadees :3087)

(Sahi Muslim Vol: 01 pg: 99 Kitab No : 05, Kitabu Masajid Wa Mawadius'salat, Hadees : 523, English Version Book No 04 Hadees 1063)

(Sahi Bukhari, Vol : 02, Kitab No 96 Kitabu Aitesaam Ba Kitab Wal Sunnat, Baab : Huzoor Nabie Karim Ko Jawami Al Kilam Ke Saath Maboos Kiya Gaya, Hadees : 7273 Ye Rivayat Hazrat Saeed Bin Mussayab Radiallahu Anhu Se Marvi Hai)

(Muslim Shareef, Vol 1, Safa 199, Hadees No 1070)

(Bukhari Shareef, Vol 2, Hadees No 6854)

(Nasai Shareef, Vol 2, Hadees No 3087)

(Munsade Ahmed, Vol 2, Safa 224, Hadees.No 7575)

(Ibne Hibban Shareef, Vol 14, Safa 277, Hadees No 6363)

(Shoaibul Imaan, Vol 1, Safa 161, Hadees No 139)

**Is Hadeese Paak Se Chand Baato Ka Ilm Hua Ke,
1) Nabie-E-Rehmat Sallallahu Alaihi Wasallam Ne
Farmaya MUJHE KHAZANO KI KUNJIYA ATA KAR DI**

GAYI. Ab Jisko Kunjiya Dedi Kya Wo ALLAH Ki Ataa Se Malik Naa Huwa?

2) Farman-E-Nabi Sallallahu Alaihi Wasallam Ke Baad Sahabi-E-Rasool Sallallahu Alaihi Wasallam Hazrat Abu Hurraira Ka Akeeda Dekho Farmate Hai Nabi-E-Karim Sallallahu Alaihi Wasallam Humare Darmiyan Mauzood Nahi Hai Par Wohi Khazana Hai Jiska Aaj Nafa Utha Rahe Ho. SUBHAN ALLAH

Hazrat Abu Hurraira Radiallahu Anhu Ne To Haddi Toddi Wahabiyo Ki Aur Apna Akeeda Bhi Wajeh Kar Diya. Ho Sakta Hai Ke Is Hadees Pe WAHABI Ye Kahe Ke Yaha To Khwab Ki Baat Hai Wo Hujjat Nahi Ye Ek Aitraaz Kar Sakte Hai Chunki Jab Koi Rasta Nahi Hota Inke Pass Bhagne Ka To Is Tarah Ki Baat Karte Hai Uska Bhi Jawab Yaha Likh Rahe Hai.

Al Jawab:

Awwal To Ye Ke in Khabiso Ko Ye Jaan Na Aur Samajhna Chahiye Ke AMBIYA ALAIHUMUSALAM Ka Khwab Mashkook Nahi Hota Jaise Aam Awaam Jo Khwab Dekhe Uska Sach Hona Naa Hona Tabir Hona Naa Hona Dono Mumkin Hai Par AMBIYA ALAIHUMUSALAM Jo Khwab Dekhe Wo Hakikat Hota Hai. Iski Taaed Me Quran Aur Hadees Dono Mauzood Hai

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Proof Hadees-E-Paak Se:

Hadees No: 5

**Rehmate Aalam Sallallahu Alaihi Wasallam Ne Umool Momineen Ayesha Siddiqah Radiallaho Anha Se Farmaya,
“ AYE AYESHA MERI AANKH SOTI HAI MERA DIL NAHI SOTA.”**

(Sahi Bukhari, Vol : 02, Kitab No. 61 Manakib e Nabi Wa Ashabun Nabi, Baab : Nabi Ki Aankh Soti Hai Par Dil Jhagta Hai, Hadees : 3569)

(Sahi Muslim, Kitab No 06, Kitabul Salate Musafireen Wa Kasarihi, Hadees : 738)

(Sunan Nasai, Vol : 03 , Book No : 20 Kiyam Al Lail, Hadees : 1697)

(Sunan Abu Dawood, Vol 01, Book No 05 Kitabus Salat, Hadees : 1341)

(Jamai Tirmiz, Vol :01 Book No 02, Kitabus Salat, Hadees : 439)

(Al Muwatta Imam Malik, Vol : 01, Kitab Salatul Lail, Hadees : 263)

Tum Ek Daleel Ka Mutabla Karte Ho Pura Ka Pura Daftar Khan Kholke De Rahe Hai is Hadees Se Wajeh Huwa Ke Huzoor Nabi-E-Karim Sallallahu Alaihi Wasallam Ka Dil Hamesha Jaagta Hai To Khwab Bhi Saccha Hai Ho Sakata Hai Ab Bhi Koi inkaar Karde isliye Quran-E-Paak Se Bhi Ek Dalil Pesh Hai.

Quran Se jawab:

**Yaha Us Khwab Ka Zikr Hai Jo Hazrat Ibrahim
Alaihissalam Ne Dekha Tha Hazrat Ismail Alaihissalam
Ko Qurban Karne Ke Talluk Se**

Aayat No: 3

**“Phir Jab Wo Uske Saath Kaam Ke Kaabil Ho Gaya, Kaha
Aye Mere Bete Maine Khwab Dekha Mai Tujhe Jibah
Karta Hoon Ab Tu Dekh Teri Kya Raay Hai !
Kaha Aye Mere Baap Kijiye Jis Baat Ka Aapko Hukm
Hota Hai, Khuda Ne Chaha ToKarib Hai ki Aap Mujhe
Sabir Paynge.”**

Aayat No: 4

**“To Jab Dono Ne Hamare Hukm Par Gardan Rakhi Aur
Baap Ne Bete Ko Maathe.Ke Bal Litaya Us Wakt Ka Haal
Na Puch.”**

Aayat No: 5

“Aur Humne Usse Nida Farmaye Aye Ibrahim.”

“Beshak Tune Khawab Sach Kar Dikhaya.”

**(Surah Saaffat, Para 23 Ruku 3, Aayat 102 To 105,
Tarzuma Kanzul Imaan)**

**Pata Chala Ke Ambiya Alaihissalam Ke Khwab Bhi
Sacche Hote Hai Warna Khwab Me Na Hone Ka Imkaan
Hota To Hazrat Khalilullah Alaihssalam itna Bada Faisla
Kyu Lete Ke Hazrat Ismail Alaihissalam Ko Jibah Karne
Le Gaye? Agar Ab Bhi Kisi Zaleel Wa Khabees Ka Dil Ye**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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Bat Taslim Na Karle To Wo Eid-UI Azha Manana Chod De. In Daleelo Se ALHMADULLILAH is Subaahat Ka Bhi Jawab Wajeh Kiya Hai Ke Yaha Khwab Sach Hai.

Aayat No: 6

“Aye IMAAN Waalon ALLAH Ajwazal Aur Uske RASOOL Sallallahu Alaihi Wasallam Ke BULAANE Par HAAZIR Ho.”

(Surah Anfaal Para 9, Ruku 3, Aayat 23.& 24, Tarzuma Kanzul Imaan)

TAFSEER:

BUKHARI Shareef Me SAEED Bin MAALA Radiallahu Anhu Se Marvi Hai Woh Farmate Hai Ke Mai MASJID Me NAMAZ PADH Raha Tha, Mujhe Rasoolallah Sallallahu Alaihi Wasallam Ne PUKAARA, Maine JAWAAB NA Diya. Fir Maine HAAZIRE KHIDMAT Hokar Arz Kiya Ya Rasoolallah! Sallallahu Alaihi Wasallam Mai NAMAAZ PADH Raha Tha. ALLAH Ajwazal Ke Rasool Sallallahu Alaihi Wasallam Ne Farmaya Ke Kya ALLAH Ajwazal Ne YEH NAHI FARMAYA Hai Ke ALLAH Ajwazal Aur RASOOL Sallallahu Alaihi Wasallam Ke BULAANE Par HAAZIR HO JAO.

Hadees No: 6

Hazrat Anas Ibne Maalik Radiallahu Anhu Se Riwayat Hai Ke AHLE MAKKAH Ne ALLAH Ajwazal Ke Rasool Sallallahu Alaihi Wasallam Se MAUJZA DIKHAANE Ka MUTAALBA Kiya To RASOOLLALLAH Sallallahu Alaihi

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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**Wasallam Ne Unhe CHAAND Ke 2 TUKDE KARKE
DIKHA Diye.**

(Bukhari Shareef, Vol 2, Hadees No 839, Safa.371)

**"SURAJ Uite Pao Palte CHAAND Ishaare Se Ho CHAAK
ANDHE NAJDI Dekhle QUDRAT RASOOLLALLAH
Sallallahu Alaihi Wasallam Ki."**

Aayat No: 7

**"Aye IMAAN Waalon HUKM MAANO ALLAH Ajwazal Ka
Aur HUKM MAANO RASOOL Sallallahu Alaihi Wasallam
Ka."**

**(Surah An Nisa, Para 5, Ruku 8, Aayat 58, 59, Tarzuma
Kanzul Imaan)**

Hadees No: 7

**Hazrat Baraa Radiallahu Anhu Ka Bayaan Hai Ke Hazrat
ABU BUREDA Radiallahu Anhu Ne NAMAZ Se PEHLE
QURBAANI Karli, Toh Unse ALLAH Ajwazal Ke Nabi
Sallallahu Alaihi Wasallam Ne Farmaya Ke Iske BADLE
DUSRI QURBAANI Do. Arz Guzaar Hue Ke MERE PAAS
Toh EK 6 MAHINE Ka BACCHA Hai Woh 1 SAAL Ki
BAKRI Se BEHTAR Hai. ALLAH Ajwazal Ke Rasool
Sallallahu Alaihi Wasallam Ne Farmaya USKI JAGAH ISI
Ki QURBAANI De Do. LEKIN Tumhaare Siwa KISI AUR Ke
LIYE AISA KARNA KAAFI NA Hoga.**

(Bukhari Shareef, Vol 2, Hadees No 520, Safa 216)

SubhanALLAH. Kya Pata Chala Is Hadeese Pak Se Ki Mere Aaq Wa Maula Sallallahu Alaihi Wasallam Ko **ALLAH TA'ALA** Ne Ye Ikhteyar Ataa Kiya Ke Aapne **ABU BUREDA** Radiallahu Anhu Ko Huqm Diya Ke 6 Mahine Ke Bakri Ke Bachche Ki Qurbani Ki Jaye. Aur Ye Khaas Huqm Sirf **ABU BUREDA** Radiallahu Anhu Ke Liye Diya Gaya. Agar Koi Aisa Kare To Uski Qurbani Ada Nahi Hogi. Kya Pata Mere Aaq Sallallahu Alaihi Wasallam Sirf Qanoon Nahi Jaante Balqe Aap Sallallahu Alaihi Wasallam Qanoon Banate Bhi Hai.

Aayat No: 8

"Ham Dekh Rahe Hai **BAAR BAAR** Tumhaara **AASMAAN** Ki **TARAF MUH KARNA**. Toh Zarur Ham Tumhe **FAIR DENG** Us **QIBLE** Ki **TARAF** Jisme **TUMHAARI KHUSHI** Hai. **ABHI** Apna **MUH FAIRDO MASJIDE HARAAM KI TARAF.**"

(Surah Baqrah, Para 2, Aayat 143, 144, Tarzuma Kanzul Imaan)

TAFSEER:

ALLAH Ajwazal Ke Rasool Sallallahu Alaihi Wasallam Ko **KAABE** Ka **QIBLA** Banaya Jaana **PASAND** Tha Aur **ALLAH** Ajwazal Ke Rasool Sallallahu Alaihi Wasallam Is **UMMID** Se **AASMAAN** Ki **TARAF NAZAR** Uthaate The. Is Par Yeh **AAYAT NAAZIL** Hui Aur **ALLAH** Ajwazal Ke Rasool Sallallahu Alaihi Wasallam **NAMAZ** Hi Me **KAABE** Ki **TARAF FIR GAYE** Aur **MUSALMAANO** Ne Bhi **ALLAH** Ajwazal Ke **RASOOL** Sallallahu Alaihi Wasallam Ke **SAATH** Usi **TARAF RUKH** Kar Liya.

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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"KHUDA Ki RAZA Chahte Hai Do AALAM.

**KHUDA Chahta Hai RAZA-E-MUHAMMED Sallallahu
Alaihi Wasallam."**

Hadees No: 8

**Hazrat Uqba Ibn Aamir Radiallahu Anhu Farmate Hai Ek
Din Nabi-E-Karim Sallallahu Alaihi Wasallam Tashreef
Laae Aur Uhaad Ke Shadeedo Ki Qabr Pe Namaz Padhi
Aur Apne Mimber Pe Tashreef Laye Aur Farmaya,
"Mai Tum Par Gawaah Hu Aur Kasam Khuda Ki Mai is
Wakt Bhi Yaha Se Apna "Hauze Kausar" Dekh Raha Hu."
"ALLAH SUBHANU TA'ALA NE ZAMIN KE SAARE
KHAZANE KI KUNJIA MUJHE ATAA KAR DIYE. YA YE
FARMAYA KE MUJHE KHAZANE DE DIYE ZAMIN KE Aur
ALLAH KI KASAM MUJHE IS BAAT KA KHAUF NAHI KE
TUM MERE BAAD SHIRK KAROGI."**

**"Mujhe Sirf is Baat Ka Khauf Hai Ke Tum Duniya Talbi Me
Ladoge."**

**(Sahi Bukhari Vol : 1, Pg : 189 Kitab No : 23 Kitabuz
Janaiz, Baab :As Salate Alash Shaheed, Hadees 1344
English Book No 23, Hadees : 428)**

(Sahi Bukhari, Kitabur Riqak, Hadees : 6426 & 6590)

**(Sahi Muslim Vol : 02, Book No 43, Kitabul Fazail, Baab :
Isbaati Hauzin Nabiyana Wa Sifatihi, Hadees : 2296
English Book No 30 Hadees : 5688)**

**(Musnade Ahmad ibn Hambal Vol: 04, Pg:154, Hadees :
17532)**

(Bukhari Shareef, Vol 2, Safa.975, Hadees No 1213)

(Bukhari Shareef, Vol 1, Hadees No 1256/1257)

(Muslim Shareef, Hadeez No 5855)

(Musnade Ahmed, Vol 1, Safa 154, Hadees No 17532)

(Tabrani Shareef, Vol 1, Hadees No 768)

(Baihaqi Shareef, Hadees No 6600)

**(Abu Yaala, Hadees No 1748) (Ibne Hibbam Shareef,
Hadees No 3198)**

Is Hadeese Paak Se Wajah Ho Gaya Hai Ke Ummat-E-Muslima Shirk Nahi Karegi Magar Aaj Ye Iblis Ke Chele Wahabi Tauhid Ke Contracter Bane Ghum Rahe Hai. Naam Nihad Wahabi Puri Ummat-E-Muslima Ko Mushrik Kehte Phir Rahe Hai. Yaha Nabi-E-Kareem Sallallahu Alaihi Wasallam Ka Ye Farmana Ke Me Apne Hauze Kausar Ko Dekh Raha Hu Do Chizo Ki Gawahi De Raha Hai. Awwal To Ye Ke Mere Aaqa Sallallahu Alaihi Wasallam Ka Ilme Gaib Jo Aap Apne Mimbare Mubarak Par Khade Ho Kar Hauze Kausar Ko Dekh Rahe Hai. Aur Duara Ye Ke ALLAH Ta'ala Ne Aap Sallallahu Alaihi Wasallam Ko Hauze Kausar Ka Maalik Banaya Hai Isliye Aap Use "Apna Hauze Kausar" Farmaya. Aur Aage Aap Sallallahu Alaihi Wasallam Ko Zameen Ke Khazano Ki Kunjiya Ataa Hone Ka Bhi Zikr Hai.

Hadees No: 9

Hazrat ABU HURAIRA Radiallahu Anhu Riwayat Karte Hai Ke HAM ALLAH Ajwazal Ke RASOOL Sallallahu Alaihi Wasallam Ki KHIDMAT Me Baithe Hue The Ke 1 SHAKS Aaya Aur KEHNE LAGA Ya Rasoolallah! Sallallahu Alaihi Wasallam Mai MAARA Gaya. ALLAH

**Ajwazal Ke Rasool Sallallahu Alaihi Wasallam Ne Farmaya,
"KYA HUA?"**

Us Shaks Ne Bataya Ke Mai ROZE Ke DAURAAN Apni BIWI Se JIMAA Kar Baitha. ALLAH Ajwazal Ke Rasool Sallallahu Alaihi Wasallam Ne Farmaya

"Tumhaare PAAS Koi GULAAM Hai, Jise Tum AAZAAD Kar Sako?

Arz Kiya NAHI Ya Rasoolallah Sallallahu Alaihi Wasallam.

Fir ALLAH Ajwazal Ke Rasool Sallallahu Alaihi Wasallam Ne Farmaya,

"2 MAHINE LAGATAAR ROZE Rakh Sakte Ho?" Us Shakhs Ne Kaha NAHI.

Rehmate Aalam Sallallahu Alaihi Wasallam Ne Farmaya, "60 MISKINO Ko KHAANA KHILA Sakte Ho?"

Wo Shakhs Bola NAHI.

ALLAH Ajwazal Ke Rasool Sallallahu Alaihi Wasallam Ne KUCH DAIR Tawakkuf Kiya (RUKH GAYE).

Hazrat Abu Huraira Radiallahu Anhu Farmate Hai HAM Bhi KHAMOSH Rahe. Fir Rasoolallah Sallallahu Alaihi Wasallam Ke PAAS 1 TOKRA KHAJOORON Ka Laya Gaya. ALLAH Ajwazal Ke Nabi Sallallahu Alaihi Wasallam Ne Farmaya,

"SAAHIL Kaha Hai?" Arz Kiya MAI YAHA Hu Ya Rasoolallah Sallallahu Alaihi Wasallam.

ALLAH Ajwazal Ke Rasool Sallallahu Alaihi Wasallam Ne Farmaya,

"Is TOKRE Ko LE JAO Aur GARIBO Me BAANT DO."

Us Shaks Ne Kaha Ya Rasoolallah! Sallallahu Alaihi Wasallam MADINE Ke DONO MAIDAANO Ke DARMIYAAN MERE GHAR Se Badhkar Koi MOHTAAJ NAHI.

Yeh SUNKAR ALLAH Ajwazal Ke Rasool Sallallahu Alaihi Wasallam MUSKURA Diye, Hatta Ke Aapke DANDAANE MUBARAK DIKHAI Diye, Fir Farmaya LE JAO Aur APNE GHAR WAALON Ko Hi KHILAO."

(Bukhari Shareef, Vol 1, Hdees No 1806, Safa 694)

SubhanALLAH Kya Shaan Hai Mere Aaqaa Sallallahu Alaihi Wasallam Ki Aur Kya Ikhtiyarat Se ALLAH Rabbul Aalameen Ne Aapko Nawaza Hai Ke Aap Sallallahu Alaihi Wasallam Sirf Qanoon Jante Nahi Balqe Qanoon Banate Bhi Hai. Jisne Roze Ki Halat Me Jimaa Kiya Aur Roza Tod Diya Ho Uska Kaffara Jis Tarah Aap Sallallahu Alaihi Wasallam Ne Bataya Ye Saabit Karta Hai Ke Mere Aaqaa Sallallahu Alaihi Wasallam Ko ALLAH Ta'ala Ne Kai Khaas Ikhtiyarat Se Nawaza Hai. Warna Koi Shakhs Aaj Aise Kaffara Kare To Ada Na Hoga.

"Bakhuda Khuda Ka Yahi Hai Dar Nahi Aur Koi Mafar Maqar

Jo Wahaan Se Ho Yahin Aake Ho Jo Yahan Mahi To Wahan Nahi."

Hadees No: 10

Hadees-E-Mubarak Ka Mafhoom Hai Ke Nabi-E-Kareem Sallallahu Alaihi Wasallam Ne Farmaya:

"Mere Naam Par Apne Naam Rakho Magar Meri

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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**Kunnyaat (Abu'l Qasim) Ikhtiyar Na Karo. (Kyunki)
ALLAH Ta'ala Deta Hai Aur Mein Taqseem Karta Hoon."**

**(Sahih Muslim : Hadees 2133 Book ref. : 38, Hadees 6
Eng ref : Book 25, Hadees 5319)**

**(Sahih Muslim : 2133 Book ref. : 38, Hadees 4 Eng ref :
Book 25, Hadees 5317) (Al-Adab Al-Mufrad : Hadees
844 Book ref. : 35, Hadith 3 Eng ref. : Book 35, Hadees
844)**

**"Kaun Deta Hai Dene Ko Muh Chahiye
Denewala Hai Sachcha Humara Nabi.
Sallallahu Alaihi Wasallam"**

Hadees No: 11

**Hazrat Abu Huraira Radiallahu Anhu Riwayat Karte Hai
Ke Hazrat MUSA Alaihissalaam Ke Paas MANKUL MAUT
BHEJA Gaya. Jab Woh Aapke Paas Aaya Toh Hazrat
MUSA Alaihissalaam Ne Use 1 TAMACHA MARA Aur
Uski AANKH FOOT Gai. Woh ALLAH Ajwazal KE PAAS
Gaya Aur Kaha TUNE Mujhe Us BANDE Ke PAAS Bheja,
Jo MARNA NAHI CHAHTA.**

**ALLAH Ajwazal Uski AANKH THEEK Kardi Aur Farmaya
Unke PAAS JAO Aur Unhe Kaho Ke Woh Apna HAATH
BAIL Ki PEETH Par RAKHE Aur Har BAAL Ke BADLE
Unhe 1 SAAL Ki ZINDAGI Ata Ki Jayegi. Hazrat Musa
Alaihissalaam Ne Arz Kiya,
Aye PARWARDIGAAR Fir Kya Hoga? ALLAH Ajwazal Ne
Farmaya Ke MAUT. Toh Hazrat MUSA Alaihissalaam**

BOLE Fir Toh ABHI AA JAYE.

(Bukhari Shareef, Vol 1, Hadees No 1252, Safa 509)

**“Ambiya Ko Bhi Ajal Aani hai
Magar Aisi Ki Faqat Aani Hai,
Phir Usi Aan Ke Baad Unki Hayaat
Misle Sabiq Wahi Jismani Hai,
Ye Hai Hayye Abdi Inko Raza ,
Sidqe Wada Ki Qaza Mani Hai”**

Hadees No: 12

Hadees-E-Mubarak Ka Mafhoom Hai Ki Hazrate Anas Radiallahu Anhu Se Riwayat Hai Unhone Farmaya Ki Nabi-E-Kareem Sallallahu Alaihi Wasallam Ki Khidmat Me Paani Ka Ek Bartan Pesh Kiya Gaya Aur Aap "Zawra" Ke Maqam Par They. Aap Sallallahu Alaihi Wasallam Ne Bartan Ke Andar Apna Mubarak Haath Rakh Diya Toh Aap Sallallahu Alaihi Wasallam Ki Ungliyon Ke Darmiyan Se Paani Ke Chashmey Phoot Padey Aur Sab Logon Ne Wuzu Kar Liya. Hazrate Qatada Radiallahu Anhu Kehte Hain Ki Maine Hazrate Anas Radiallahu Anhu Se Maloom Kiya Ki Aap Log Kitne They? Hazrate Anas Radiallahu Anhu Ne Jawab Diya Ki 300 Ya 300 Ke Lag Bhag.

**(Sahih Bukhari : Hadees 3572 Book ref. : 61, Hadees 81
Eng ref. : Vol. 4, Book 56, Hadees 772)**

Hadees No: 13

Hadees-E-Mubarak Ka Mafhoom Hai Ki Hazrate Salim bin Abi Aj-Jad Radiallahu Anhu Rivayat Hai Ke Hazrate Jabir Radiallahu Anhu Ne Farmaya Ki Suleh Hudaibiya Ke Mauqe Par Logo Ko Pyaas Lagi Thi. Nabi-E-Kareem Sallallahu Alaihi Wasallam Ke Samne Pani Ka Ek Chota Sa Matka (Pot) Rakha Hua tha. Aap Sallallahu Alaihi Wasallam Ne Us Pani Se Wuzu Farmaya. Jab Log Aap Sallallahu Alaihi Wasallam Ke Paas Aaye Toh Aap Ne Logo Se Farmaya Kya Baat Hai?

Logo Ne Kaha Ki Jo Paani Aap Ke Samne Hai Us Pani Ke Siwa Na Toh Hamare Paas Wuzu Ke Liye Koi Doosra Pani Hai Aur Na Peeney Ke Liye.

Aap Sallallahu Alaihi Wasallam Ne Apna Haath Jaise Hi Us Paani Ke Matke Me Dala, Aapki Ungliyon Ke Darmiyan Se Paani Chashmey (Springs) Ki Tarah Nikalne Laga. Hum Sab Logo Ne Us Paani Ko Piya Aur Us Se Wuzu Bhi Kiya. Maine Hazrate Jabir Radiallahu Anhu Se Poocha Ki Aap Log Kitni Tadad Me They? Aap Radiallahu Anhu Ne Kaha Ki Agar Hum Ek Lakh Bhi Hotey Tab Bhi Woh Paani Kaafi Ho Jata Waise Hamari Tadad Us Waqt 1500 Thi.

(Sahih Bukhari : Hadees 5639 Book ref. : 74, Hadees 65 Eng ref. : Vol. 7, Book 69, Hadees 543)

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Hadees No: 14

Hadees-E-Mubarak Ka Mafhoom Hai Ke Hazrate Abdullah bin Masood Radiallahu Anhu Se Rivayat Hai Ki Hum Rasoolallah Sallallahu Alaihi Wasallam Ke Saath Ek Safar Me They Aur Pani Taqreeban Khatam Ho Gaya. Aap Sallallahu Alaihi Wasallam Ne Farmaya Jo Kuch Bhi Pani Bach Gaya Hai Usey Talash Karo, Phir Log Ek Bartan Me Thoda Sa Paani Laaye, Aap Sallallahu Alaihi Wasallam Ne Apna Haath Bartan Me Daal Diya Aur Farmaya Barkat Wala Paani Le Lo Aur Barkat Toh ALLAH Ta'ala Ki Taraf Se Hoti Hai.

Meine Dekha Ki Rasool ALLAH Sallallahu Alaihi Wasallam Ki Ungliyon Ke Darmiyan Se Paani Fawwarey (Fountain) Ki Tarah Phoot Raha Tha Aur Hum Nabi-E-Kareem Sallallahu Alaihi Wasallam Ke Zamane Me Khaate Waqt Khaane Ko ALLAH Ki Tasbeeh (ALLAH Ajwazal Ka Zikr) Kartey Huwey Bhi Suna Karte They. (Sahih Bukhari : Hadees 3579 Book ref. : 61, Hadees 88, Eng ref. : Vol. 4, Book 56, Hadees 779)

**"Ungliyan Payi Woh Pyari Pyari
Jin Se Dariya-E-Karam Hai Jaari
Josh Par Aati Hai Jab Gham Khwaari
Tishne Sairaab Hua Karte Hai."**

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Roohani Ilaaj

Assalamu Alaikum Wa Rehmatullahi Wa Barkatuhu,

Kya Aap Kisi Pareshani Me Muftala Hai? Kai Baar Log Pareshani Me Gairullah Ke Darpe Ja Kar Ghair Sharai Kaam Karte Hai. Jise Karne Se Insaan Ka Imaan Khatam Ho Jata Hai. Banda Shirk Aur Kufr Me Muftala Ho Jata Hai. ALLAH Rabbul Aalameen Ne Qurane Kareem Ki Muqaddas Aayat Me Shifa Aur Har Parehsaniyo Ka Hal Rakha Hai. Jaiz Tariqe Se Apne Pareshaniyo Ka Hal Talaash Karna Behtar Hai. To Aaj Hi Hazrat Se Rabta Farmaye. Insha ALLAH Aapki Tamaam Pareshaniya Hal Ho Jayengi.

ALLAH Rabbul Aalameen Qurane Kareem Me Farmata Hai,

"Aur Ham Quran Utaarte Hai Wo Chiz Jo Imaanwalo Ke Liye Shifa Aur Rahmat Hai Aur Is Zaalimo Ko Nuqsan Hi Badhta Hai."

(Surah Bani Israel, Para 15, Ruku 9, Aayat 82, Tarzuma Kanzul Imaan)

• Isrikhara Karane Ki Ahmiyat Wa Fazilat:

Sarkar-E-Madina, Sardaar-E-Makkah Sallallahu Alaihi Wasallam Ne Farmaya :

"Bandey Ki Badd Bakhti Me Se Hai Ki Woh ALLAH Ta'ala Se Istikhara Karna Chorh De."

Huzoor-E-Aqdas Sarware Qaynat Rehmate Aalam Sallallahu Alaihi Wasallam Ka Farmane Aalishan Hai :

“Jo Istikhara Kare Woh Nuksaan Me Na Rahega, Jo Mushawarat Se Kaam Karey Woh Pashemaan Na Hoga Aur Jis Ne Miyaanarawi Ikhtiyar Ki Woh Mohtaaj Na Hoga.”

**(Tirmizi : Hadees : 2158 Majma'ul'Zawayed, 2/ 566,
Hadees : 3670 Badd Shaguni (Hindi), Maktabatul
Madina-Hind, Safha : 44-45)**

- **Roohani Ilaj.**
- **Wazifa/Wazaif.**
- **Taweez.**
- **Bujurgane Deen Ke Amliyat.**
- **Istikhara.**
- **Qurani Aayato Se Roohani Elaj.**
- **Buri Nazar.**
- **Jaadu Tona/Karni Kartut Ka Ilaj.**
- **Rozi Me Barkat/Karobaar Me Tarakki Ke Liye.**
- **Shaadi Ke Achche Rishte Ke Liye.**
- **Hifazat Ke Liye.**
- **Farakhi-E-Rizq**
- **Asma-E-Husna**
- **Be Auladi**
- **Kamiyabi Ke Liye**
- **Bandishe**

**Dhongi Babao Aamilo Se Bache. Ye Aapki Mazboori Ka
Sarf Fayda Uthana Jaante Hai. Hazrat Jainulaabedin
Bukhari Sahab Khalq Ki Khidmat Ke Liye Kaam Karte
Hai. Hazrat Sayyed Hai Adab Wa Ahtaram Se Baat Kare.**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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Hazrat Sayyed Jainulaabedin Bukhari (Qadri)

Contact: +918483046455

(Contact Hazrat On: 9.00am to 10.30am/9.00pm to 10.30pm)

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Wo Chiz Imaanwalo Ke Liye Shifa Aur Rehmat Hai."**

Surah Bani Israel, Para 15, Ruku 9, Aayat 82, Tarzuma Kanzul Imoon)

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15. Shab-E-Baraat Ki Fazilat Hadees Se

Aajke Is Purfitan Daur Me Wahabi Aur Ahle Khabis Aksar Biddat Biddat Chillate Nazar Aate Hai. Jab Shabaan Ka Mahina Aata Hai To Ye Log Qaum Ko Gumrah Karne Me Koi Kasar Nahi Chodte. Kehte Hai Ke Shabe Baraat Ki Koi Haqiqat Nahi. Is Raat Qabristan Jana, Isaale Sawab Karna, Roza Rakhna, Ibadate Karna Sab Biddat Hai. Aur Har Bidfat Gumrahi Hai. Wagaira Wagaira. Bholo Bhaili Qaum Kam Ilm Hone Ke Wajahse In Makkaro Ki Bato Me Aa Jati Hai. Is Topic Me Maine Shabe Baraat Ki Fazilat Ko Hadeese Paak Ki Roshni Me Bayan Kiya Hai. Isse Awaam Khud Faisla Karle Ki Haq Par Kaun Hai. Yaha Aapke In Tamaam Sawalo Ke Jawabat Maujood Hai.

- **Kya Hadees Mein 15wi Shabaan Ki Koi Fazilat Aur Ahmiyat Aayi Hai?**
- **Kya 15wi Shabaan Ki Raat Ko Qabrastan Jana Sunnat Hai?**
- **Kya Khaas 15wi Shabaan Ki Raat Mein Nawafil Aur Deegar Ibaadaat Karna Sunnat Hai?**
- **Kya 15wi Shabaan Ke Din Mein Roza Rakhna Sunnat Hai?**
- **Kya Shabaan Ke Mahine Mein Pure Saal Ke Aamaal Allah Ki Taraf Uthaye Jaate Hai?**
- **Kya 15wi Shabaan Ki Raat Magfirat Ki Raat Hai?**

- **Kya 15wi Shabaan Ki Raat Rizq Bata Jaata Hai?**
- **Kya 15wi Shabaan Ki Raat Musibato Se Nijaat Milti Hai Aur Bimariyo Se Shifa Milti Hai?**
- **Kya Shabe Barat Ko Halwa Banana Jaiz Hai?**
- **Maahe Shabaan Ki Fazilate:**

Hadees No: 1

Hazrat Abdullah ibn Abi Qays Radi Allahu Anho Se Marvi Hai Kay Unhone Ummul Momineen Sayyida Ayesha Siddiqah Radi Allahu Anha Se Suna Huzoor Nabi-E-Karim Sallallahu Alaihi Wasallam Ka Pasandida Maheena Shabaanul Muazzam Tha Ki Isme Roza Rakha Karte Phir Usse Ramzanul Mubarak Se Mila Dete.

(Sunan Nasai, Vol : 03, Pg : 267, Kitabul Sawm, Baab : Huzoor Kay Roze Ka Bayan, Hadees : 2352)

(Sunan Abu Dawood, Vol : 03, Pg : 163, Kitabus Sawm, Baab : Shabaan Me Roza Rakhne Ka Bayan, Hadees : 2425)

Hadees No: 2

“Hazrat Ayesha Siddiqah Radiallaho Anha Farmati Hai Rasool Allah ﷺ Ramzaan Kay Baad Sabse Zyada Roza Kisi Maah Me Rakhte To Wo Shaban Ka Maahina Tha”
(Sahi Bukhari Vol :03, Pg :117, Kitabus Sawm, Baab : Shaban Kay Roze Ka Bayan, Hadees :1969)

Hadees No: 3

“Hazrat Ayesha Siddiqa Radiallahu Anha Farmati Hai Rasool ALLAH Sallallahu Alaihi Wasallam Shabaan Se Zyada Kisi Mahine Me Roza Naa Rakha Karte Balki Pura Shabaan Hi Roza Rakh Liya Karte The Aur Farmaya Karte Apni Istitaat Kay Mutabik Amal Karo Ki ALLAH Us Waqt Apna Fazl Nahi Rokhta Jab Tak Tum Uqta Naa Jao”

(Sahi Bukhari Vol :03, Pg :1 18, Kitabus Sawm, Baab : Shaban Kay Roze Ka Bayan, Hadees: 1970)

Hadees No: 4

“Huzoor Sallallahu Alaihi Wasallam Ne Farmaya Shabaan Mera Mahina Hai Aur Ramzan ALLAH Ka Mahina Hai”

(Imam Suyuti Jame Us Sageer, Vol : Pg :301, Hadees : 4889)

Hadees No: 5

“Sayyida Ayesha Siddiqa Radiallahu Anha Farmati Hai Tazdaar-E-Risalat Sallallahu Alaihi Wasallam Pure Shabaan Kay Roze Rakha Karte The. Farmati Hai Maine Arz Ki Yaa Rasool Allah ﷺ Kya Sab Mahino Me Aapke Nazdeeq Ziyada Pasandida Shabaan Kay Roze Rakhna Hai?

To Mehboob Rabbul Aalameen Sallallahu Alaihi Wasallam Ne Irshad Farmaya Is Saal Marne Waali Har Jaan Ko Likh Deta Hai Aur Mujhe Yah Pasand hai Jab

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 260

Mera Waqt-E-Rukhsat Aaye Aur Mai Rozdaar Hoon"

(Musnad Abu Yaala Vol : 08, Page : 311, Hadees :4911)

Hadees No: 6

**Hazrat Sayyidna Usama bin Zaid Radiallahuanhu
Farmate Hai Maine Arz Ki Yaa Rasool ALLAH Sallallahu
Alaihi Wasallam Mai Dekhta Hoon Jis Tarah Aap
Shabaan Me Roza Rakhte Hai Is Tarah Kisi Bhi Maheene
Me Nahi Rakhte?**

**Farmaya Razzab Aur Ramzan Kay Darmiyan Me Mahina
Hai Log Is Se Gaafil Hain, Log Is Se Gaafil Hai Isme Logo
Kay Aamal ALLAH Rabbul Aalameen Ki Taraf Uthaye
Jaate Hai Aur Mujhe Ye Mahboob Hai Kay Mere Aamal Is
Haal Me Uthaya Jaaye Ki Mai Rozadaar Hoon"**

**(Sunan Nasai Vol : 03, Pg : 269, Kitabus Sawm, Baab 70 :
Nabi Kay Roze Rakhne Ka Bayan, Hadees : 2359)**

**Is Hadeese Pak Se Ye Khoob Sabit Hua Ke Shabe Baraat
Ko Hamare Zindagi Ke Ek Saal (1 Year) Ki Ek Kitab
Khatm Ho Jati Hai Aur Use Bargaah ALLAH Rabbul
Aalaamen Me Pesh Kiya Jata Hai. Aur Agle Saal Ke Bhi
Kai Mamlat Likh Diye Jate Hai. Isiliye Ham Ahle Sunnat
Me Shabe Baraat Aane Se Pehle Aapas Me Muafi
Mangne Ka Tariqa Hai. Ke Hamne Anjaane Me Kisika Dil
Dukhaya Ho To Wo Hame Muaf Karde Warna Roze
Mehshar Sakht Giraft Me Honge.**

**• 15wi Shabaan Ki Raat Ko Qabristan Me Ziyarate Qabr
Karna:**

Hadees No: 7

Hazrat Aaysha Siddiqa (Radiallahu Talaa'Anha) Farmati Hai, Ek Raat Maine Huzoor Sallallahu Alaihi Wasallam Ko Na Paaya To Main Aap Sallallahu Alaihi Wasallam Ki Talaash Mein Nikli.

Kya Dekhti Hu Ki Aap Sallallahu Alaihi Wasallam JANNAT UL BAQI (Qabristan) Mein Hai.

Aap Sallallahu Alaihi Wasallam Ne Farmaya

Kya Tujhe Dar Huwa Ki ALLAH Aur Uska Rasool Tujh Par Zulm Karega?

Maine Arz Kiya,

Yaa RasoolALLAH! Sallallahu Alaihi Wasallam Maine Socha Shayad Aap Kisi Dusri Zawja Ke Yaha Tashreef Le Gaye.

Aap Sallallahu Alaihi Wasallam Ne Farmaya,

"ALLAH TA'ALA 15wi SHABAAN KI RAAT KO

AASMAANO DUNIYA PAR (Jaisa Ki Uski Shaan Ke Laayik Hai) UTARTA HAI

AUR

BANU KALB QABILE KI BAKRIYO KE BAALO SE ZYADA LOGO KO BAKSHTA HAI."

(Tirmizi Sharif, Abwaab ul Sawm, Jild 1, Safa 403, Baab Maaja a fi Lailatin Nisfi min Shabaan, Hadees No 718, Sunan Ibne Majah, Jild 1, Baab Maaja a fi Lailatin Nisfi Min Shabaan, Safa 398, Hadees No 1447)

(Jamai Tirmizi, Vol : 02,Pg :179, Kitabus Sawm, Baab 39 : Shaban Kay Mahine Me Darmiyani (15vi Shab) Kay bare me bayan, Hadees : 739)

(Sunan Ibn Majah Vol : 02, Pg : 334, Kitabul Iqamah Wa Sunnah, Baab : Baab : Maa Jaa Fi Lailatul Min Nisf Shabaan,,Hadees : 1389)

Is Hadees Se Pata Chala Ki 15wi Shabaan Ki Raat Mein ALLAH Ka Bando Par Khaas Fazl Hota Hai.

Is liye Bando Ko Chahiye Ki Iss Raat Mein Shab Bedaari Kare Aur ALLAH Ka Zikr Kare Aur Gaflat Ki Neend Na Soye. Aur 15wi Shabaan Ki Raat Ko Khaas Qabrastaan Jana Bhi Iss Hadees Se Sabit Huwa. Kyuki Huzoor Sallallahu Alaihi Wasallam Khud Is Raat Ko Jannatul Baqi Tashreef Le Gaye.

Kuch Log Kehte Hain Ke Is Raat Ko Qabrastan Jaane Ka Hukm Nahi Farmaya Aur Har Saal Jaane Ka Bhi Zikr Nahi. Is Zimn Mein Hamara Ye Kehna Hai Ki Huzoor Sallallahu Alaihi Wasallam Ka Koi Bhi Amal Chahe Us Mein Logo Ke Liye Hukm Ho Ya Na Ho, Sunnat Hota Hai.

Hum Is Liye Khaas Qabrastaan Jate Hai Kyuki KHUD Huzoor Sallallahu Alaihi Wasallam Gaye. Ab Kis Shaks Ko Jaana Ho Woh Jaaye Aur Jisse Na Jaana Ho Woh NA Jaaye. Kyuki Ye Mehez Sunnat Hai, Koi Farz Ya Wajib Amal Nahi. Magar Kisi Ko Jaane Se Rokna Mehez Jahalat Hai Ki Nabi Ki Ek Sunnat Se Rokna Huwa.

NOTE:

Imam Tirmizi Radiallahu Anhu Aur Imam Ibne Majah Radiallahu Anhu Ka Khaas 15w Shabaan Ki Fazilat Par

Baab Kayam Karna Ye Unke Aqeede Par Dalaalat Karta Hai Ki Imam Tirmizi Aur Imam Ibne Majah Ka Bhi Ye Aqeeda Tha Ki 15wi Shabaan Ki Raat Ko Aap Fazilatwali Raat Maante The. Agar Is Raat Ki Koi Haqeeqat Na Hoti To Aap Aisa Unwaan Kyu Qayam Farmate? Kyu Wo Khasul Khas Baab Shabaan Ke Namse Qayam Farmate? Unhe Bhi Nahi Maloom Tha Ke Ye Biddat Hai? Aaj 1400 Saal Baad Ek Jahil Giroh Nikal Pada Hai Jinka Dawa Quran Hadees Magar Naa To Talluk Quran Se Hai Naa Hadees Ka Fahem Hai.

• 15wi Shabaan Ki Raat Ko Nawafil Ki Kasarat Karna Aur Din Me Roza Rakhna:

Hadees No: 8

Hazrat Ali Murtaja Radiallahu Anhu Riwayat Farmate Hain Ki RasoolAllah Sallallahu Alaihi Wasallam Irshad Farmate Hai

"Jab Shabaan Ki 15wi Raat Ho To Raat Ko Qiyaam Karo, Din Mein Roza Rakho Kyuki ALLAH Iss Raat Meiñ Suraj Guroob Hote Hi Aasmaano Duniya Ki Taraf Mutawajeh Hota Hai Aur Farmata Hai. Kaun Mujhse Magfirat Talab Karta Hai Ki Meiñ Usey Baksh Dooñ, Kaun Mujhse Rizq-E-Halaal Talab Karta Hai Ke Meiñ Usey Rozi Dooñ, Kaun Mubtala-E-Museebat Meiñ Hai Ki Meiñ Use Aafiyat Dooñ. Is Tarah Subah Tak Irshaad Hota Rehta Hai.

(Sunan Ibne Majah, Jild 1, Baab Maaja fi Lailatin Nisfi Min Shabaan, Safah 398,Hadees No.1446)

(Sunan Ibn Majah Vol : 02, Pg :334, Kitab Iqamusalat

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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**Wasunnat, Baab : Maa Jaa Fi Lailatul Min Nisf Shabaan,
Hadees : 1388)**

(Khatib Tazrezi Mishkat Al Masabih)

(Imam Munziri Attargeeb Wattarheeb Vol : 02,Pg : 52)

**Is Hadees Se Pata Chala Ki 15wi Shabaan Ki Raat Ko
Nawafil Padhna Aur Ibadaat Karna Sunnat Hai
Aur Din Mein Roza Rakhna Bhi Is Hadees Se Sabit Huwa.**

• Shab-E-Baraat Ka Halwa Khaana Kaisa:

Hadees No: 9

**Umool Momineen Bibi Ayesha Siddiqua Tahira
Radiallaho Anha Se Rivayat Hai Ke Nabi-E-Karim
Sallallahu Alaihi Wasallam Halwa (Sheerni) Aur Shahed
(Honey) Pasand Farmate The.**

**(Sahi Bukhari, Volume : 02, Kitab No 76 Al Tibb, Hadees
:5682)**

**(Sahi Bukhari, Volume : 02 ,Kitab No 74 AL Taam"at
(Food), Hadees : 5431/5599)**

**(Sunan Ibn Majah, Kitab No 29 AL Taam"at (Food),
Hadees : 3448) (Imam Tirmizi Ne Shama"il-E-
Muhammadiya Kitab No 26, Hadees : 163)**

**Pata Chala Halwa To Khud Huzoor Nabi-E-Karim
Sallallahu Alaihi Wasallam Ko Pasand Tha Isliye Ahle
Sunnat Khoob Khat Hai Ab Khud Faisla Karlo Jo Cheez
Aaqa Sallallahu Alaihi Wasallam Ko Pasand Hai Tum
Uska Mazaak Udhaao To Tum Kaun Ho? Aur Ab Tumhe
Kawwe Gadho Pe Pyaar Aaya Hai To Hum Kya Kare?**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

Page No: 265

**Aur Ek Ahem Baat Halwa Khana Haraam Shirk Biddat
Bolte Hai. Aur Jarur Khane Pehle Aate Hai. Isiye Hamare
Imam Aalahazrat Azeemul Barkat Rehmatullah Alaihi
Kya Khoob Farmate Hai**

**“Tera Khaye Tere Gulamo Se Uljhe Hai Munkeer Ajab
Khane Gurranewaale”**

**“Khaate Hai Sunni Halwa Sarkar Ke Karam Se Dekho To
Najdiyo(n) Ko Kawwo Pe Pyaar Aaye.”**

Hadees No: 10

**Hazrat Anas Radiallahu Anhu Farmate Hai Jab Nabi-E-
Paak Sallallahu Alaihi Wasallam Ne Hazrat Zainab
Radiallaho Anha Se Nikah Kiya To Meri Walda Hazrat
Umme Sulaim Radi Allaho Anha Ne Hais (Sattu, Ghee,
Or Khazoor Se Bana Huwa Khana) Bana Kar Ek Tabaq
Me Rakha Or Mujhe Kaha Ise Nabi-E-Karim Sallallahu
Alaihi Wasallam Ki Khidmat-E-Aqdas Me Le Jao Main
Khidmat-E-Aqdas Sallallahu Alaihi Wasallam Me Hazir
Huwa To Nabi-E-Karim Sallallahu Alaihi Wasallam Ne
Farmaya Jao Or Musalmano Me Se Tumhe Jo Mile Usse
Bula Lao Mujhe Jo Mila Bula Laaya Or Nabi-E-Akram
Sallallahu Alaihi Wasallam Ne Dua Padha Or Jo Kuch
Rab Ko Manzoor Tha Wo Aapne Dua Me Padha Phir Log
Ghar Me Dakhil Hote Khana Khate Aur Nikal Jaate Sab
Ne Sair Hokar Khaya Or Chale Gaye Kuch Log Baithe
Rahe Unho Ne Lambi Baatein Shuru Kardi Nabi-E-Karim
Sallallahu Alaihi Wasallam Unhe Kuch Kehne Se Haya
Karte The Nabi-E-Paak Sallallahu Alaihi Wasallam Ghar**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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Se Bahar Tashrif Le Gaye Magar Woh Log Wahin Bethe Rahe. Us Wakt ALLAH Ta'ala Ne Ye Aayat Nazil Farmayi

"Aye Imaanwaalo Nabi-E-Pak Sallallahu Alaihi Wasallam Ke Ghar Me Begair Izazat Dakhil Na Huwa Karo, Na Khane Ke Wakt Taktey Raha Karo. Haa Agar Tumhe Khane Pe Bulaya Jao To Jarur Aao Lekin Khana Khane Ke Baad Chale Jaya Karo. Baatein Karne Me Na Lage Raho Tumhari Ye Harkatein Nabi-E-Karim Sallallahu Alaihi Wasallam Ko Taklif Deti Hai Magar Wo Sharm Ki Wajah Se Tumhe Kuch Nahi Kehte Or ALLAH Ta'ala Haq Baat Kehne Me Sharm Nahi Karta.

(Surah Ahzaab, Para 21, Ayat 53, Tarzuma Kanzul Imaan)

(Sahi Muslim Volume : 02 , Kitab No 16 Kitabun Nikah, Baab : Ummul Momineen Zainab Bint Jahsh Ke Nikah Ka Bayan Aur Hizab Ke Mutaalik Nuzool-E-Wahi Ka Bayan, Hadees : 1428)

(Jamai Tirmizi Kitab No 47 Kitabut Tafseer, Hadees : 3524)

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16.Shafa'at-E-Mustafa Quran Wa Hadees Se

Hum Ahle Sunnat Wal Jama'at Ka Ye Aqeeda Hai Ke ALLAH Ta'ala Roze Mehshar Apne Mehboob Sallallahu Alaihi Wasallam Ko Khaas Maqam Wa Buland Martaba Ata Farmayega. ALLAH Rabbul Aalameen Roze Mehshar Huzoor Sallallahu Alaihi Wasallam Ko Maqam-E-Mehmood, Liwaul Hamd Aur Hauze Kausar Ata Farmayega. Jab Nafsi Nafsi Ka Aalam Hoga. Jaha Koi Kisike Kaam Na Aayega. Mere Aaqa Sallallahu Alaihi Wasallam Hum Gunahgaro Ki Shafa'at Karengi Aur Bakshish Karayengi. Aaj Kuch Bad Aqeeda Jama'at Ke Log Shafa'at-E-Mustafa Sallallahu Alaihi Wasallam Ka Inkar Karte Hai. Ma'zALLAH. Tarah Tarah Ki Gustakhiya Karte Hai. Aise Log Kis Muh Se Huzoor Sallallahu Alaihi Wasallam Ki Bargah Me Jayengi. Jinka Kalma Padhte Hai Unhiki Shaano Shaukat Ka Inkar Karte Hai. Yaha Shafa'at-E-Mustafa Sallallahu Alaihi Wasallam Ko Quran Wa Hadees Ki Roshni Me Saabit Kiya Gaya Hai.

Shafi-E-Mehshar, Rehmate Aalam, Imaamul Ambiya, Khatamun Nabiyyin, Habeebe Khuda Muhammad Mustafa Sallallahu Alaihi Wasallam Roze Mehshar Shafa'at Farmayenge:

Mujaddide Deeno Millat Ishqo Mohabbat Sarkar Imam Ahmed Raza Khan Aalahazrat Rehmatullah Alaihi Kya Khoob Farmate Hai,

"Jiske Maathe SHAFAT Ka Sehra Raha Us Jabine Sa'adat Pe Lakhon Salaam"

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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"Jabke Ho Har Taraf Nafsi, Nafsi Ka Shor,

Jab Kisi Ka Kisi Per Na Chalta Ho Zor

Kaash MEHSAR Mein Jab Unki Aamad Ho Aur Bhejen

Sab Unki Shaukat Pe Lakhon Salaam."

Hadees No: 1

**Hazrat Anas Radiallahu Anho Se Ek Taveel Rivayat
Bayan Farmayi Huzoor Nabi-E-Akram Sallallahu Alaihi
Wasallam Ne Irshad Farmaya**

**Jab Qayamat Ka Din Hoga To Log Ekhatta Kar Hazrat
Adam Alaihissalam Ke Pass Hazir Honge Aur Arz
Karenge Ke Aap Apne Rab Ki Bargaah Me Hamari
Shafa'at Kijiye, Woh Farmaynge Iske Liye Mai Nahi,
Lekin Tum Hazrat Ibrahim Alaihissalam Ka Daman
Pakdo Kyuki Wo ALLAH Kay Khalil Hai, To Wo Hazrat
Ibrahim Alaihissalam Kay Pass Jaynge To Wo Bhi
Farmaynge Mai Iske Liye Nahi Hoon, Lekin Tum
Sayyedina Moosa Alaihissalam Kay Pass Jao Kyuki Wo
ALLAH Ke Kalim Hai Wo Farmaynge Mai Iske Liye Nahi,
Lekin Tum Hazrat Isaa Alaihissalam Ki Bargaah Me Jao
Kyuki Wo Roohullah Hai Wo Bhi Farmaynge Mai Isliye
Nahi Hoon, Lekin Tum Hazrat Sayyadina Muhammad
Mustafa Sallallahu Alaihi Wasallam Ki Bargaah Me Chale
Jao,**

**Woh Mere Pass Aaynge Mai Farmaunga,
"Mai Hi To Shafa'at Karne Ke Liye Hoon"**

**Phir Mai ALLAH Ta'ala Se Izazat Talab Karunga To Mujhe
Izazat Milegi Aur ALLAH TA'ALA MERE KALB ME AISI
HAMD DALEGA KE JO MERE ILM ME HAZIR NAHI,
Mai Un Hamdo Se Hamd Karunga Aur ALLAH Ke Huzoor
Sazde Me Gir Jaunga, Kaha Jayga**

**“AYE MUHAMMAD SAR UTHAI'YE KAHIE AAPKI SUNI
JAYGI**

**MANGIYE ATA KIYA JAYGA SHAFAT KIJIE KABOOL
KI JAYGI”**

Mai Arz Karunga

“YA RABB MERI UMMAT MERI UMMAT”

**To Farmaya Jayga Jaiye Aur Apni Ummat Ke Har Shaks
Ko Jahannam Se Nikal Lijie Jiske Dil Me Jav Ke Barabar
Bhi Imaan Ho Mai Jaunga Aur Unhe Nikal Launga Phir
Wapas Aunga Aur Unhi Hamdo Se Rabb Ki Hamd
Karunga Phir Dobara Rab Taala Ke Huzoor Sazde Me Gir
Jaunga**

Kaha Jayga

**“AYE MUHAMMAD SAR UTHAI'YE KAHIE AAPKI SUNI
JAYGI**

**MANGIYE ATA KIYA JAYGA SHAFAT KIJIE KABOOL
KI JAYGI”**

Mai Arz Karunga

“YA RABB MERI UMMAT MERI UMMAT”

**To Farmaya Jayga Jaiye Aur Apni Ummat Ke Har Shaks
Ko Jahannam Se Nikal Lijie Jiske Dil Me Rai Ke Daane
Ke Barabar Bhi Imaan Ho Mai Jaunga Aur Unhe Nikal
Launga,**

**Phir Wapas Aunga Aur Unhi Hamdo Se Rabb Ki Hamd
Karunga Phir Dobara Rab Ta'ala Ke Huzoor Sazde Me Gir
Jaunga**

Kaha Jayga

**“AYE MUHAMMAD SAR UTHAI'YE KAHIE AAPKI SUNI
JAYGI**

**MANGIYE ATA KIYA JAYGA SHAFAT KIJIE KABOOL
KI JAYGI”**

Mai Arz Karunga

"YA RABB MERI UMMAT MERI UMMAT"

**To Farmaya Jayga Jaiyee Aur Jiske Dil Me Rai Ke Daane
Se Bhi Kamtar Imaan Ho, Usse Bhi Aag Se Nikal Lijiye,
Chunache Mai Jaunga Aur Aisa Hi Karunga"**

**(Sahi Bukhari, Vol :09, Kitabut Tawheed, Baab : Kalam Al
Rabbi Yaum Al Kiyamati, Hadees : 7510)**

**(Sahi Muslim Vol : 01, Pg : 307, Kitabul Imaan, Baab : أَدْنَى
أَهْلِ الْجَنَّةِ مَنْزِلَةٌ فِيهَا, Hadees : 311)**

**(Miratul Manajih Shara E Mishkat Al Masabih Vol : 07, Pg
: 417)**

**Phir Issi Tarah ki Rivayat Hazrat Anas Bin Malik
Radiallahu Anhu Kay Turk Se Imam Bukhari
Rahmatullah Alaih Ne Apni Sahi Me Rivvayat Ki Hai.
(Sahi Bukhari Vol : 06, Pg: 23, Kitabut Tafseer, Hadees :
4476)**

**(Sahi Bukhari Vol : 08, Pg: 302, Kitab Ar Riqar Baab :
Jannat Aur Jahannam kay Sifaat, Hadees : 6565)
(Sahi Bukhari Vol : 09 , Pg :304, 325, Kitabut Tawheed
Hadees : 7410, 7440)**

**Is Rivayato Me Logon Ka Hazrat Nooh Alaihsalam Kay
Pass Jaane Ka Bhi Zikr hai Phir Hazrat Nooh Unhe
Hazrat Ibrahim Kay pass Bhejenge. Hazrat Abu Hurraira
Radiallahu Anhu Se Bhi Is Tarah Ki Rivayat Marvi Hai
(Sahi Bukhari Vol : 06, Pg : 188, Kitabut Tafseer, Hadees :
4712)**

**(Sahi Bukhari Vol : 04, Pg : 341, Kitabun Nabi, Hadees :
3361)**

**(Sahi Muslim Vol : 01, Pg : 323, Kitabul Imaan, Hadees :
194)**

**(Sunan Tirmizi Vol 04, Pg : 442 , Kitab Shafat E Kayamat
Ar Riraak Wal Wara Rasool Allah, Hadees : 2434)
(Imam Nawawi Riyadusalaheen, Hadees : 1866)**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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Hazrat Abu Saeed Khudri Radi Allahu Anhu Se Marvi Bhi Rivayat Jikso Imam Muslim Ne Apni Sahi Me Rivayat Kiya Hai

(Sahi Muslim Vol :01, Pg : 289, Kitabul Imaan, Hadees : 289)

**"Sabhi Rasool Ne Kaha Iz Habu Ila Gairi,
Ana Laha Ka Ye Muzda Sunane Aaye Hai,
Raoof Aise Hai Aur Ye Raheem Hai Itne,
Ke Girte Padto Ko Seene Lagane Aaye Hai."**

Hadees No: 2

Hazart Abdullah Bin Umar Radiallahu Anhu Se Riwayat Hai Ki Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ne Farmaya:

"Qayamat Ke Din Sooraj Logon Ke Bahut Qareeb Aa Jaa'ega Yahan Tak Ki (Us Ki Tapish Ke Baa'is Logon Ke) Nisf Kaanon Tak Paseena Pahunch Jaa'ega Log Is Haalat Me (Pahle) Hazrat Aadam Alaihissalam Se Madad Maangne Jaa'einge, Phir Hazrat Moosa Alaihissalam Se, Phir Aakhir Me (Har Ek Ke Inkaar Par) Hazrat Muhammad Sallallahu Alaihi Wasallam Se Madad Maangeinge."

(Sahi Bukhari Vol : 02, Pg : 323, Kitabuz Zakat, Hadees : 1475) (Imam Bayhaqi Shoebul Imaan Vol : 03, Pg : 269, Hadees : 3509) (Imam Tabarani Muajam Ul Awsat Vol : 02, Pg : 854, Hadees : 884) (Imam Daylami Al Musnad Ul Firdaus Vol : 02, Pg : 377, Hadees : 3677)

Hadees No: 3

"Hazrat Awf Bin Malik Al Ashja Radiallahu Anhu Se Rivayat Hai RasoolALLAH Sallallahu Alaihi Wasallam Ne

Farmaya,

"Mere Rab Ki Taraf Se Ek Aanewaala Farishta Mere Pass Aaya Aur Kaha Ki,

"ALLAH Ne Aapko Do Cheezon Kay Darmiyan Ikteyar Diya Hai Ki Yaa To Aapki Aadhi Ummat Ko Jannat Me Daakhil Kar Diya Jaaye Yaa Phir Aapko Shafa'at De Di Jaaye To Maine Shafa'at Ko Ekteyar Kiya Aur Ye Un Sabke Liye Hogi Is Haal Me Mar Jaaye Ki ALLAH Kay Saath Kisi Ko Sharik Nahi Karta Ho"

(Jamai Tirmizi Vol : 04, Pg : 429-430, Kitab Shafat-E-Qayamat Ar Rikaaq Wal Wara Rasool ALLAH Sallallahu Alaihi Wasallam, Baab No 13, Hadees : 2441)

(Sunan Ibn Majah Vol : 05, Pg : 409, Kitabuz Zuhd, Baab : Zikr-E-Shaafat, Hadees : 4317)

(Imam Hakim Al Mustadraq Vol :01, Pg : 135, Hadees : 221)

(Imam Tabarani Al Muajam ul Kabir, Vol : 18, Pg : 68, Hadees : 126)

(Imam Tabarani Musnad-ush-shamiyyin, Vol : 01, Pg : 326, Hadees :575)

Hadees No: 4

"Hazrat Ibn Umar Radiallaho Anho Farmate Hai Qayamat Ke Din Log Apne Ghutne Ke Bal Honge Aur Har Ummat Apne Ambiya Ki Pairvi Karegi Aur Kahegi Aye Fala Aye Fala ALLAH Ta'ala Se Hamari Sifarish Farmade'in,

Yaha Tak Ke Shafa'at Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ko Ata Ki Jaygi Aur Wo Din ALLAH Ta'ala Huzoor Sallallahu Alaihi Wasallam Ko Maqam Al Mahmood Ata Karega"

(Sahi Bukhari Vol :06, Pg :195, Kitabut Tafseer, Hadees : 4718)

Hadees No: 5

Hadees On Flag Of Liwaul Hamd:

Hazrat Abu Saeed Khudri Radiallaho Anho Se Rivayat Hai Rasoolallah Sallallahu Alaihi Wasallam Ne Farmaya, "Mai Roze-E-Qayamat Tamam Aulad-E-Aadam Ka Sardar Rahunga Aur Mujhe Ispe Fakr Nahi, ALLAH Ki Hamd Ka Jhanda Mere Dast-E-Karam Me Hoga Aur Mujhe Ispe Fakr Nahi, Qayamat Ke Din Saare Ambiya Khwah Aadam Sab Mere Jhande(Liwaul Hamd) Kay Saaye Honge, Sabse Pahle Jameen Mere Liye Kholi Jaygi Aur Mai Ispe Koi Fakr Nahi Karta"

(Jamai Tirmizi Vol : 06, Pg : 315, Kitab Al Manaqib, Hadees : 3615)

SubhanALLAH Is Hadees-E-Pak Me Shafi-E-Mehshar, Rehmate Aalam, Khatamun Nabiyyin Sallallahu Alaihi Wasallam Ke Shaano Shaukat Ka Behtarin Bayaan Hai.

Ishqo Mohabbat Sarkar Imam Ahmed Raza Khan Fazile Barelvi Aalahazrat Rehmatullah Alaihi Farmate Hai,

**"Saba Wo Chale Ke Bagh Phale
Wo Phool Khile Ke Din Hon Bhale
Liwa Ke Tale Sana Mein Khule
Raza Ki Zaban Tumhare Liye."**

Dr. Allama Muhammad Iqbal Kya Khoob Farmate Hai

**"Faqat Itna Sabab Hai Inqaade Bazme Mehshar Ka,
Ke Unki Shaan-E-Mehboobi Dikhai Jaanewali Hai"**

ALLAH Rabbul Aalameen Qur'an-E-Kareem Me Irshad Farmata Hai,

Aayat No: 1

"Aur Raat Ke Kuch Hissso Me Tahajjud Ada Karo Yeh Khas Tumhare Liye Zyada Hai, Karib Hai Ki Tumhara Rab Aisi Jagah Khada Kare Jahan Sab Tumhari Hamd Karein"

(Surah Bani Israel / Isra - Aayat 79, Tarzuma: Kanzul Imaan)

Aayat No: 2

"Aur Agar Jab Woh Apni Jano'n Per Zulm Karein, To Aye Mehboob! Tumhare Huzoor Hazir Hon, Aur Phir ALLAH Se Ma'afi Chahain, Aur Rasool Unki SHAFAT Farmaye, To Zaroor ALLAH Ko Bahut Tauba Qabool Karnewala Meherban Payein."

(Surah Al Nisa, Aayat No. 64, Tarzuma: Kanzul Imaan)

Hadees No: 6

"Hazrat Abu Hurraira Radiallaho Anho Se Rivayat Hai Nabi-E-Akram Sallallahu Alaihi Wasallam Se Is Aayat, "Karib Hai ki Tumhara Rab Aisi Jagah Khada Kare Jahan Sab Tumhari Hamd Karein"

(Surah Bani Israel / Isra - Aayat 79)

Kay Baare Me Pucha Gaya To Irshad Farmaya, SHAFAT"

(Jamai Tirmizi Vol :05, Pg : 442, Kitabut Tafseer, Baab : Wama Surah Bani Israel, Hadees 3137)

Imam Tirmizi Farmate Hai Ye Hadees Hasan Hai.

Aayat No: 3

"Log Shafat Ke Malik Nahi Magar Wohi Jinhone Rehman Ke Pass Karar Rakha Hai"

(Surah Maryam Ayat 87, Tarzuma Kanzul Imaan)

Hadees No: 7

"Hazrat Abu Hurraira Radiallaho Anho Se Rivayat Hai Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Irshad Farmaya,

"Sabse Pahle Zameen Mere Liye Khulegi Aur Mai Jannat Se Aaye Libas Jebtan Karunga, Phir Mai Arsh Ke Sidhe Jaanib Khada Rahunga, Makhlook Me Mere Elawa Us Makam Pe Koi Nahi Rahega."

(Jamai Tirmizi Vol : 06, Pg : 312, Kitab Al Manaqib, Hadees : 3611)

Imam Tirmizi Farmate Hai Ye Hadees Hasan Hai.

(Jamai Tirmizi, Hadees : 3148)

(Sunan Abu Dawood Hadees : 4673)

Aayat No: 4

"Us Din Kisi ki Shafat Kaam Na Degi Magar Jise Rehman Ne Izazat De Diya Hai Aur Uski Baat Pasand Farmayi"

(Surah Taha Ayat 109, Tarzuma Kanzul Imaan)

Hadees No: 8

Yazid Al Faqir Kehte Hai Mujhe Kharjiat Ke Nazariat Pasand Aagye Mai Kharji Hogaya Tha. Hum Jamaat Ki Shaki Me Hajj Ke Liye Nikle Phir Waha Se Logo Ko Kharjiat Ki Tableeg Karne Chal Pade. Unhone Kaha Hum Madina Se Gujre Aur Dekha Hazrat Jabir Bin Abdullah Logo Ko Masjid-E-Nabvi Sallallahu Alaihi Wasallam Me Hadees-E-Rasool Sallallahu Alaihi Wasallam Ka Dars De Rahe The. Jab Unhone Jahannam Ka Zikr Kiya Aur Kaha

Nabi Chullu Bharengi Aur Logo Ko Jahannam Se Leke Jannat Me Le Jaayenge. (Yaani Shafa'at-E-Rasool Ka Bayan) Maine Kaha Aye Sahabie Rasool Ye Tum Kya Bayan Kar Rahe Ho?

Jabki Quran Me **ALLAH** Farmata Hai "Aye Rab Hamare Beshak Jise Tu Dozakh Me Le Jaaye Use Jarur Tune Ruswayi Di Aur Jaalimo Ka Koi Madadgaar Nahi"

(Surah Al Imraan Ayat 192)

Phir Ek Aur Aayat Padhi

"Rahe Wo Jo Behukm Hain Unka Theekana Aag Hai, Jab Kabhi Usme (Jahannam) Se Nikalna Chahenge Phir Usi Me Gira Diye Jayenge."

(Surah Sajdaah Ayat 20)

Quran Ye Kehta Hai Aur Tum Kya Kehte Ho?

Hum Tumhari Maane Ya Quran Ko Maane?

Jabir Bin Abdullah Radiallaho Ne Farmaya,

Itminaan Se Pucha Kya Tumne Quran Padha Hai?

Yazid Al Faqir Kehte Hai Haa Humne Padhi Hai Quran

(Bahot Josh Me Aake Kaha)

Jabir Bin Abdullah Ne Farmaya Kya Tumne Usme

MAKAM-E-MEHMOOD Ke Bare Me Kuch Padha Hai?

"Karib Hai Ki Tumhe Tumhara Rab Aisi Jagah Khada

Karen Jahan Sab Tumhari Hamd Kare"

(Surah Bani Israel/Isra Ayat 79)

Yazid Al Faqir Kehte Hai,

Ha Humne Padha Hai. Jabir Bin Abdullah Farmate Hai

Padha Hai To Bas Aise Hi Padha Hai. Aage Farmate Hai.

Makam-E-Mehmood Wo Makam Hai Jo **ALLAH** Ne Apne Mehboob Sallallahu Alaihi Wasallam Ko Ata Kiya Hai

Jisko Chahenge Jahannam Se Aazad Kara Denge. Phir

Uske Baad Ek Pool (Bridge) Ka Zirk Kiya Jiske Upar Se

Log Guzrenge Aur Kaha Mujhe Aur Zyada Yaad Nahi

Lekin Itna Mere Jahan Me Hai Log Jahannam Se Nikale

Jaeynge Aur Kaha Is Tarah Syaah (Kaale) Honge (Yaani Jahannam Ki Aag Se Jalke). Phir Unhe Jannat Ki Naher Me Daala Jayga Waha Se Jab Niklenge Bilkul Safed Kagaz (White Paper) Ki Tarah Ho Jayenge. Yazeed Al Fakeer Kehte Hai Unki Guftgu Sunne Ke Baad Phir Hum Waha Se Nikle Aur Apne Ustado Ke Pass Pahuche Unhone Humse Sabab Pucha Lautne Ka. Saara Mazra Bayan Kiya Wo Hum Pe Naraz Huwe Phir Maine Kaha Dil Nahi Maanta Ke Aise Noorani Chehre Waala Sahabi Bhi ALLAH Kay Rasool Kay Baare Me Jhut Bol Sakta Hai Aur Hum Sabne Khwarijat Se Tauba Karli Jo Jo Gaye The Siwaye Ek Kay.

(Sahi Muslim Vol : 01, Pg : 313, Kitabul Imaan Hadees : 191, 'English : Book 01, Hadees : 381, 371)

Aayat No: 5

**“Aur Jab Unse Kaha Jaata Hai Ki Aao ALLAH Kay Rasool Tumhare Liye Maafi Chahe To Sar Ghumate Hai Aur Tum Unhe Dekho Ki Gaur Karte Huwe Moo’nh Pher Lete Hai”
(Surah Munafiqun, Aayat 05, Tarzuma Kanzul Imaan)**

**Is Aayate Kareema Me ALLAH Rabbul Aalameen
Munafiqo Ki Harkate Bayan Farma Raha Hai. Jab Unko
Kaha Jaye Ki Bargahe Risalat Me Hazir Ho Aur Huzoor
Unke Haq Me Dua Farmaye To ALLAH Ko Bada
Meherban Payein. Par Wo Sirf Sar Ghumakar Munh Pher
Lete Hai. Aur Yahi Haal Aaj Bhi Munafiq Kharjiyo Ka Hai.**

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ، □

17. Tazkira-E-Auliya Wa Azmat-E-Auliya Quran Wa Ahadees Se

Assalamu Alaikum Wa Rehmatullahi Wa Barkatuhu,
Mere Pyare Sunni Islami Bhaiyo Aur Beheno,
Alhumdulillah Ham Ahle Sunnat Wal Jama'at Yani
Maslake Hanafi **ALLAH Rabbul Aalameen** Ke Mehboob
Bande Yani Waliyo Se Dilse Nisbato Muhabbat Karte Hai
Unka Adabo Ahtaram Karte Hai. **ALLAH Rabbul**
Aalameen Se Unke Naqshe Qadam Par Hume Chalane Ki
Dua Karte Hai. Unke Wasile Se **ALLAH Rabbul Aalameen**
Ke Bargah Me Dua Karte Hai. Unki Nazro Niyaz Karte
Hai. Magar Kuch Baatil Jama'at Ke Gumrah Log **ALLAH**
Ke Wali Auliya Ki Shaane Aqdas Me Gustakhiya Karte
Hai. Jo Khud To Gumrahi Ke Samandar Me Doob Chuke
Hai Par Bhole Bhale Sunni Musalmano Ko Bhi Apne Sath
Le Dubna Chahte Hai. Dar Asl Logo Ke Dilo Se Auliya-E-
Kiram Ki Muhabbat Khatam Karne Ka Inka Napaak Irada
Hai. Un Logo Ki Islah Ke Liye Ye Topic Likha Gay Hai.
Jisme Quran-E-Kareem Ki Muqddas Aayate Aur Hadees-
E-Pak Ke Hawale Se Auliya-E-Kiram Ki Fazilate Bayan Ki
Gayi Hai. Yaha Par Har Jagah Daleel Pesh Ki Gayi Hai Ke
Inka Inkar Koi Na Kar Sake. Aur Unhi Sawalat Ke
Jawabat Diye Gaye Hai Jinhe Puch Kar Badmazhab
Hamare Sunni Khawatino Hazrat Ko Gumrah Kar Rahe
Hai. Aaj Jo Bhi Guftagu Hogi Insha **ALLAH** Daleel Ke
Sath Hi Hogi.

Ya Ilahi Rehem Farma Mustafa Ke Waste,

Ya RadoolALLAH Karam Kijiye Khuda Ke Waste,

Mushkile Hai Kar Shahe Mushkil Kusha Ke Waste,

Kar Balaye Radd Shahide Karbala Ke Waste.

Qadri Kar Qadri Rakh Qadriyo Me Utha,

Qadre Abdul Qadir-E-Qudrat Numa Ke Waste

"Ho Idhar Chashme Karam Peerane Peer,

Aastane Par Khada Hai Yeh Fakeer.

Waasta Hasnain Ka Sun Lijiye,

Mushkile Aasan Meri Kijiye.

Al Madad Yaa Gaus-E-Aazam Al Madad,

Al Madad Yaa Outb-E-Akram Al Madad."

Ba-Haqq-E-Khwaja-E-USman-E-Harooni Madad Kun Ya Khwaja Moinuddin Hasan Chishti

• Kya ALLAH Ke Nek Bande (Auliya-E-Kiram) Madad Karte Hai?

ALLAH Rabbul Aalameen Quran-E-Kareem Me Farmata Hai

"To Beshak ALLAH AZZWAJAL Unka Madadgar Hai Aur Jibril (Alaihissalaam) Aur Nek Imaanwale (Wali) Aur Uske Bad Farishte Madad Par Hai.

(Sure Tahrim, Para 28, Aayat 4, Ruku 1, Tarzuma Kanzul Imaan)

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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Nabi-E-Kareem Sallallahu Alaihi Wasallam Ka Logon Ko Ne'mat Ata Farmana,

"Aur Kya Hi Achcha Hota Agr Wo Is Par Razi Hote Jo ALLAH Aur Rasool Ne Unko Diya Aur Kehte Humain ALLAH Kafi Hai Ab Deta Hai Humain Apne Fazl Se ALLAH Ka Rasool Humain ALLAH Hi Ki Taraf Ragbat Hai"

(Surah Al Toubah, Para 10, Aayat 59, Ruku 7, Tarzuma Kanzul Imaan)

Nabi-E-Kareem Sallallahu Alaihi Wasallam Ka Logon Ko Ne'mat Ata Farmana.

"Aur Aye Mehboob Yaad Karo Jab Tum Farmate The Usse Jise ALLAH Ne Ne'mat Di Aur Tum Ne Use Ne'mat Di"

(Sure Al Ahzab, Para 22, Aayat 37, Ruku 5, Tarzuma Kanzul Imaan)

Isiliye Hum Sunni Hanafi Barelviyo Ka Aqeeda Hai Ki ALLAH Hi Denewala Hai. Nabi Bhi Denewale Hai ALLAH Ki Ata Se. ALLAH Ke Nek Wali Bhi ALLAH Ki Ata Se Denewale Hai Ye Hum Nahi Kehte Khud Quran-E-Pak Ne Kaha Hai Aur Jo Quran Na Maane Uska Inkar Kare Wo Khula Kaafir Hai.

Ab Aaiye Aage Aur Kuch Aayat-E-Kareema Par Roshni Dale.

“Aye Imaanwalo ALLAH Ke Deen Ke Madadgaar Raho. Jaise Issa Maryam Ke Bete Ne Hawariyo Se Kaha Tha Kaun Hai Jo ALLAH Ke Taraf Ho Kar Meri Madad Kare. Hawari Bole Ham Khuda Ke Deen Madadgaar Hai To Bani Israel Ke Ek Giroh Ne Imaan Laya Aur Ek Giroh Ne Kufr Kiya To Hune Imaanwalo Ko Unke Dushmano Par Madad Di To Gaalib Ho Gaye.”

(Al Quran Surah Saff, Para 28, Ruku 2, Aayat 14 Tarzuma Kanzul Imaan)

“Aye Imaanwalo Agar Tum Khuda Ke Deen Ki Madad Karoge ALLAH Tumhari Madad Karega Aur Tumhare Qadam Jama Dega.”

(Al Quran Surah Muhammad, Para 26, Ruku 1, Aayat 7, Tarzuma Kanzul Imaan)

Is Aayate Mubaraka Me Maujood Hai Ke Hazrate Issa Alaihissalam Ne Hawariyo Se Madad Mangi Hai Halanki Wo Khud Nabi Hai. Agar Ye Galat Hota To ALLAH Rabbul Aalameen Ne Yaha Saaf Zikr Karna Tha Ke Aye Issa Tu Nabi Hoke Gairullah Ki Madad Kyu Le Raha Hai? Par ALLAH Ne To Is Tarah Nahi Farmaya Balke Digar Musalmano Ko Bhi Ailan Kiya Ke Tum Bhi Deen Ki Madad Karo. Ab Koi Badmazhab Ye Zaroor Kahega Ke Kya ALLAH Apne Deen Ki Madad Nahi Kar Sakta? Huqme Rabbi Ke Bina Koi Lakh Koshish Karle Kuch Nahi Kar Sakta. To Kya Pata Chala? Haqiqatan Madad To ALLAH Hi Ki Hai Bande To Bas Mazhar (Zariya) Hai.

ALLAH AZWAJAL Quran-E-Kareem Me Farmata Hai,

“Jab Tum Apne Rab Se Faryaad Karte The To Usne Tumhari Sunli Ki Main Tumhe Madad Dene Waala Hoon Hazaro Farishto Ki Kaatar Se.”

(Surah Anfaal, Para 9, Ruku 1, Aayat 09, Tarzuma Kanzul Imaan)

“Aur Yakeenan Khudawande Ta’ala Ne Tum Logon Ki Madad Farmayi Badr Me Jab Ki Tum Log Kamzor Aur Be-Saro-Saman The Toh Tum Log **ALLAH** Se Dartey Raho Taaki Tum Log Shukr Guzar Ho Jaao.”

(Surah Al Imraan, Para 4, Ruku 13, Aayat 123, Tarzuma Kanzul Imaan)

ALLAH Ta'ala Ye Do Aayate Mubaraka Me Jung-E-Badr Ka Zikr Farma Raha Hai. Jung-E-Badr Me **ALLAH AZWAJAL** Ne Farishto Ko Bhej Kar Musalmano Ki Madad Farmayi Aur Unhe Fatah Mili. **ALLAH** Har Chiz Par Qadir Hai. Wo Khud Direct Madad Kar Sakta Hai Fir Farishto Ke Jariye Kyu Madad Ki? Ye Ek Sabak Tha Un Kuffaro Ke Liye Jo Apne Buto Ki Madad Ki Aas Me Jang Ladne Aaye Aur **ALLAH** Ta'ala Ke Bheje Hue Bando(Farishto) Ka Muqabla Na Kar Paye. Ab Kya Yaha Farishto Ki Madad Shirk Hui? Hargiz Nahi Balke Farishto Ne Madad.Ki **ALLAH RABBUL AALAMEEN KE HUOM SE**. Isliye Ahle Sunnat Ka Ye Aqeeda Hai Ke **ALLAH** Ta'ala Madadgaar Hai Apni Zaati Sifaat Se Aur **ALLAH** Ke Ambiya Alaihissalam, Wali, Farishte Bhi Madadgaar Hai **ALLAH RABBUL AALAMEEN KI ATAA SE**.

ALLAH Azwazal Quran-E-Kareem Me Farmata Hai,

“Beshak ALLAH Tumhara Maula Hai Aur Sabse Badkar Madadgaar Hai.”

(Surah Al Imraan, Para 4, Ruku 16, Aayat 150, Tarzuma Kanzul Imaan)

Yeh Isliye Ke Musalmano Ka Maula (Madadgaar) ALLAH Hai Aur Kaafiro Ka Koi (Maula) Madadgaar Nahi.”

(Al Quran Surah Muhammad, Para 26 Aayat 11, Ruku 1, Tarzuma Kanzul Imaan)

“Beshak ALLAH Unka Madadgaar Hai Aur Jibril Aur Nek Momineen Madadgaar Hai.”

(Al Quran Surah At Tehrim, Para 28, Ruku 1, Ayat 4, Tarzuma Kanzul Imaan)

In Aayate Mubaraka Se Ye Khoob Roushan Hua Ke Haqiqatan MADAD To ALLAH Rabbul Aalameen Ki Hai Bas ALLAH Ke Ambiya Alaihissalam, Wali, Farishte Aur Nek Momineen Ek Mazhar Hai. Aur Wo ALLAH Ke Huqm Wa Ataa Se Madad Karte Hai.

- Kya Ye Tamam Chize Biddat Hai?**
- Kya Inke Karne Ka Koi Sawab Nahi?**
- Kya Ye Chize Haraam Hai?**
- Biddat Ki Tareef Kya Hai?**

Biddat Ke Sharai Meaning Yeh Hain Ke Jo Kaam Huzoor Sallallahu Alaihi Wasallam Ke Dour Main Na Tha Ab ijaad Hua.

Bidat Ki Kai Types Hain:-

- **Biddat-E-Hasana:**

Aisi Biddat Jisko Karna Jaiz Ho Aur Jisko Karne Se Sawab Bhi Mile.

- **Biddat-E-MUBAHA:**

Aisi Biddat Jise Karna To Jaiz Ho Laikin Es Per Na He Sawab Mile Na He Gunah Ho.

- **Biddat-E-Dalala:**

Aisi Biddat Jisko Karna Najaiz-O-Gunah Ho.

Bidat-E-Hasana Ka Qur'an Se Saboot:

(Sura Hadeed, Verse:27)

Tarzuma Kanzul Imaan:

"To Yeh Baat Deen Main Unhone Apni Taraf Se Nikal, Hum Ne In Per Muqarar Na Ki Thi, Ha Yeh Biddat Unhone ALLAH Ki Raza Chahne Ko Paida Ki, To Hum Ne Imanwalo Ko Eska Sawab Atta Kyia".

Uperwali Aayat Se Saaf Zahir Hai Ke Bidat-E-Hasana Qur'an Se Sabit Hai, Aap Yeh Kehna Ke Her Biddat He Buri Hoti Hai Eska Koi Sharai Jawaz Nahi. Es Aayat Sey

Saaf Zahir Hai Ke Biddat-E-Hasana Jaiz Hai Balke Achi Niyat Sey Ki Gayi Tou Us Per Sawab Hai, Ab Baat Yeh Aati Hai Ke Hadees Main Hai Ke "Yakeenan Har Biddat Gumrahi Hai", Tou Aitraz Yeh Hua Ke Yeh Hadith Aur Qur'an Ki Aayat Aapus Main ikhtilaf Kar Rahi Hain, Baat Samajhne Ki Yeh Hai Ke Hadees Qur'an Ki Aayat Se ikhtilaaf Nahi Kar Rahi Balke Hadees Ke Mayne Sahi Samjhe Nahi Ja Rahe, Pyare Aaqaa **Sallallahu Alaihi Wasallam** Ke Matlub Es Hadees Main Biddat-E-Dalala Hai Wo Biddat Wo Fitna Phelany Ke Liye Ki Gayi Ho.

Hadees No: 1

Hazrat Abdullah Ibn Masood Radiallahu Anhu Se Rivayat Hai Ki Unhone Farmaya,
Jis Amal Ko Koi Momin Accha Jaane Wo Amal **ALLAH** Ke Nazdeek Bhi Accha Hai Aur Jis Amal Ko Momineen Bura Jaane Woh **ALLAH** Ke Nazdeek Bhi Bura Hai"

(Imam Hakim Al Mustadrak Vol- 03, Pg : 83, Hadees : 4465)

(Imam Tabrani Al Muajamul Kabir Vol : 09, Pg : 112, Hadees : 8583)

(Imam Ahmad Ibn Hambal Al Musnad Vol : 01, Pg : 379, Hadees : 3600)

(Imam Abu Noem ne Al Hilyatul Aulia Vol : 01, Pg : 375)

Biddat-E-Hasana Ki Kai Aisi Misaal Hai Jo Aaj Bhi Payi Jati Hai. Jinka Inkar Kisi Firqe Ne Nahi Kiya Par Haqiqat To Ye Hai Ke Wo Biddat-E-Hasana Hai.

1. Quran Par Harkaat Yani Jer, Jabar, Pesh Ka Hona Biddat-E-Hasana Hai.

2. Quran-E-Kareem Ka Aaj Kitab Ki Shaki Me Hona Biddat-E-Hasana Hai. Kyunki Huzoor Sallallahu Alaihi Wasallam Ke Zamana-E-Mubarak Me Quran Ko Jama Na Kiya Gaya Tha.

3. Taraweeh Ki Namaz Jama'at Ke Sath Padhna Biddat-E-Hasana Hai. Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ke Zamana-E-Mubarak Me Ye Namaz Alayda Padhi Jati Thi. Jama'at Ke Sath Taraweeh Padhna Sunnate Umar Farooq Radiallahu Anhu Hai.

4. Aajke Is Technology Ke Daur Me Social Media Ka Istemal Deen Ki Tableeg Ke Liye Karna Bhi Biddat-E-Hasana Hai. Ye Sab Mante Hai Ke Isme Koi Burai Nahi Hai Aur Awaam Tak ilm Pohochane Ka Sabse Aasan Zariya Hai.

Biddat-E-Hasana Me Koi Burai Nahi Hai. Isko Sirf Nek Wa Jaiz Maqasid Ke Tahat Hi Ruzoo Kiya Gaya. Isi Tarah Ahle Sunnat Bhi In Tamam Chizo Ko Sawab Ki Niyat Se Karte Hai. In Kamo Se Awam Me Auliya-E-Kiram Ki Muhabbat Paida Hoti Hai. In Dino Taqreer Ka Ahtemam Kiya Jata Hai Jaha Par Logo Ko ilme Deen Ki Bate Sunne Milti Hai. Garibon Ko Khana Taqseem Hota Hai. ALLAH Rabbul Aalameen Ka Zikro Azkar Hota Hai. Auliya-E-Kiram Ki Azmato Ko Bayan Kiya Jata Hai.

• Biddat-E-Hasana Hadees Se:

Hadees No: 2

“Hazrat Jareer Bin Abdullah RadiyAllahu Ta’ala Anhu Se Riwayat Hai Ki Huzoor Nabi E Akram Sallallahu Alaihi Wasallam Ne Farmaya:

Jis Ne Koi Achchha Tareeqa Jaari Kiya Phir Us Par Amal Kiya Gaya To Us Ke Liye Apana Sawaab Bhi Hai Aur Use Amal Karne Waalon Ke Baraabar Sawaab Bhi Milega. Jab Ki Un Ke Sawaab Me Koi Kamee (Bhi) Na Hogi Aur Jis Ne Koi Bura Tareeka Jaari Kiya.

Phir Woh Tareeqa Apnaaya Gaya To Us Ke Liye Apana Gunaah Bhi Hai Aur Logon Ke Gunaah Ke Baraabar Bhi Jo Us Par Amal Paira Huwe. Baghair Us Ke Ki Un Ke Gunahon Me Kuchh Kamee Ho.”

(Jamai Tirmizi Vol : 05, Pg : 71, Kitabul Ilm, Baab : Hadees : 2675)

. قَالَ أَبُو عِيسَى هَذَا حَدِيثٌ حَسَنٌ صَحِيحٌ .

Imam Abu Isaa Tirmizi Farmate Hai Ye Hadees Hasan Sahi Hai.

(Sunan Ibn Majah Vol :01, Pg :210, Kitab Al Sunnah, Baab : Wo Shaks Jo Acchi ya Bura Amal Izaad kare, Hadees : 203)

(Sunan Nasai Vol : 03,Pg :275, Kitabul Zakat, Hadees :2555)

(Hafiz Ibn Hajar Asqalani Fath Ul Baari Vol : 05, Pg : 43, Hadees : 2675)

Ab Itni Daleel Pesh Karne Ke Bawajood Bhi Agar Koi In Chizo Ko Haraam Kahe To Wo Jara Ispe Bhi Gaur Kare,

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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“Tum Farmaao Laao Apne Wo Gawaah Jo Gawahi De Ki ALLAH Ne Use Haraam Kiya”

(Surah Anam, Para 7, Aayat 150, Tarzuma Kanzul Imaan)

• Niyat Ke Talluq Hadees-E-Pak Par Roshni Dale.

Hadees No: 3

Hazrat Umar Bin Khattab Radiallahu Anhu Se Marwi Hai Ki Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ne Farmaya,

“Aamaal Ka Daaromadaar Niyyat Par Hai Aur Har Shakhs Ke Liye Wahi Hai Jiski Usne Niyyat Ki.”

(Sahi Al Bukhari, Volume : 01, Kitab Ul Imaan, Hadees : 54)

Hadees No: 4

Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Irshad Farmaya, "Musalmaan Ki Niyyat Uske Amal Se Behtar Hai"

(Al Majmaul Kabir Lil Tabrani Volume : 06, Page : 180, Hadees : 5942)

Hadees No: 5

Huzoor-E-Akram Sallallahu Alaihi Wasallam Ka Farmaan-E-Aalishan Hai Acchi Niyat Bande Ko Jannat Me Daakhil Kar Deti Hai.

(Imam Suyuti Al Jaaame Sageer ,Volume : 01, Page : 800, Hadees : 1326, Darool Kitab Beirut)

• Ziyarat-E-Qabr Hadees Se:

Hadees No: 6

Hazrat Aaysha Siddiqah (Radiallahu Talaa'Anha) Farmati Hai,

Ek Raat Maine Huzoor Sallallahu Alaihi Wasallam Ko Na Paaya To Main Aap Sallallahu Alaihi Wasallam Ki Talaash Mein Nikli.

Kya Dekhti Hu Ki Aap Sallallahu Alaihi Wasallam JANNAT UL BAQI (Qabristan) Mein Hai.

Aap Sallallahu Alaihi Wasallam Ne Farmaya

Kya Tujhe Dar Huwa Ki ALLAH Aur Uska Rasool Tujh Par Zulm Karega?

Maine Arz Kiya,

Yaa Rasulallah! Sallallahu Alaihi Wasallam Maine Socha Shayad Aap Kisi Dusri Zawja Ke Yaha Tashreef Le Gaye.

Aap Sallallahu Alaihi Wasallam 〰Ne Farmaya,

"ALLAH TA'ALA 15wi SHABAAN KI RAAT KO AASMAANO DUNIYA PAR (Jaisa Ki Uski Shaan Ke Laayik Hai) UTARTA HAI AUR BANU KALB QABILE KI BAKRIYO KE BAALO SE ZYADA LOGO KO BAKSHTA HAI."

(Tirmizi Sharif, Abwaab ul Sawm, Jild 1, Safa 403, Baab Maaja a fi Lailatin Nisfi min Shabaan, Hadees No 718, Sunan Ibne Majah, Jild 1, Baab Maaja a fi Lailatin Nisfi Min Shabaan, Safa 398, Hadees No 1447)

(Jamai Tirmizi, Vol : 02,Pg :179, Kitabus Sawm, Baab 39 : Shaban Kay Mahine Me Darmiyani (15vi Shab) Kay bare me bayan, Hadees : 739)

(Sunan Ibn Majah Vol : 02, Pg : 334, Kitabul Iqamah Wa Sunnah, Baab : Baab : Maa Jaa Fi Lailatul Min Nisf

Shabaan, Hadees : 1389)

Hadees No: 7

Hadees-E-Mubarak Ka Mafhoom Hai Ki Hazrate Sayyeduna Ibne Abbas Radiallahu Anhu Se Marwi Hai Ki Sarkar-E-Do-Aalam, Noor-E-Mujassam, Shaahe Bani Aadam, Rasool-E-Mohtasham Sallallahu Alaihi Wasallam Do (2) Qabron Ke Paas Se Guzrey Aur Gaib Ki Khabar Dete Huye Farmaya:

“Yeh Dono Qabr Wale Azaab Diye Jaa Rahe Hain Aur Kisi Badi Cheez Me Azaab Nahi Diye Jaa Rahe (Jis Se Bachna Dushwar Ho). Balki Ek Toh Peshaab Ke Cheeh-ton Se Nahi Bachta Tha Aur Doosra Chugal Khor Kiya Karta Tha.”

Phir Aap Sallallahu Alaihi Wasallam Ne Khajoor Ki Taaza Tahni Mangwayi Aur Usey Aadho Aadh Cheera Aur Har Ek Ki Qabr Par Ek Hissa Gaad Diya Aur Farmaya : “Jab Tak Yeh Khushk Na Ho Tab Tak In Dono Ke Azaab Me Takhfeef Hogi.”

"Qabr Per Phool Daalna Yahanse Saabit Hota Hai"

(Sahih Bukhari : Hadees 6055 Book ref. : 78, Hadees 85 Eng ref. : Vol. 8, Book 73, Hadees 81)

(Sahih Bukhari : Hadees 218 Book ref. : 4, Hadees 84 Eng ref. : Vol. 1, Book 4, Hadees 217)

(Sunan Abu Dawud : Hadees 20 Book ref.: 1, Hadees 20 Eng ref. : Book 1, Hadees 20)

(Jamia Al Tirmizi : Hadees 70 Book ref. : 1, Hadees 70 Eng ref. : Vol. 1, Book 1, Hadees 70)

- **Khane Ki Chizo Par Niyaz Lagana Jaiz Hai?**
- **Kya Logo Ko Khana Khilane Ka Sawab Hai?**

Qur'an Ka Faisla Fatiha Ke Haq Me Hai:

ALLAH Rabbul Aalameen Qur'an-E-Kareem Me Farmata Hai,

"Tera Rab Khoob Janta Hai Kaun Bahka Hai Uski Raah Se Aur Wo Khoob Janta Hai Hidayatwalo Ko To Khao Us Me Se Jis Par ALLAH Ka Naam Liya Gaya Agar Tum Uski Aayate Mante Ho Aur Tumhe Kya Hua Ki Tum Unme Se Na Khao Jis Par ALLAH Ka Naam Liya Gaya"

(Sure An'aam, Para-7, Aayat 117,118,119, Ruku 14, Tarzuma Kanzul Imaan)

Hadees Se Bhi Fatiha Sabit:

Hadees No: 8

Hazrat Anas Radiallahu Anhu Farmate Hai Jab Nabi-E-Paak Sallallahu Alaihi Wasallam Ne Hazrat Zainab Radiallaho Anha Se Nikah Kiya To Meri Walda Hazrat Umme Sulaim Radi Allaho Anha Ne Hais (Sattu, Ghee, Or Khazoor Se Bana Huwa Khana) Bana Kar Ek Tabaq Me Rakha Or Mujhe Kaha Ise Nabi-E-Karim Sallallahu Alaihi Wasallam Ki Khidmat-E-Aqdas Me Le Jao Main Khidmat-E-Aqdas Sallallahu Alaihi Wasallam Me Hazir Huwa To Nabi-E-Karim Sallallahu Alaihi Wasallam Ne Farmaya Jao Or Musalmano Me Se Tumhe Jo Mile Usse Bula Lao Mujhe Jo Mila Bula Laaya Or Nabi-E-Akram Sallallahu Alaihi Wasallam Ne Dua Padha Or Jo Kuch Rab Ko Manzoor Tha Wo Aapne Dua Me Padha Phir Log

Ghar Me Dakhil Hote Khana Khate Aur Nikal Jaate Sab Ne Sair Hokar Khaya Or Chale Gaye Kuch Log Baithe Rahe Unho Ne Lambi Baatein Shuru Kardi Nabi-E-Karim Sallallahu Alaihi Wasallam Unhe Kuch Kehne Se Haya Karte The Nabi-E-Paak Sallallahu Alaihi Wasallam Ghar Se Bahar Tashrif Le Gaye Magar Woh Log Wahin Bethe Rahe. Us Wakt ALLAH Ta'ala Ne Ye Aayat Nazil Farmaya.

"Aye Imaanwaalo Nabi-E-Pak Sallallahu Alaihi Wasallam Ke Ghar Me Begair Izazat Dakhil Na Huwa Karo, Na Khane Ke Wakt Taktey Raha Karo. Haa Agar Tumhe Khane Pe Bulaya Jao To Jarur Aao Lekin Khana Khane Ke Baad Chale Jaya Karo. Baatein Karne Me Na Lage Raho Tumhari Ye Harkatein Nabi-E-Karim Sallallahu Alaihi Wasallam Ko Taklif Deti Hai Magar Wo Sharm Ki Wajah Se Tumhe Kuch Nahi Kehte Or ALLAH Ta'ala Haq Baat Kehne Me Sharm Nahi Karta.

(Surah Ahzaab, Para 21, Ayat 53, Tarzuma Kanzul Imaan)

(Sahi Muslim Volume : 02 , Kitab No 16 Kitabun Nikah, Baab : Ummul Momineen Zainab Bint Jahsh Ke Nikah Ka Bayan Aur Hizab Ke Mutaalik Nuzool-E-Wahi Ka Bayan, Hadees : 1428)

(Jamai Tirmizi Kitab No 47 Kitabut Tafseer, Hadees : 3524)

Niyaz Khana, Langar Karna Bhi Hadees-E-Pak Se Sabit: Hadees No: 9

Hazrat Abdullah Ibn Amr Radiallahu Anhu Ne Farmaya

**Nabi-E-Rehmat Sallallahu Alaihi Wasallam Se Poocha
Gaya Konsa Islam Behtar Hai ?**

**Nabi-E-Rehmat Sallallahu Alaihi Wasallam Ne Farmaya
Logon Ko KHANA KHILAO Aur Jisse Jaante Ho Jise Na
Jaante Ho Sabko Salaam Karo”**

**(Sahi Bukhari, Vol : 01, Kitab No 02 Kitab Al Imaan,
Hadees : 27)**

(Sahi Bukhari Hadees : 6236)

**(Imam Bukhari Al Adabul Mufrad Vol : 01, Kitab No 42
Kitabus Salam, Hadees : 1013) Albani ne bhi is hadees
ko sahi likha hai.**

**(Jamae Tirmizi, Vol 02, Baab : Khana Khilane Ki Fazilat
Ka Bayan, Hadees : 1855)**

**Ab Aap Khud Hi Gaur Kare. Kya Ab Bhi Aapko Lagta Hai
Ke Fatiha Biddat Hai? Kya Ab Bhi Lagta Hai Ke Fatiha
Haraam Hai? To Jara Apne Dilse Sochiye. Ke Ham Sunni
Nazro Niyaz Ke Niyat Se Khana Samne Rakh Kar Kya
Karte Hai? Quran-E-Kareem Ke Muqaddas Suro Ki
Tilawat, Durood Sharif Aur Dua. Ab Agar Koi Qur'an Ki
Tilawat Ko Haraam Kahe Ya Jispar Kalaam-E-Ilaahi
Padha Gaya Us Khane Ko Haraam Kahe, To Kya Wo
Musalman Raha? Hargiz Nahi. Beshaq Wo Mushrik Ho
Gaya.**

**• Kya Kisi Amal Ke Liye Din Thehrana Jaiz Hai?
Hadees No: 10**

**“Hazrat Abu Wa'il Shakik Bin Salma Se Rivayat Hai
Hazrat Abdullah ibn Masood Radi Allaho Anho Har
Jumerat Ke Din Waaj Farmaya Karte The To Ek Aadmi**

Ne Unse Kaha Aye Abdul Rahman !

Meri Tammana Hai Ke Aap Rozana Hume Waaj Sunaya Kare To Aap Radi Allaho Anho Ne Farmaya Rozana Waaj Farmane Se Jo Chiz Mujhe Rokti Hai Wo Ye Hai Ke Tum Logo Ko Tangi Me Nahi Daalna Chahta Aur Mai Tumhari Fursat Ka Khayal Rakhta Hoon Jaise Ke Nabi-E-Akram Waaj Sunane Me Hamari Fursat Ka khayal Rakhte The Is Khauf Se Ke Hum Ukta Naa Jaye”

(Sahi Muslim Vol : 07, Pg : 222- 23 , Kitab Sifaat Al Qiyamah Wa Jannati Wa Naar, باب الإِفْتِصَادِ فِي الْمَوْعِظَةِ, Hadees :7127, 7128,7129)

(Sahi Bukhari Vol : 08, Pg : 232, Kitabul Duwat, باب الْمَوْعِظَةِ Hadees : 6411)

(Sahi Bukhari Vol : 01, Pg :97, Kitabul Ilm, Hadees : 68)

(Jamai Tirmizi Vol :05, Pg :197, Kitabul Adab, Hadees : 2855)

Hadees No: 11

“Abdullah ibn Dinar Radi Allaho Anho Se Marvi Hai Hazrat Abdullah Ibn Umar Ne Farmaya Huzoor Nabi E Karim Sallallahu Alaihi Wasallam Har Sanichar ‘Saturday’ Ko Masjid E Quba Jaate The Kabhi Sawari Se To Kabhi Paidal,

Hazrat Abdullah ibn Umar Radi Allaho Anho Ka Maamoor Bhi Yehi Raha”

(Sahi Bukhari, Vol 02, Pg : 193, Kitab Fazail E Salat Fi Masjid E Makkah Wa Madina, Baab : Har Sanichar Masjid E Quba Jaane Ka Bayan, Hadees : 1193)

(Sahi Muslim Vol : 03, Pg : 543 - 44, Kitabul Hajj, Baab :

**Masjid E Quba Ki Fazilat Aur Waha Namaz Padhne Ki
Fazilat, Hadees : 3389 to 3397)**

(Imam Nawawi Riyadus Salaheen Hadees : 374)

In Hadees-E-Pak Se Khoob Roshan Hua Ke Kisi Amal Ke Liye Koi Khas Din Muqarrar Karna Sunnat Hai. To Hamne Garib Nawaz Ki Chatti, Gaus-E-Aazam Ki Gyarvi, Eid-E-Miladun Nabi Ke Liye Din Muqarrar Kiya To Kaise Galat Ho Sakta Hai.

Hadees-E-Pak Se Tazkiratul Auliya:

Hadees No: 12

Hazrat Abu Hurairah رضي الله تعالى عنه Riwayat Karte Hain Ke Huzoor Nabi E Akram Sallallahu Alaihi Wasallam Ney Farmaya :

Jab ALLAH Ta'ala Kisi Bandey Sey Muhabbat Karta Hai To Hazrat Jibra'il عليه السلام Ko Aawaaz Deyta Hey Ke ALLAH Ta'ala Fula'n Bandey Se Muhabbat Rakhta Hey, Lihaaza Tum Bhi Us Sey Muhabbat Karo Phir Hazrat Jibra'il عليه السلام Us Sey Muhabbat Karta Hain.

Phir Hazrat Jibra'il عليه السلام Aasmaani Makhlooq Mey Nida (Aawaaz) Detey Hain Ke ALLAH Ta'ala Fula'n Bandey Sey Muhabbat Karta Hey. Lihaaza Tum Bhi Us Sey Muhabbat Karo. Pas Aasmaan Waaley Bhi Us Sey Muhabbat Karney Lagtey Hey.

Phir Zameen Waalon (Key Dilon) Mey Us Ki Maqbooliyat Rakh Dee Jaati Hey."

(Al Muwatta Imam Malik, Vol : 02, Pg : 953, Kitab No 51, Saher (Hair), Hadees : 1747 "English : Book 51, Hadees : 15")

(Sahi Bukhari, Vol : 08, Pg : 78, Kitab No :78 Kitabul Adab, Baab : Al Mikati Minalihi Taala, Hadees : 6040)

(Sahi Bukhari,Vol :09, Pg : 351, Kitab No 97 Kitabut Tawheed, Hadees : 7485)

(Sahi Bukhari,Vol : 04, Pg : 276 Kitab No 59 Kitab Baadil Khalk, Hadees : 3209)

(Sahi Muslim, Vol :06, Pg : 496, Kitab No 45 Kitabul Birr Walsala Wal Adab, Baab : Hadees : 2637 , "English : Book 45,Hadees : 201")

(Musnad E Ahmad Vol : 02, Pg : 509, Hadees : 10623)

(Imam Abu Noem Hilyatul Aulia Vol : 07, Pg :141)

(Imam Bayhaqi Shoebul Imaan Kitabuz Zuhad, Vol :02 pg:301 Hadees :805)

(Jamai Tirmiz, Kitabul Tafseer, baab Surah Mariam Hadees :3161)

(Imam Nawawi - Riyadusalaheen Vol : 01, Pg : 525, Kitab No : 01, Kitab Al Mukadama, Hadees : 387)

(40 Hadees E Qudsi, Pg : 65, Hadees No : 24)

SubhanALLAH. ALLAH Rabbul Aalameen Apne Jis Bande (Wali) Se Muhabbat Karta Hai, Jibril Alaihissalam Ko Ye Huqm Deta Hai Ke Tum Bhi Usse Muhabbat Karo. Jibril Alaihissalam Aasman Me Nida Dete Hai, Tamam Aasmano Ki Makhlooq Unse Muhabbat Karne Lagti Hai. Aur Zameenwalo Ke Dilo Me Unki Muhabbat Daal Di Jati Hai. Lihaza Ham Bade Khush Kismat Hai Ke ALLAH Ta'ala Ne Apne Mehboob Bando Ki Muhabbat Hamare Dilo Me Daal Di.

- **ALLAH Ke Wali Kaise Hote Hai?**

Hadees No: 13

“Hazrat Abdullah Ibn Abbas Radiyallahu Ta’ala Anhuma Sey Riwayat He Ke Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Sey Auliya ALLAH Key Baarey Mey Poochha Gaya To Aap Sallallahu Alaihi Wasallam Ney Farmaya :

Woh Log (Auliya ALLAH Hain) Jinhey Deykhney Sey ALLAH Rabbul Aalameen Yaad Aa Jaaye.”

(Nasa'i As-Sunan-UI-Kubra, Jild : 06 Safa : 362, Hadees : 11235,

Ibn Mubarak Kitab-Uz-Zuhad, Jild : 01 Safa : 72, Hadees : 217,

Maqdasi Al-Ahadith-UI-Mukhtarah, Jild : 10 Safa : 108, Hadees : 105,

Hakeem Tirmidhi Nawadir-UI-Usul, Jild : 02 Safa : 39, Haythami Majma-Uz-Zawa'id, Jild : 10 Safa : 78.)

Hadees No: 14

“Hazrat Umar Bin Khattab Radiyallahu Ta’ala Anhu Sey Riwayat Hey Ke Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ney Farmaya :

Beshak ALLAH Ta’ala Ke Kuchh Aisey Barguzeeda Bandey Hain Jo Na Ambiya Kiram Hain Na Shohada, Qayamat Key Din Ambiya Kiram Alaihimussalam Aur Shohada Inhey ALLAH Ta’ala Ki Taraf Sey Ata Kardah Maqaam Deykh Kar Un Par Rashk Karey Gey.

Sahaba-E-Kiram Ridwanullahi Ta’ala Alaihim Aj'maen Ney Arz Kiya :

Ya Rasoolallah Sallallahu Alaihi Wasallam!

Aap Hamey Un Key Baarey Mey Bataaye Ke Woh Kaun Hain?

Aap Sallallahu Alaihi Wasallam Ney Farmaya :

Woh Aisey Log Hain Jin Ko Aik Doosarey Sey Muhabbat Sirf ALLAH Ta'ala Ki Khaatir Hoti Hey Na Ke Rishteydaari Aur Maali Leyn-Deyn Ki Wazah Sey.

ALLAH Ta'ala Ki Qasam!

Un Key Chehrey Noor Ho'n Gey Aur Woh Noor (Key Mimbaron) Par Ho'n Gey, Unhey Koi Khauf Nahin Hoga, Jab Log Khauf Zada Ho'n Gey Unhey Koi Gam Nahin Hoga, Jab Log Ghamzada Ho'n Gey.

Phir Aap Sallallahu Alaihi Wasallam Ney Yeh Aayat Tilaawat Farmayi,

"Sunlo Beshak ALLAH Ke Waliyo Per Na Kuch Khauf Hai Na Kuch Gum."

" Pay heed! Indeed upon the friends of ALLAH is neither any fear, nor any grief. (The friends of ALLAH are the best in the creation.)"

**(Sure Yunus, Para 10, Aayat 62, Tarzuma Kanzul Imaan)
(Abu Dawood As-Sunan, Jild : 03 Safa : 288, Hadees : 3527,**

Nasa'i As-Sunan-UI-Kubra, Jild : 06 Safa : 362, Hadees : 11236,

Bayhaqi Shuab-UI-Iman, Jild : 06 Safa : 486, Hadees : 8998.)

(Ibn Hibban As-Shahih, Jild : 02 Safa : 332, Hadees : 573,

**Abu Ya'la Al-Musnad, Jild : 10 Safa : 495, Hadees : 6110,
Bayhaqi Shuab-UI-Iman, Jild : 06 Safa : 485, Hadees :**

8997, 8999,

**Mundhiri At-Tarhib Wat-Tarhib, Jild : 04 Safa : 12,
Hadees : 4580.)**

Hadees No: 15

“Hazrat Asma Binte Yazeed Radiyallahu Ta’ala Anha Sey Riwayat Hey Ke Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ko Farmatey Suna Ke Kya Mein Tumhey Tum Mey Sey Sab Sey Behtar Logon Key Baarey Mey Khabar Na Doo’n, Sahaba Kiram Ridwanullahi Ta’ala Alaihim Aj’maeen Ney Arz Kiya :

Ya Rasoolallah Sallallahu Alaihi Wasallam Kyun Nahin? Aap Sallallahu Alaihi Wasallam Ney Farmaya : Tum Mey Sey Behtar Log Woh Hain Jab Unhey Deykha Jaaye To ALLAH Yaad Aa Jaaye.”

**(Ibn Majah As-Sunan, 02 Safa : 1379, Hadees : 4119,
Ahmad Bin Hanbal Al-Musnad, 06 Safa : 459, Hadees :
27640,**

**Bukhari Al-Adab-UI-Mufrad Safa : 119, Hadees : 323,
Tabarani Al-Mu’jam-UI-Kabir, 24 Safa : 167, Hadees :
423.)**

Hadees No: 16

Hazrat Abdullah Bin Abbas Radiyallahu Ta’ala Anhuma Sey Riwayat Hain Ke Arz Kiya Gaya :

Ya Rasoolallah Sallallahu Alaihi Wasallam Hamarey Behtareen Humnasheen Kaun Log Hain?

Aap Sallallahu Alaihi Wasallam Ney Farmaya :

Aisa Humnasheen Jis Ka Deykhna Tumhey ALLAH Ta'ala Ki Yaad Dilaaye Aur Jis Ki Guftagoo Tumharey Ilm Mey Izaafa Karey Aur Jis Ka Amal Tumhey Aakhirat Ki Yaad Dilaaye."

(Abu Ya'la Al-Musnad, Jild : 04 Safa : 326, Hadees : 2437,

Abd Bin Humayd Al-Musnad, Jild : 01 Safa : 213, Hadees : 631,

Abu Nu'aym Hilyat-UI-Auliya, Jild : 07 Safa : 46, Ibn Mubarak Az-Zuhad, Jild : 01 Safa : 121, Hadees : 355,

Ibn Abi Duniya Kitab-UI-Auliya Safa : 17, Hadees : 25, Mundhiri At-Tarhib Wat-Tarhib, Jild : 01 Safa : 63, Hadees : 163,

Hindi Kanz-UI-Ummal, Jild : 09 Safa : 28, 37, Hadees : 24764, 24820,

Husayni Al-Bayan Wat-Ta'rif, Jild : 02 Safa : 39, Hadees : 994,

Zurqani As-Sharh, Jild : 04 Safa : 553,

Manawi Fayd-UI-Qadir, Jild : 03 Safa : 467.)

Hadees No: 17

Hazrat Abdullah Ibn Masood Radiallataala Anhu Se Riwayat Hai ALLAH Kay Rasool Sallallahu Alaihi Wasallam Ne Irshad Farmaya Kay 40 Meri Ummat Me Woh Log Hai Jinke Dil Hazrat Ibrahim Kay Qalb Kay Niche Hai Aur Farmaya Jaante Ho Inki Shaan Kya Hai Kay ALLAH Ta'ala Inke Tufail Tumse Azaabo Ko Door Kardeta Hai Aur Jaanlo Unhe Jo Kaha Jaati Hai Woh

Abdaal Hai.

(Imam Ibn Nuyem Hilyatul Auliya

Imam Tabrani Majame Kabir Jils 10 Hadees 1039 Safa 181.)

Hadees No: 18

Hazrat Shuri Ibn Ubaid Ne Kaha Hazrat Ali Kay Saamne Mulke Sham Ka Zikr Kiya Gaya Aur Kehne Wale Ne Kaha Ameerul Momineen Aap Mulk E Sham Per Laanat Kijiye ,Hazrat Ali Ne Kahame Waha Kay Liye Baddua Nahi Karuga , Kyu , Isliye Ki Mene Mulk E Sham Kay Bare Me Nabi Sallallahu Alaihi Wasallam Se Suna Ki Waha Per Abdaal Raha Karte Hai Aur Unki Taadad 40 Hai Un Mese Kisi Ek Ka Bhi Inteqal Hota Hai Toh ALLAH Ta'ala Uski Jagah Dusra Wali Bana Deta Hai Aur Jaante Ho Unka Makaam Kya Hai, Unke Sadke Me Tum Per Baarish Farmata Hai Aur Unhi Ki Wajah Se Tum Dushmano Per Fatah Paate Ho Aur Ahle Shaam Kay Abdaalo Kay Sabab Se Tumhare Azaabo Ko Taal Diya Jaata Hai.

(Mishkat Shareef Jild 2 Hadees 6015

Musnad Ahmed Jild 1 Safa 122

Imam Tabrani Ne Majame Kabir Jild Safa 63)

• Auliya-E-Kiram Ka Zikr ALLAH Rabbul Aalameen Ka Zikr Hai:

Hadees No: 19

“Hazrat Amr Bin Hamiq Radiyallahu Ta'ala Anhu

Riwayat Kartey Hain Ke Huzoor Nabi-E-Akram Sallallahu

Alaihi Wasallam Ney Farmaya :

Banda Us Waqt Tak Iman Ki Haqeeqat Ko Nahin Paa Sakta Jab Tak Ke Woh **ALLAH Ta'ala** Key Liye Hee (Kisi Sey) Naaraaz Aur **ALLAH Ta'ala** Key Liye Hee (Kisi Sey) Raazi Na Ho (Ya'ni Us Ki Raza Ka Markazo Mehwar Sirf Zaatey Elaahi Ho) Aur Jab Us Ney Yeh Kaam Kar Liya To Us Ney Iman Ki Haqeeqat Ko Paa Liya Aur Beshak Merey Ahbaab Aur Auliya Woh Log Hain Ke Merey Zikr Sey Un Ki Yaad Aa Jaati Hey Aur Un Key Zikr Sey Meri Yaad Aa Jaati Hey (Ya'ni Meyra Zikr Un Ka Zikr Hey Aur Un Ka Zikr Meyra Zikr Hey)."

(Tabarani Al-Mu'jam-UI-Awsat, Jild : 01 Safa : 203, Hadees : 651,

Ahmad Bin Hanbal Al-Musnad, Jild : 03 Safa : 430, Hadees : 15634,

Ibn Abi Duniya Kitab-UI-Auliya Safa : 15, Hadees : 19,

Ibn Rajab Jami'-UI-Uloom Wal-Hikam, 01 Safa : 365,

Daylami Musnad-UI-Firdaws, Jild : 05 Safa : 152, Hadees : 7789,

Mundhiri At-Tarhib Wat-Tarhib, Jild : 04 Safa : 14, Hadees : 4589,

Haythami Majma-Uz-Zawa'id, Jild : 01 Safa : 58.)

Hadees No: 20

Hazrat Abdullah Ibn Umar Radiallataala Anhu Se Riwayat Hai Nabi Sallallahu Alaihi Wasallam Ne Irshad Farmaya Kay Logo **ALLAH** Kay Kuch Khas Bande Hai Ji **ALLAH** Ne Kisi Khas Maqsad Se Paida Kiya Kay Logo Ki Zarurat Taaki Woh Puri Kare,

Farmaya Jab Log Apni Haajat, Taklife Le Jaate Hai Tab **ALLAH** Unke Sabab Se Unke Dua Se Woh Taklife Door Kardeta Hai Aur Woh Log Woh Hai Jinke Sabab Se Tumse Azaab Door Kardiya Jaata Hai.

(Imam Abu Nuyem Hilyatul Auliya Jild 3 Hadees 308 Safa 225 Imam Tabrani Ne Majame Kabir.)

• **Auliya Se Dushmani ALLAH Ta'ala Se Jung Karna Hai: Hadees No: 21**

“Hazrat Abu Hurairah Radiyallahu Ta’ala Anhu Sey Riwayat Hey Ke Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ney Farmaya :

ALLAH Ta’ala Farmata Hey :

Jo Merey Kisi Wali Sey Dushmani Rakhey Mey Us Sey Elaane Jung Karta Hoo’n Aur Meyra Banda Aisee Kisi Cheez Key Zariye Meyra Qurb Nahin Paata Jo Mujhey Farzon Sey Zyada Mehboob Ho Aur Meyra Banda Nafli Ibadat Key Zariye Baraabar Meyra Qurb Haasil Karta Rahta Hey. Yahan Tak Ke Mein Us Sey Muhabbat Karney Lagta Hoo’n Aur Jab Mein Us Sey Muhabbat Karta Hoo’n To Mein Us Ka Kaan Ban Jaata Hoo’n Jis Sey Woh Sunta Hey Aur Us Ki Aankh Ban Jaata Hoo’n Jis Sey Woh Deykhta Hey Aur Us Ka Haath Ban Jaata Hoo’n Jis Sey Woh Pakarta Hey Aur Us Ka Paanw Ban Jaata Hoo’n Jis Sey Woh Chalta Hey.

Agar Woh Mujh Sey Sawal Karta Hey To Mein Usey Zaroor Ata Karta Hoo’n Aur Agar Woh Meri Panaah Maangta Hey To Mein Zaroor Usey Panaah Deyta Hoo’n. Mein Ney Jo Kaam Karna Hota Hey Us Mey Kabhi Is

Tarah Mutardid (Fikramand) Nahin Hota Jaisey Banda-E-Momin Key Jaan Leney Mey Hota Hoo'n, Usey Mowt Pasand Nahi Aur Mujhey Us Ki Takleef Pasand Nahin."

- رواه البخاري

(Bukhari As-Shahih, Jild : 05 Safa : 2384, Hadees : 6137, Ibn Hibban As-Shahih, Jild : 02 Safa : 58, Hadees : 347, Bayhaqi As-Sunan-UI-Kubra, Jild : 10 Safa : 219, Baab(60), Kitab-Uz-Zuhad Al-Kabir, Jild : 02 Safa : 269, Hadees : 696.)

• Auliya-E-Kiram Ka Qurb:

Hadees No: 22

Hazrat Anas Bin Malik Riwayat Karte Hai Nabi Sallallahu Alaihi Wasallam Ne Irshad Farmaya Auliya ALLAH Se Apni Jaan Pehchaan Rakha Karo Unse Qareeb Hojaya Karo Jis Wali Se Tum Qurb Haasil Karoge Woh ALLAH Ka Wali Roz E Qayamat Tumhari Shafat Karega.

(Imam Dailmee Ne Musanad UI Firdous Jild 1 Hadees 2051 Safa 81)

Hadees No: 23

Hazrat Aisha Radiallataala Anha Se Riwayat Hai Nabi Sallallahu Alaihi Wasallam Ne Farmaya Ya Suna Kay ALLAH Ke Nabi Sallallahu Alaihi Wasallam Jab Kisi Mariz Ko Dekhne Jaate Toh Yeh Farmaate "Beshak Humari Zameen(Madina) Ki Mitti Me ALLAH Ne Shifa Rakhi Hai Aur Meri Ummat Kay Baaz Log Aisi Hai Jinke Thuk(Luab) Me Bhi ALLAH Ne Shifa Rakhi Hai.

(Bukhari Jild 2 Kitabut Tib Hadees 696)

Muslim Shareef Kitabus Salam

Abu Dawud Kitabut Tib

Ibn Majah Kitabut Tib

Musanad E Imam Ahmed Jild 6 Safa 93)

• **Karamat-E-Auliya Hadees Se:**

***Auliya Aur Saleheen Radiyallahu Ta'ala Anhum
Aj'maen Ki Karamat Ka Bayan***

Hadees No: 24

**Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ki
Zawza Mubaraka Hazrat Aaisha Siddiqa Radiyallahu
Ta'ala Anha Bayan Karti Hain Ki Hazrat Abu Bakar
Siddique Radiyallahu Ta'ala Anhu Gaaba (Naami Waadi)
Me Unhein Khajoor Ke Chand Darakht Hiba Kiye Jin
Me Se Bees Wasaq Khajoorein Aati Thi.**

**Jab Hazrat Abu Bakar Siddique Radiyallahu Ta'ala Anhu
Ki Wafaat Ka Waqt Qareeb Aaya To Unhone Farmaya :
Aye Meri Pyari Beti!**

**Aisa Doosara Koi Nahin Jis Ka Apne Baad Ghani Hona
Mujhe Tum Se Zyada Pasand Ho Aur Apne Baad Mujhe
Kisi Muflisi Zyada Gara'n Nahin.**

**Mein Ne Tumhein Kuchh Darakht Diye They Jin Se Bees
Wasak Khajoorein Aati Thi Agar Tumne Un Par Qabja
Kiya Hota To Woh Tumhare Ho Jaate.**

**Ab Woh Miraas Ka Maal Hai Aur Tumhare Do² Bhai Aur
Do² Behnein Hain.**

**So Saare Maal Ko ALLAH Ki Kitaab (Ke Hukm) Ke
Mutabik Taqseem Kar Lena.**

**Hazrat Aaisha Radiyallahu Ta'ala Anha Farmati Hain :
Mein Ne Arz Kiya :
Abba Jaan!**

**Maal Khwaah Kitna Hee Zyada Hota Mein Chhod Deti
Lekin Meri Bahen To Sirf Hazrat Asma Hain Doosari
Kaun Hai?**

**Hazrat Abu Bakar Radiyallahu Ta'ala Anhu Ne Farmaya
Woh Binte Khaarija Ke Pait Me Hai Aur Mere Khayaal
Me Woh Ladaki Hai Phir Unhone Umme Kulsoom
(Naami) Beti Ko Janm Diya."**

(Malik Al-Muwatta, Jild 02 Safa : 752, Hadees-1438)

**(Bayhaqi As-Sunan-UI-Kubra, Jild 06 Safa 169, Hadees-
11728, 12268)**

(Tahawi Sharh Ma'ani Al-Aathar, Jild : 04 Safa: Safa 88)

(Lalka'i Karamat-UI-Auliya', 01 Safa:177, Hadees-62,

Asqalani Al-Isabah, 07 Safa:575, Hadees-11023,

Nawawi Tahdhib-UI-Asma', 02 Safa:574, Hadees-1030,

1239, Zayla'i Nasab-Ur-Rayah, 04 Safa:122,

Abu Ja'far At-Tabari Ar-Riyadh-Un-Nadhirah, 02

Safa:123, 257, Ibn Sa'd At-Tabqat-UI-Kubra, 03 Safa:194.)

Hadees No: 25

**"Hazrat Abd-Ur-Rahman Bin Abu Bakar Radiyallahu
Ta'ala Anhu Se Aik Taweel Waaqiye Me Marwi Hai Ki Aik
Martaba Hazrat Abu Bakar Siddique Radiyallahu Ta'ala
Anhu Ne Sahaba Kiram (Ashabe Suffa) Ridwanullahi
Ta'ala Alaihim Aj'maen Ki Daawat Ki (Aur Un Ke Saath)
Aap Ne Khud Bhi Khaana Khaaya Aur Doosaron Ne Bhi.
Har Luqma Uthaane Ke Baad Khaana Pehle Se Bhi**

**Zyaada Badh Jaata. Sayyadana Siddique Akbar
Radiyahallahu Ta'ala Anhu Ne Apni Beewi Se (Jo Bani
Faraas Ke Qabeele Se Thi) Farmaya :**

Aye Hamsheera Bani Faaras!

Yeh Kya Maamala Hai?

Unhone Arz Kiya :

**Aye Meri Aankhon Ki Thandak (Mere Sartaaaj) Is Waqt To
Yeh Khaana Pehle Se Teen Guna Jyaada Hai Chunanche
Un Sab Sahaba Ne Bhi Khoob Khaaya Aur Huzoor Nabi-
E-Akram Sallallahu Alaihi Wasallam Ki Khidmate Aqdas
Me Bhi Rawaana Kiya, Nabi-E-Akram Sallallahu Alaihi
Wasallam Ne Bhi Tanaawul Farmaya."**

Muttafaqe Alayh

**(Bukhari As-Sahih, Jild 01 Safa : 216, Hadees-577, & Jild
03 Safa : 1312, Hadees-3388,)**

(Muslim As-Sahih, 03 Safa:1627, Hadees-2057)

(Bazzar Al-Musnad, Jild 06 Safa : 228, Hadees-2263,

**(Ahmad Bin Hanbal Al-Musnad, 01 Safa:197, Hadees-
1702, 1712)**

Hadees No; 26

**"Hazrat Abdullah Umar Radiyahallahu Ta'ala Anhuma Ne
Se Marwi Hai Ki Mein Ne Hazrat Umar Radiyahallahu Ta'ala
Anhu Se Koi Aisee Baat Nahin Suni Jis Ke Mut'alliq
Unhone Farmaya Ho Ki Mere Khayaal Me Yeh Is Tareh
Hai Aur Woh Un Ke Khayaal Ke Mutaabik Na Nikli Ho."**

(Bukhari As-Sahih, Jild 03 Safa:1403, Hadees-3653,

Hakim Al-Mustadrak, Jild 03 Safa:94, Hadees-4503,

**Lalka'i Karamat-UI-Auliya', Jild 01 Safa:119, Hadees-65,
Nawawi Riyad-Us-Saleheen, 01 Safa:568, Hadees-1510.)**

Hadees No: 27

**“Hazrat Abu Hurairah Radiyallahu Ta’ala Anhu Se
Riwayat Hai Ki Huzoor Nabi-E-Akram Sallallahu Alaihi
Wasallam Ne Farmaya :**

**Pehli Ummaton Me Aise Log They Jin Ke Dil Me ALLAH
Ta’ala Ki Taraf Se Baatein Ilqa Ki Jaati (Ghaib Se Dil Me
Daali Jaati) Thi (Ya’ni Unhein Ilhaam Hota Tha) Aur Meri
Ummat Me Agar Koi Aisa Shakhs Hai To Woh Umar Hai.”
“Aur Hazrat Abu Saeed Khudari Radiyallahu Ta’ala Anhu
Se Marwi Riwayat Me Bayan Kiya Ki Sahaba Kiram
Ridwanullahi Ta’ala Alaihim Aj’maeen Ne Poochha (Ya
Rasoolallah Sallallahu Alaihi Wasallam) Is Ilhaam Ki
Kaifiyat Kya Hoti Hai?**

**Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ne
Farmaya :**

Us Ki Zubaan Par Farishe Bolte Hain.”

**(Bukhari As-Sahih, 03 Safa:1349, Hadees-3486, & 03
Safa:1279, Hadees-3282,**

Muslim As-Sahih, 04 Safa:1864, Hadees-2398,

Tirmidhi As-Sunan, 05 Safa:622, Hadees-3693,Ibn

**Hibban As-Sahih, 15 Safa:317, Hadees-6894, Hakim Al-
Mustadrak, 03 Safa:92, Hadees-4499,**

، وقال : هذا حديث صحيح الإسناد

**Ahmad Bin Hanbal Al-Musnad, 06 Safa:55, Hadees-
24330,**

Bayhaqi Shuab-UI-Iman, 05 Safa:48, Hadees-5734,

Tabarani Al-Mu'jam-UI-Awsat, 07 Safa: 18, Hadees-6726, Daylami Musnad-UI-Firdaws, 03 Safa: 278, Hadees-4839, Ibn Rahawayh Al-Musnad, 02 Safa: 479, Hadees-1058, Hakeem Tirmidhi Nawadir-UI-Usul, 03 Safa: 138, Nawawi Riyad-Us-Saleheen, 01 Safa: 564, Hadees-1504, Haythami Majma'-Uz-Zawa'id, 09 Safa: 69, Bayhaqi Al-I'tiqad, 01 Safa: 315, Asqalani Fat'h-UI-Bari, 06 Safa: 50, Mubarakpuri Tuhfat-UI-Ahwadhi, 10 Safa: 125.)

Hadees No: 28

Hazrat Aaisha Siddiqua Radiyallahu Ta'ala Anha Se Marwi Hai Ki Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ne Farmaya :

Mein Jinnaat Wa Insaanon Ke Shayaatin Ko Dekhta Hoo'n Ki Woh Umar Ke Khauf Se Bhaag Gaye Hain Aur Aik Riwayat Me Farmaya :

Aye Umar! Tum Se Shaitaan Darta Hai."

(Tirmidhi As-Sunan, 05 Safa:621, Hadees-3690, 3691, Nasa'i As-Sunan-UI-Kubra, 05 Safa:309, Hadees-5957, Ahmad Bin Hanbal Al-Musnad, 05 Safa:353, Hadees-23039, & 01 Safa:333, Hadees-480, Ibn Hibban As-Sahih, 10 Safa:231, Hadees-4386, Bayhaqi As-Sunan-UI-Kubra, 10 Safa:77.)

Hadees No: 29

Hazrat Abdullah Bin Umar Radiyallahu Ta'ala Anhu Se Marwi Hai Ki Hazrat Umar Radiyallahu Ta'ala Anhu Ne Aik Lashkar Rawana Farmaya Aur Us Ka Saalaar Aik Shakhs Ko Mukarrar Kiya Jis Ka Naam Saarooya Tha.

Aik Din Aap Khutba De Rahe The Ki Achaanak

Dauraane Khutba Pukaara:

Aye Saariya Pahaad Ki Ot Lo.

(Jung Ke Baad) Lashkar Se Aik Qaasid Aaya Aur Kehne Laga :

Aye Ameer-UI-Momineen Hum Dushman Se Lad Rahe

They Aur Qareeb Tha Ki Woh Hamein Shikast De De

Phir Achanak Kisi Pukaarne Waale Ne Pukaara :

Aye Saariya Pahaad Ki Ot Lo Hum Ne Apni Peethey

Pahaad Ki Taraf Kar Lee To ALLAH Ta'ala Ne Unhein

Shikast Aur Hamein Fateh Ata Ki."

(Ahmad Bin Hanbal Al-Musnad, 01 Safa:219, Hadees-355, Bayhaqi Dala'il-Un-Nubuwwah, 06 Safa:370, & Al-I'tiqad, 01 Safa:314,

Abu Nu'aym Dala'il-Un-Nubuwwah, 03 Safa:210, 211,

Khatib Tabrizi Mishkat-UI-Masabih, 02 Safa:410, Hadees-5954, Razi At-Tafsir-UI-Kabir, 21 Safa:87.)

Hadees No: 30

Hazrat Qais Bin Hazzaj Riwayat Karte Hain Us Se Jis Ne

Unhein Bataaya Ki Misr Fateh Hone Ke Baad Ahle Misr

(Governor Misr) Hazrat Amr Bin Aas Radiyallahu Ta'ala

Anhu Ki Khidmat Me Haazir Huwe Jab Ajamee Mahina

Boona Shuru Huwa. Aur Arz Kiya:

Aye Ameer!

Hamare Is Dariya-E-Neel Ka Aik Maamool Hai Jis Ki

Taameel Ke Baghair Us Me Rawaani Nahin Aati.

Hazrat Amr Bin Aas Radiyallahu Ta'ala Anhu Ne

Farmaya:

Bataawo Woh Kya Maamool Hai.

Un Logon Ne Jawaab Diya :

Jab Us Mahine Baarah Taarikh Aati Hai To Hum Aik Kunwaari Ladaki Us Ke Waalidain Ki Razamandi Se Haasil Karte Hain Aur Phir Use Umda Se Umda Zewraat Aur Kapade Pehna Kar Dariya-E-Neel Ki Nazar Kar Dete Hain Hazrat Amr Bin Aas Radiyallahu Ta'ala Anhu Ne Farmaya :

Yeh Sab Islam Me Nahin Hoga.

Islam Zamana-E-Jahiliyat Ki Tamam (Behuda) Rasmon Ko Khatm Karta Hai. (Raawi Ne) Kaha :

Ahle Misr Boona, Aur Misri Teen Maah Tak Is Hukm Par Qaayam Rahe Neel Ki Rawaani Rooki Rahi Paani Ka Qatra Na Raha.

Dariya-E-Neel Ki Rawaani Ko Band Dekh Kar Logon Ne Tarke Watan Ka Iraada Kiya. Hazrat Amr Bin Aas Radiyallahu Ta'ala Anhu Ne Tamaam Haalaat Ki Ameer-UI-Momineen Hazrat Umar Bin Khattab Radiyallahu Ta'ala Anhu Ko Ittila Dee. Hazrat Umar Radiyallahu Ta'ala Anhu Ne Jawab Me Likha Ki Aye Amr Bin Aas Tum Ne Jo Kuchh Kiya Durast Kiya Islam Ne Saabika (Behuda) Rusoom Ko Jad Se Ukhaad Phainka Hai. Mein Apne Is Khat Ke Andar Aik Ruq'aa Bhej Raha Hoo'n Use Dariya-E-Neel Me Daal Dena. Bas Jab Hazrat Umar Faruq Radiyallahu Ta'ala Anhu Ka Khat Hazrat Amr Bin Aas Radiyallahu Ta'ala Anhu Tak Pahuncha To Unhone Us Khat Ko Kholi To Us Me Darj Zel Ibaarat Thi :

"ALLAH Ta'ala Ke Bande Ameer-UI-Momineen Umar Ki Taraf Se Misr Ke Dariya-E-Neel Ke Naam.

Hamdo Salaat Ke Baad (Aye Dariya) Agar Too Apni Marzi Se Behta Hai To Beh. Aur Agar ALLAH Waahid Wa Qahhaar Hee Tujhe Rawa'n Karta Hai To Hum Khudawande Waahid Wa Qahhaar Se Sawaal Karte Hain Ki Woh Tujhe Jaari Kar De.

Chunanche Amr Bin Aas Radiyallahu Ta'ala Anhu Ne Woh Ruq'aa Dariya-E-Neel Me Daal Diya.

Jab Ruq'aa Daala Hafte Ke Deen Sub'h Logon Ne Dekha Ki Aik Raat Me ALLAH Ta'ala Ne Solah Haath (Pehle Se Bhi) Ooncha Paani Dariya-E-Neel Me Jaari Farma Kar Ahle Misr Se Usee Din Se Aaj Tak Is Qadeem Zaalimaana Rasm Ko Hamesha Ke Liye Khatm Farma Diya."

-رواه اللالكائي والقرطبي وابن كثير وأبو الشيخ في كتاب العظمة

(Lalka'i Karamat-UI-Auliya', 01 Safa:119, Hadees-66, Qurtabi Al-Jami' Li-Ahkam-UI-Qur'an, 13 Safa:103, Ibn Kathir Tafsir-UI-Qur'an Al-Azim,03 Safa:465, Razi Tafsir-UI-Kabir, 21 Safa:88,Hamawi Mu'jam-UI-Buldan, 05 Safa:335.)

Hadees No: 31

Hazrat Imam Malik رضي الله عنه Se Aik Taweel Riwayat Me Marwi Hai Farmate Hain Ki Hazrat Usman رضي الله عنه Ko Shaheed Kiya Gaya Aur Darwaje Par Hee Un Ka Sare Mubarak Pukaar Raha Tha :

Mujhe Dafan Karo.

Chunanche Un Ke Saathi Un Ki Na'sh Mubarak (Janaaze) Ko Baaghe Kawkab Me Le Gaye Jaha'n Unhone Aap Ki Tadfeen Ki."

(Tabarani Mu'jam-ul-kabir, 01 Pg:78, Hadees-109,

**Ibn Asakir Tarikh Dimashq Al-kabir, 39 Pg:532,
Haythami Majma'-uz-zawa'id, 09 Pg:95,
Ibn Abd-ul-barr Al-isti'ab, 03 Pg:1047,
Ibn Sa'd At-tabqat-ul-kubra, 03 Pg:77,
Mizzi Tadhhib-ul-kamal, 19 Pg:457,
Asqalani Talkhis-ul-hubayr, 02 Pg:145.)**

Hadees No: 32

**Hazrat Imam Malik رضي الله عنه Se Marwi Hai Ki Hazrat
Usman رضي الله عنه Baaghe Kawkab Ke Paas Se Guzarte To
Farmate Ki Yaha'n Aik Nek Insan Dafan Kiya Jaayega
(Chunanche Woh Khud Usee Jageh Dafan Kiye Gaye).
(Tabarani Mu'jam-ul-kabir, 01 Pg:78, Hadees-109,
Ibn Asakir Tarikh Dimashq Al-kabir, 39 Pg:532,
Haythami Majma'-uz-zawa'id, 09 Pg:95,
Ibn Abd-ul-barr Al-isti'ab, 03 Pg:1047,
Ibn Sa'd At-tabqat-ul-kubra, 03 Pg:77,
Mizzi Tahdhib-ul-kamal, 19 Pg:457.)**

Hadees No: 33

**Hazrat Abdullah Bin Umar رضي الله عنه Riwayat Karte
Hain Ki Hazrat Usman رضي الله عنه Ne (Apni Shahadat Ke
Din) Sub'h Huwi To Farmaya :
Mein Ne Raat Ko Dekha Ki Huzoor Nabi-e-Akram
Sallallahu Alaihi Wasallam Ne Farmaya :
Aye Usman!
Aaj Ka Roza Tum Hamare Paas Iftaar Karo.**

Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam

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So Us Din Hazrat Usman رضي الله عنه Ne Roza Rakha Aur Usi Din Unhein Shaheed Kar Diya Gaya.”

. وقال الحاكم : هذا حديث صحيح الإسناد

**(Hakim Al-mustadrak, 03 Pg:1 10, Hadees-4554,
Ibn Abi Shaybah Al-musannaf, 06 Pg:181, Hadees-
30510, 30511, & 07 Pg:442, Hadees-37085,
Haythami Majma'-uz-zawa'id, 07 Pg:232
Ibn Sa'd At-tabqat-ul-kubra, 03 Pg:74,
Ibn Hayyan Tabqat-ul-muhaddithin Beasbahan, 02
Pg:98, Hadees-182,
Ibn Asakir Tarikh Dimashq Al-kabir, 39, 384.)**

Hadees No: 34

Aik Riwayat Me Hazrat Usman رضي الله عنه Ki Jawza Mohtaram Se Marwi Hai Ki Hazrat Usman رضي الله عنه Ne Farmaya :

Mein Ne Huzoor Nabi-e-Akram Sallallahu Alaihi Wasallam Aur Hazrat Abu Bakr Aur Umar رضي الله عنهم Ko Dekha Woh Sab Mujhe Keh Rahe They (Aye Usman!) Aaj Raat Tumhari Iftari Hamare Saath Hai.”

**(Hakim Al-Mustadrak, 03 Pg:1 10, Hadees-4554,
Ibn Abi Shaybah Al-musannaf, 06 Pg:181, Hadees-
30510, 30511, & 07 Pg:442, Hadees-37085,
Haythami Majma'-uz-zawa'id, 07 Pg:232,
Ibn Sa'd At-Tabqat-ul-Kubra, 03 Pg:74,
Ibn Hayyan Tabqat-ul-muhaddithin Beasbahan, 02
Pg:98, Hadees-182,
Ibn Asakir Tarikh Dimashq Al-Kabir, 39, 384.)**

Hadees No: 35

Hazrat Sulaiman Bin Yasar رضي الله عنه Se Marwi Hai Ki Jahjaah Al Ghafaari Ne Hazrat Usman رضي الله عنه Ka Asa Jis Par Tek Lagaate They Apne Ghutane Par Rakh Kar (Gustakhi Ke Saath) Tod Diya To Us Ke Ghutane Par Foda Nikal Aaya.”

(Ibn Asakir Tarikh Dimashq Al-kabir, 39 Pg:329, Lalka'i Karamat-ul-awliya', 01 Pg:124, Hadees-70, Ibn Abd-ul-barr Al-isti'ab, 01 Pg:269, Razi At-tafsir-ul-kabir, 21 Pg:88.)

Hadees No: 36

Hazrat Abu Rafe' رضي الله عنه Jo Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ke Aazaad Kardah Ghulaam They Riwayat Farmate Hain Ki Jab Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ne Hazrate Ali كرم الله وجهه الكرم Ko Apna Jhanda De Kar Khaibar Ki Taraf Rawaana Kiya To Hum Bhi Un Ke Saath They Jab Hum Qila-e-Khaibar Ke Paas Pahuncha Jo Madinah Munawwarah Ke Qareeb Hai To Khaibar Waale Achaanak Hazrat Ali كرم الله وجهه الكرم Par Toot Pade Aap Bemisaal Bahaaduri Ka Mujaahira Kar Rahe They Ki Achaanak Un Par Aik Yahoodi Ne Chot Kar Ke Un Ke Haath Se Dhaal Gira Dee. Us Par Hazrat Ali كرم الله وجهه الكرم Ne Qila Ka Aik Darwaaza Ukhed Kar Apni Dhaal Bana Liya Aur Use Dhaal Ki Haisiyat Se Apne Haath Me Liye Jung Me Shareek Rahe.

Bil Aakhir Dushmanon Par Fateh Haasil Ho Jaane Ke Baad Us Dhaal Numa Darwaaje Ko Apne Haath Se Phaink Diya Us Safar Me Mere Saath Saat Aadami Our Bhi They Aur Hum Aath Ke Aath Mil Kar Us Darwaaze Ko Ulatne Ki Koshis Karte Rahe Lekin Hum Woh Darwaza (Jise Hazrat Ali كرم الله وجهه Ne Tanha Ukheda Tha) Na Ulat Sake.”

(Ahmad Bin Hanbal Al-musnad, 06 Pg:08, Hadees-23909,

Haythami Majma'-uz-zawa'id, 06 Pg:152,

Tabari Tarikh-ul-umam Wal-muluk, 02137,

Ibn Hisham Sirat-un-nabawiyah, 04 Pg:306.)

Hadees No: 37

Hazrat Zaadaan رضي الله عنه Se Riwayat Hai Ki Hazrat Ali KarramAllahu Ta'ala Waj'hahul Kareem Ne Guftagoo Farmayi To Aik Shakhs Ne Unhein Jhuthlaaya Us Par Hazrat Ali KarramAllahu Ta'ala Waj'hahul Kareem Ne Farmaya :

Agar Too Ne Jhooth Bola Ho To Mein Tujhe Badduaa Doo'n?

Us Ne Kaha Ha'n Badduaa Karein.

Chunanche Hazrat Ali KarramAllahu Ta'ala Waj'hahul Kareem Ne Us Ke Liye Badduaa Ki To

Woh Shakhs Abhi Us Majlis Se Uthane Bhi Na Paaya Tha Ki Andha Ho Gaya.”

(Tabarani Al-mu'jam-ul-awsat, 02 Pg:219, Hadees-1791,

Haythami Majma'-uz-zawa'id, 09 Pg:116,

Lalka'i Karamat-ul-awliya', 01 Pg:126, Hadees-73.)

Hadees No: 38

Hazrat Aasim Bin Zmara رضي الله عنه Se Marwi Hai Ki Jab **Hazrat Ali كرم الله وجهه الكرم** Ko Shaheed Kar Diya Gaya To **Hazrat Imam Hasan رضي الله عنه** Ne Aik Khutbe Me Irshad Farmaya :

Aye Ahle Koofa (Ya Farmaya) Aye Ahle Iraq Aaj Tumhare Darmiyan Woh Shakhs Shaheed Kar Diya Gaya Jis Se Elm Me (Ummat Ke) Awwalin Bhi Sabqat Nahin Kar Sake Aur Aakhireen Me Se Bhi Koi Un Ke Muqaam (Martabe) Ko Na Pahunch Sakega.

Huzoor Nabi-E-Akram صلى الله عليه وسلم Jab **Hazrat Ali كرم الله وجهه الكرم** Ko Kisi Jihaad Kee Muhim Par Rawaana Farmate To Un Kee Daayi Taraf **Hazrat Jibra'il** Aur Baayi Taraf **Hazrat**

Mika'il عليه السلام Raha Karte They Aur Woh Kabhi Bhi Fateh Haasil Kiye Baghair Nahin Laut'e They."

(ibn Abi Shaybah Al-musannaf, 06 Pg:369, Hadees-32094, Hindi Kanz-ul-ummal, 06 Pg:412.)

Hadees No: 39

Hazrat Ammara Bin Umair رضي الله عنه Bayan Karte Hain Ki Jab (imam Hussain رضي الله عنه Ke Qatil) **Ubaidullah Bin Ziyaad** Aur Us Ke Saathiyon Ke Sar La Kar Masjid Ke Baraamade Me Rakhe Gaye Aur Mein Us Waqt Un Logon Ke Paas Pahuncha Jab Woh Log Keh Rahe They **Woh Aa Gaya, Woh Aa Gaya.**

Itni Der Me Aik Saanp Kahin Se Aaya Aur Un Ke Saron Par Ghusna Shuroo Kiya Aur Ubaidullah Bin Ziyaad Ke Nathane Me Ghusa Aur Us Me Thodi Der Thaher Kar

**Phir Baahar Aa Gaya Aur Kahin Chala Gaya Yaha'n Tak
Ki Woh Kahin Ghaayab Ho Gaya.**

**Phir Achaanak Woh Kehne Lage Woh Aa Gaya, Woh Aa
Gaya.**

**Woh Saanp Phir Aaya Aur Yahin Amal Us Ne Do² Ya
Teen³ Baar Dohraaya."**

. رواه الترمذي والطبراني

. وقال :أبو عيسى :هذا حديث حسن صحيح

(Tirmidhi As-sunan, 05 Pg:660, Hadees-3780,

Tabarani Al-mu'jam-ul-kabir, 03 Pg:112, Hadees-2832,

Mubarakpuri Tuhfat-ul-ahwadhi,)

Hadees No: 40

**Hazrat Qurra Bin Khalid Farmate Hain Ki Mein Ne Suna
Hai Ki Hazrat Abu Riza Ataaridee Farma Rahe They :**

Hazrat Ali كرم الله وجهه الكرم Aur Us Khanwada-E-

**(Nubuwwat) Ko Gaaliya'n Mat Do Hamara Aik Padoosee
Jo Ki Bil Hajeem Se Tha Kehne Laga :**

**Kya Tum Yeh Nahin Dekhte (ma'azAllah) Ki Us Faasik
Husain Ibn Ali Ko ALLAH Ta'ala Ne Qatl Kar Diya (Us Ka
Yeh Kehna Hee Tha Ki) Usee Waqt ALLAH Ta'ala Ne
(Aasmaan Se) Us Kee Donon Aankhon Me Do² Sitaare
Maare Aur Woh Andha Ho Gaya."**

. رواه الطبراني

. إسناده حسن ورجاله رجال الصحيح

**(Tabarani Al-mu'jam-ul-kabir, 03 Pg:112, Hadees-2830,
Haythami Majma'-uz-zawa'id, 09 Pg:192,**

. وقال :ورجاله رجال الصحيح

Hadees No: 41

**Hazrat Umme Salma رضي الله عنها Riwayat Karti Hain Ki
Jab Hazrat Fatima رضي الله عنها Apne Marze Wisaal Me
Mubtila Huwi To Mein Un Ki Teemardari Karti Thi.
Beemaari Ke Us Poore Arse Ke Dauraan Jaha'n Tak Mera
Khayaal Hai Aik Sub'h Un Ki Haalat Qadre Behtar Thi
(Kuchh Thik Thi) Hazrat Ali كرم الله وجهه الكرم Kisi Kaam Se
Baahar Gaye Sayyada-E-Qa'inat Ne Kaha :**

**Aye Amma Mere Ghusl Ke Liye Paani Laaye, Mein Paani
Laayi Jaha'n Tak Mera Khayaal Hai (Us Din) Unhone
Behtareen Ghusl Kiya. Phir Boli :**

Amma Jee Mujhe Naya Libaas De.

Mein Ne Aisa Hee Kiya.

**Phir Woh Qibla Rookh Ho Kar Let Gayi Haath Rookhsaar
Mubarak Ke Neeche Kar Liya Phir Farmaya :**

**Amma Jee Ab Meri Wafaat Ho Jaayegi Mein (Ghusl Kar
Ke) Paak Ho Chuki Hoo'n Lihaaza Mujhe Koi Na Khole
Pas Usee Jageh Un Ki Wafaat Ho Gayi.**

**Hazrat Umme Salma Farmati Hain Ki Phir Hazrat Ali كرم الله
وجهه الكرم Tashreef Laaye To Mein Ne Unhein Saari Baat
Sunaayi."**

**(Ahmad Bin Hanbal Al-musnad, 06 Pg:461, Hadees-
27656, 27657,**

*** Pg: ۱, * الدولابی فی الذریۃ الطاہرۃ، ۱۱۳ ***

Zayla'i Nasab-ur-rayah, 02 Pg:250,

*** Pg:1,* ومحب الدين فی ذخائر العقبی، ۱۰۳ ***

Haythami Majma'-uz-zawa'id, 09 Pg:210, Ibn Athir Asad-ul-ghabah, 07 Pg:221.)

Hadees No: 42

Hazrat Khaisama رضي الله عنه Se Riwayat Hai Ki Hazrat Khalid Bin Walid رضي الله عنه Ke Paas Aik Aadami Laaya Gaya Us Ke Paas Sharaab Ki Suraahi Thi, Aapne Farmaya:

Aye ALLAH Ise Shahad Bana De.

To Woh Sharaab Fauran Shahad Me Tabdeel Ho Gayi."

"Aur Aik Riwayat Me Hai Ki Jab Hazrat Khalid Bin Walid رضي الله عنه Hurra Ke Maqaam Par Aaye To Un Ke Paas Zahre Qaatil Laaya Gaya, Unhone Use Hatheli Par Daala Aur Bismillah Kar Ke Pee Gaye (Magar Us Zahar Ne Un Par Koi Asar Nahin Kiya)."

. رواه اللالكائي والذهبي والعسقلاني

. وقال :رواه أبو يعلى وابن سعد وابن أبي الدنيا بإسناد صحيح

(Lalka'i Karamat-ul-awliya', 02 Pg:254, Hadees-94, 97, Dhahabi Siyar A'lam-un-nubula', 01 Pg:375, 376, Asqalani Al-isabah, 02 Pg:254, Razi At-tafsir-ul-kabir, 21 Pg:89.)

Hadees No: 43

**Hazrat Abu Khalda Taba'i Se Riwayat Hai Ki Mein Ne
Hazrat Abu Aaliya Se Poochha :**

**Kya Hazrat Anas رضي الله عنه Ne Huzoor Nabi-E-Akram
Sallallahu Alaihi Wasallam Se Hadithon Ki Sama'at Kee
Hain?**

Abu Aaliya Ne Farmaya :

**Hazrat Anas رضي الله عنه Ne Das-10 Saal Huzoor Nabi-e-
Akram Sallallahu Alaihi Wasallam Ki Khidmat Kee Aur
Rasoolullah Sallallahu Alaihi Wasallam Ne Un Ke Liye
Duaa Farmayi Jis Kee Wajeh Se Hazrat Anas Ka Baagh
Saal Me Do² Martaba Fal Deta Tha Aur Un Ke Baagh Me
Aik Khushboodar Pauda Tha Jis Se Unhein Kastoori Ki
Khushaboo Aati Thi."**

. رواه الترمذي . وقال أبو عيسى : هذا حديث حسن

(Tirmidhi As-sunan, 05 Pg:683, Hadees-3833,

Dhahabi Siyar A'lam-un-nubula', 03 Pg:400,

Asqalani Al-isabah, 01 Pg:127,

**Khatib Tabrizi Mishkat-ul-masabih, 02 Pg:401, Hadees-
5952.)**

Hadees No: 44

**Hazrat Abu Hurairah رضي الله عنه Se Marwi Aik Taweel
Riwayat Me Hai Ki Hazrat Khubaib رضي الله عنه Ne
Ghazawa-E-Badr Me (Sardare Quraish) Haaris Ko Qatl
Kiya Tha (Baad Ke Aik Waaqiye Me) Hazrat Khubaib
(Giraftaar Ho Kar) Un Ke Qaidee Ban Gaye.**

Haaris (jise Hazrat Khubaib رضي الله عنه Ne Qatl Kiya Tha) Ki Aik Beti Kaha Karti Thi Ki Mein Ne Hazrat Khubaib رضي الله عنه Se Zyaada Achchha Aur Nek Koi Qaidee Nahin Dekha Aur Beshak Mein Ne Hazrat Khubaib رضي الله عنه Ko (dauraane Qaid) Angoor Ka Khoosa (guchchha) Khaate Huwe Dekha Halan Ki Un Dino Makka Me Koi Fal Nahin Milta Tha (ya'ni Falon Ka Mausam Bhi Nahin Tha) Aur Waise Bhi Woh Zanjeeron Me Jakade Huwe They. So Yeh Woh Rozee Thi Jo ALLAH Ta'ala Unhein (Ghaib Se) Ata Farmata Tha."

(Bukhari As-sahih, 04 Pg:1499, Hadees-3858, & 03 Pg:1108, Hadees-2880, Ahmad Bin Hanbal Al-musnad, 02 Pg:310, Hadees-8082, Abd-ur-razzaq Al-musannaf, 05 Pg:353, Hadees-9730, Tabarani Al-mu'jam-ul-kabir, 04 Pg:221, Hadees-4191, Lalka'i Karamat-ul-awliya', 01 Pg:101, Hadees-53, Asqalani Fat'h-ul-bari, 07 Pg:384, Ibn Abd-ul-barr Al-isti'ab, 02 Pg:779, Hadees-1305, Tabari Tarikh-ul-umam Wal-muluk, 02 Pg:78.)

Hadees No: 45

"Hazrat Jaabir رضي الله عنه Se Riwayat Hai Ki Jab Ghazawa-E-Uhad Ka Waqt Aa Gaya To Mere Waalid (Hazrat Abdullah رضي الله عنه) Ne Mujhe Raat Ke Waqt Bulaaya Aur Farmaya :

Mein Yahin Dekhta Hoo'n Ki Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ke Ashaab Me Sab Se Pehle Mein Shaheed Kiya Jaoonga Aur Mein Apne Baad Kisi Ko Nahin Chhod Raha Hoo'n Jo Rasoolullah Sallallahu

**Alaihi Wasallam Ke Alaawa Mujhe Tum Se Zyaada Azeed
Ho Mujh Par Qarz Hain Ise Ada Kar Dena Aur Apni
Bahnon Ke Saath Achchha Sulook Karna.**

**Subah Huwi To Sab Se Pehle Vahi Shaheed Kiye Gaye.
Aur Aik Doosare (Shaheed) Ke Saath Dafan Kiye Gaye.
Phir Mera Dil Us Par Rajaamand Na Huwa Ki Unhein
Doosaron Ke Saath Chhode Rakhoo'n Lihaaza (Tadfeen
Ke Baad) Chhe-06 : Mahinon Ke Baad Mein Ne Unhein
Nikaala To Woh Usee Tareh (Tarotaaaza) They Jaise
Dafan Karne Ke Din They, Siwaye Aik Kaan Ke Jo Ki
Jung Ke Dauran Shaheed Ho Gaya Tha."**

. رواه البخاري

. وقال الحاكم : هذا حديث صحيح على شرط مسلم

**(Bukhari As-sahih, 01 Pg:453, Hadees-1286,
Hakim Al-mustadrak, 03 Pg:224, Hadees-4913,
Bayhaqi As-sunan-ul-kubra, 06 Pg:285, Hadees-12459,
Asqalani Muqaddimah Fat'h-ul-bari, 01 Pg:270,
Khatib Tabrizi Mishkat-ul-masabih, 02 Pg:399, Hadees-
5945.)**

Hadees No: 46

**"Hazrat Abu Hurairah رضي الله عنه Se Aik Lambi Riwayat
Me Marwi Hai Ki Kuffare Quraish Ne (Dhokhe Se
Shaheed Karne Ke Baad) Aik Daste Ko Shinaakht Ke Liye
Hazrat Aasim رضي الله عنه Ki Laash Me Se Tukada Kaat Kar
Laane Ke Liye Bheja.**

Hazrat Aasim رضي الله عنه Ne Ghazawa-E-Badr Me Un Ke Bade Sardaaron Me Se Aik Ko Qatl Kiya Tha So (Us Daste Ke Pahunchte Hee) **ALLAH Ta'ala** Ne Un Kee Laash Ke Paas Bhidon (Laal Rang Ke Tataiyon) Ki Tareh Koi Jaanwar Bhej Diye Jinhone Kisi Ko Un Ke Laash Ke Paas Bhi Aane Nahin Diya Aur Woh Un Ke Jism Ka Koi Hissa Le Jaane Me Kamyab Na Ho Sake.”

(Bukhari As-sahih, 04 Pg:1499, Hadees-3858, & 03 Pg:1108, Hadees-2880,

Ahmad Bin Hanbal Al-musnad, 02 Pg:310, Hadees-8082, Abd-ur-razzaq Al-musannaf, 05 Pg:353, Hadees-9730, Tabarani Al-mu'jam-ul-kabir, 04 Pg:221, Hadees-4191, Lalka'i Karamat-ul-awliya', 01 Pg:101, Hadees-53.)

Hadees No: 47

“Hazrat Anas رضي الله عنه Riwayat Farmate Hain Ki Do² Aadami Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ki Bargah Se (Majlis Khatm Hone Ke Baad) Andheri Raat Me (Ghar Jaane Ke Liye) Nikale To (Us Andheri Raat Me) Achaanak Aik Noor Un Ke Samne Aa Gaya (Aur Woh Un Ke Saath-Saath Roshani Ke Liye Raha) Aur Jab Woh Donon Aadami (Apne-Apne Ghar Jaane Ki Wajah Se) Alag-Alag Raah Par Chal Pade To Woh Noor Bhi Un Donon Ke Saath (do² Hissos Me Bat Kar) Alag-alag Ho Gaya.

Hazrat Anas رضي الله عنه Se Marwi Hai Ki Huzoor Nabi-E-Akram صلى الله عليه وسلم Ki Bargah Se (Andheri Raat Me Ghar Jaane Waale Woh Donon Aadami Hazrat Usayd Bin Huzayr Aur Abbaad Bin Bishr They) .”

(Bukhari As-sahih, 03 Pg:1384, Hadees-3594, & 01 Pg:177, Hadees-453, & 03 Pg:1331, Hadees-3440, Abu Ya'la Al-musnad, 05 Pg:361, Hadees-3007, Bayhaqi Al-i'tiqad, 01 Pg:310, Nawawi Riyad-us-saleheen, 01 Pg:566, Hadees-1506, Khatib Tabrizi Mishkat-ul-masabih, 02 Pg:399, Hadees-5944.)

Hadees No: 48

“Hazrat Aaisha Siddiqua رضي الله عنها Riwayat Farmati Hain Ki Jab Hazrat Najjashi رضي الله عنه (Shaahe Habscha) Faut Ho Gaye To Hum Bayan Karte They Ki Un Ki Qabr Par Hamesha Noor (Barasta) Dekha Jaata Hai.”
(Abu Dawood As-sunan, 03 Pg:16, Hadees-2523, Dhahabi Siyar A'lam-un-nubula', 01 Pg:430, Asqalani Al-isabah, 01 Pg:206, Khatib Tabrizi Mishkat-ul-masabih, 02 Pg:400, Hadees 5947, Ibn Kathir Tafsir-ul-qur'an Al-azeem, 01 Pg:444.)

Hadees No: 49

“Hazrat Safeena رضي الله عنه Se Marwi Hai Ki Mein Samandar Me Kashtee Par Sawaar Huwa. Woh Kashtee Toot Gayi To Mein Us Ke Aik Takhte Par Sawaar Ho Gaya Us Ne Mujhe Aik Aisee Jageh Faink Diya Jo Sher Ki Kachchh'haar (Sher Ke Rehne Kee Jageh) Thi. Vahi Huwa Jis Ka Dar Tha (Achanak) Woh Sher Saamne Tha, Mein Ne Kaha Aye Abul Haaris (Sher)

**Mein Rasoolullah Sallallahu Alaihi Wasallam Ka
Ghulaam Hoo'n To Us Ne Fauran Apana Sar Kham Kar
Diya Aur Apne Kandhe Se Mujhe Ishaara Kiya Aur Woh
Us Waqt Tak Mujhe Ishaara Aur Rehnumayi Karta Raha
Jab Tak Ki Us Ne Mujhe Sahee Raah Par Na Daal Diya.
Phir Jab Us Ne Mujhe Sahee Raah Par Daal Diya To Woh
Dheemi Aawaaz Me Gur Guraaya.
So Mein Samajh Gaya Ki Woh Mujhe Alwida Keh Raha
Hai."**

. رواه الحاكم والبخاري فى الكبير والطبراني والبعثى فى شرح السنة

. وقال الحاكم : هذا حديث صحيح الإسناد

**(Hakim Al-mustadrak, 02 Pg:675, Hadees-4235, & 03
Pg:702, Hadees-6550,**

Bukhari Tarikh-ul-kabir, 03 Pg:195, Hadees-663,

Tabarani Al-mu'jam-ul-kabir, 07 Pg:80, Hadees-6432,

Ibn Rashid Al-jami', 11 Pg:281,

Lalka'i Karamat-ul-awliya', 01 Pg:158, Hadees-114,

Baghawi Sharh As-sunnah, 13,313, Hadees-3732,

**Khatib Tabrizi Mishkat-ul-masabih, 02 Pg:400, Hadees-
5949.)**

Hadees No: 50

**"Hazrat Abdullah Bin Umar رضى الله عنه Se Marwi Hai Ki
Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam Ne
(Hazrat Sa'd Bin Muaaz Ansaari رضى الله عنه Ke Mut'alliq)
Farmaya :**

**Yeh Woh Hastee Hai Jis Ki Wafaat Se Arsh Bhi Hil Gaya,
Aasmaan Ke Darwaaze Khol Diye Gaye Aur Sattar
Hajaar Farishte Us Ke Janaze Me Shareeq Huwe.**

**Aik Dafa Qabr Ne Use Dabaaya Phir Kushaada (chaudi)
Kar Dee Gayi.”**

**“Aur Aik Riwayat Me Aap Sallallahu Alaihi Wasallam Ne
Farmaya :**

**Tamam Tareefe ALLAH Ke Liye Hee Hai Agar Koi Qabr
Ke Dabaane Se Bach Sakta To Sa’d Bin Muaaz Bhi Zaroor
Us Ke Dabaane Se Bach Jaate.**

**(Momineen Aur Saaliheen Ke Liye Qabr Ka Dabaana
Ba’ise Raahat Hota Hai Jaise Maa Bachche Ko God Me Le
Kar Muhabbat Se Dabaati Hai.”**

. وقال العسقلاني :ورجاله ثقات محتج بهم في الصحيح

(Nasa'i As-sunan, 04 Pg:100, Hadees-2055,

As-sunan-ul-kubra, 01 Pg:660, Hadees-8182,

Tabarani Al-mu'jam-ul-awsat, 02 Pg:199, Hadees-1707,

Al-mu'jam-ul-kabir, 06 Pg:10, Hadees-5333,

Ibn Rahawayh Al-musnad, 02 Pg:552, Hadees-1127,

Zayla'i Nasab-ur-rayah, 02 Pg:286,

**Suyuti Sharh Ala Sunan-un-nasa'i, 04 Pg:101, Hadees-
2055,**

Asqalani Al-qawl-ul-musaddad, 01 Pg:81.)

Hadees No: 51

**“Hazrat Abdullah Bin Abbas رضي الله عنه Riwayat Farmate
Hain Ki Huzoor Nabi-E-Akram Sallallahu Alaihi Wasallam
Ke Kisi Sahabi Ne Aik Qabr Par Khaima Lagaaya Unhein**

١٠٠٠ . رواه الترمذی والبيهقی

وقال أبو عيسى: هذا حديث حسن

**(Tirmidhi As-sunan, 05 Pg:164, Hadees-2790,
Bayhaqi Shuab-ul-iman, 02 Pg:495, Hadees-2510,
Khatib Tabrizi Mishkat-ul-masabih, 01 Pg:405, Hadees-
2153,
Mundhiri At-targhib Wat-tarhib, 02 Pg:247, Hadees-
2266,
Ibn Kathir Tafsir-ul-qur'an Al-azeem, 04 Pg:396,
Qurtabi Al-jami' Li-ahkam-ul-qur'an, 18 Pg:205.)**




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## **18. Biddat/Innovation Quran Wa Hadees Ki Roshni Me**

**Assalamu Alaikum Wa Rehmatullahi Wa Barkatuhu  
Mere Pyare Islami Bhaiyo Beheno,**

**Aajkal Badmazhabo Ne Musalmano Ko Sunniyat Se Door Karne Ka Ek Hathiyar Apna Liya Hai. Bas Kisi Bhi Shakhs Ko Boldo Tum Jo Kar Rahe Ho Ye Biddat Hai. Aur Har Biddat Gumrahi Hai. Dozakh Me Le Jayegi. Falaah Amal Aap Sallallahu Alaihi Wasallam Se Sabit Nahi Hai. Ye Biddat Hai. Ab Wo Shakhs Soch Me Pad Jata Hai Ke Kya Haqiqat Me Mujhse Gunah Ho Raha Hai? Wo Sochne Par Majboor Ho Jata Hai. Ab Bajaye Iske Ke Wah Biddat Kya Hai Jaane Uski Tay Tak Jaye Wo Apna Rasta Chod Kar In Gumrah Bedeen Logo Ke Raste Par Chal Padta Hai. ALLAH Rabbul Aalameen Sabke Imaan Ki Hifazat Farmaye.**

**Wahabi Deobandi Ahle Hadees Ye Sab Khud Gumrah Hai. Aur Aapko Bhi Gumrah Kar Sakte Hai. Log Inke Sawalo Ko Tawajjoh Dete Hai Bajaye Iske Ke Inse Sawal Kare Ke Tum Daleel Do. Is Post Me Aapki Khidmat Me Biddat Ke Talluq Se Quran Wa Hadees Ki Roshni Me Ham Sach Bayan Kar Rahe Hai. Ise Khoob Share Kare Taki Log Jaan Sake Ki Kya Sahi Hai Kya Galat. Alhumdulillah Ahle Sunnat Wal Jama'at Hi Haq Jama'at Hai. Aur Ham Apne Aqaid Ko Danke Ki Chot Par Bahawala Bayan Karte Hai. Ab Koi In Makkaro Imaan Ke Lutero Se Daleel Talab Kare To Bahanebazi Karke Bhag Jayege. Dar Asal Ye To Shaitan Iblees Ke Chele Hai Aur Mardood Yazeed Inke Abba Hai. To Unko Khush Karne Ke Liye Ye Tarah Tarah Ke Fande**

**Ikhtiyar Kar Logo Ko Nekiyo Se Rokte Hai. Aaiye Ham Quran Wa Hadees-E-Pak Se Biddat Ka Jayza Le. Phir Ham In Makkaro Ke Biddato Ki List Bhi Aapko Pesh Kareng.**

**Bid'at Arabic Ke Lafz 'Badee' Se Hai, Jiska Matlab Hai 'Naya Paida Karna' Quran-E-Pak Me Kafi Jaga Par ALLAH Ke Liye Ye Alfaz Aaye 'Badeeus Samawate Wal Ard' Yani Naye Aasmano Aur Zameeno Ka Paida Karnewala.**

**Bidat Ke Sharai Mayne Yeh Hain Ke Jo Kaam Hazoor Sallallahu Alaihi Wasallam Ke Dour Main Na Tha Ab Ejaad Hua. Bidat Ki Kai Types Hain:**

**-Biddat-E-Hasana:**

**Aisi Biddat Jisko Karna Jaiz Ho Aur Jisko Karne Se Sawab Bhi Mile. Ye Wo Bid'at He Jo Kisi Sunnat Ke Mukhalif Na Ho.**

**-Biddat-E-MUBAHA:**

**Aisi Biddat Jisse Karna To Jaiz Ho Laikin Es Per Na Hi Sawab Mile Na Hi Gunah Ho.**

**-Biddat-E-Dalala/Biddat-E-Sayya:**

**Aisi Biddat Jisko Karna Najaiz-O-Gunah Ho. Ya Wo Bid'at He Jo Sunnat Ke Mukhalif Ho. Ye Makrooh-O-Haraam Hai.**

**Shah Abdul Haq Muhaddis Dahelvi Rahmatullah Alaihi inhe Devbandi Gair Mukkalid Wahabi dono maante hai likhte hai**

**“Jo Biddat Usool Aur Kawa’ide Sunnat Ke Muafik Aur Uske Mutabik Kayas Ki Hui Hai (Yaani Shariat Aur Sunnat Se Na Takrati Ho) Usko Biddat-E-Hasna Kehte Hai Aur Jo Iske Khilaf Ho Woh Biddat Gumrahi Kehlati Hai.”**

**(Ashatul Lamaat Sharhe Mishkaat Volume: 01, Page : 130)**

### **Biddat-E-Hasana Ka Saboot Al-Quran:**

**Humne Unke Peeche Paighambar Bheje Aur Maryam Ke Bete Eisa Ko Bheja, Aur Unhe Injeel Ata Farmayi, To Jin Logo Ne Unki Pairvi Ki, Unke Dilo Me Shafqat Aur Meherbani Bhar Di, Aur Izzat Se Kinarah Kashi Ki, Aur Unhone Apni Taraf Se Ek Nayi Baat Ijaad Ki, Humne Uska Hukm Nahi Diya Tha, Lekin Unhone Ye Apne Rab Ki Raza Ke Liye Kiya Hai, Fir Jaisa Ise Nibhana Chahiye To Nibha Na Sake, Bas Jo Log Inme Imanwale The To Hum Unhe Bada Ajr-O-Sawab Ataa Karenge, Aur Unme Bahut Se Nafarman Hain.**

**(Surah Hadeed, Aayat No.27, Tarzuma Kanzul Imaan)**

**Is Aayat Se Saaf Zahir Hai Ke Biddat-E-Hasana Jaiz Hai Balke Achchi Niyat Se Ki Gayi To Us Per Sawab Hai, Ab Baat Yeh Aati Hai Ke Hadees Main Hai Ke "Yakeenan Her Biddat Gumrahi Hai", Tou Aetraz Yeh Hua Ke Yeh Hadith Aur Quran Ki Aayat Aapas Main Ikhtelaf Kar Rahi Hain, Baat Samajhne Ki Yeh Hai Ke Hadees Quran Ki Aayat Se Ikhtelaf Nahi Kar Rahi Balke Hadees Ke Mayne Sahi Samjhe Nahi Ja Rahe,**

**Aaqa ﷺ Ke Matlub Es Hadees Main Bidat-E-Dalala/Biddat-E-Sayyi'a Hai Yani Wo Biddat Jo Fitna Phelane Ke Liye Ki Gayi Ho. Biddat-E-Hasana Ki Daleel Me Ahadees Yeh Hain:**

**“Hazrat Jareer Bin Abdullah رَضِيَ اللهُ عَنْهُ Riwayat Karte Hain Ki Huzoor Nabi-E-Akram ﷺ Ne Farmaya :**

**Jo Shakhs Islam Me Kisi Acche Tarike Nek Kaam Ki Buniyad Daale To Us Ke Liye Us Ke Liye Us Ke Apne Aamaal Ka Bhi Sawaab Milta Hai Aur Jo Log Us Ke Baad Us Par Amal Karege Us Ka Sawaab Bhi Hai.**

**Baghair Is Ke Ki Un Ke Sawaab Me Koi Kamee Kee Jaaye Aur Jis Ne Islam Me Kisi Buri Baat Ki Ibtida Ki To Us Par Us Ke Apne Aamaal Ka Bhi Gunaah Hai Aur Jo Log Us Ke Baad Us Par Amal Karege Us Par Un Ka Gunaah Bhi Hai Baghair Is Ke Ki Un Ke Gunaah Me Kuch Kamee Ho.”**

**(Sahi Muslim Vol : 02, Page : 508, Kitab No - 12 Kitab Uz Zakat, Baab No : 20, Hadees : 1017)**

**(Sunan Nasai Volume : 03, Page : 75, Kitab No 23 Kitabuz Zakat, Hadees : 2554)**

**(Sunan Ibn Majah, Volume : 01, Page : 74, Kitab ul Mukaddama, Hadees 203)**

**(Musnad E Ahmad Bin Hanbal Al-Musnad, Volume : 04 Page : 358)**

**(Sunan Darimi Volume : 01 Page : 140, Hadees : 512)**

**"Jub Quran Ko Aik Kitab Ki Shakal Main Mehfooz Karne Ka Hazrat Abu Bakr رَضِيَ اللهُ عَنْهُ Ke Dour Main**

Faisla Hua To Yeh Tajweez Hazrat Umer رضى الله عنه Ney Di Thi, Es Per Khalifa-E-Awwal Ne Farmaya Ke Aisa Kaam Kyu Kia Jaye Jo Aaqa Sallallahu Alaihi Wasallam Ne Apne Dour Main Nahi Kiya, Hazrat Umer رضى الله عنه Ne Jawab Dia Ke Kaam To Naya Hai Laikin Achcha Hai (Yaani Hai Tou Biddat Laikin Hasana Hai) 'Ni'ma Bidato Haazehi' Yani 'Kitni Achchi Biddat Hai'.  
**(Sahi Bukhari: Hadees No: 1720)**

Dosri Hadith Ke Mutabiq Jab Taraveeh Main IMAM Muqarer Karnae Ka Faisla Hua Tou Aik SAHABI Ney Yah Aetraz Kia Ke Wo Kaam Kyu Karte Ho Jo AAQA Ney Nahi Kia, Hazrat Umer رضى الله عنه Ney Yah Jawab Dia Ke Kaam Tou Naya Hai Laikin Achcha Hai (Yaani Hai Tou Biddat Laikin Hasana Hai) 'Ni'ma Bidato Haazehi' Yani 'Kitni Achchi Biddat Hai'.  
**(Sahi Bukhari: Hadees No: 2629)**

Umer RadiyALLAHU Anhu Ne Masjid-E-Nabwi Ke Sutoon Dubara Lagaye Hazrt Usman Ghani Radiallahu Anhu Ne Bhi Is Me Tabdili Aur Izafa Kya, Deewaren Tarashey Hue Patharo Aur Choone Se Banayi Jabke Rasoolullah Alaihisalatu Wasslaam Ke Dour Me Aisa Kuch Na Hua Tha.  
**(Bukhari Volume 1, Hadees 430, Page 240)**  
**(Abu Dawood Volume 1, Hadees 448, Page 213)**

**Biddat-E-Hasana Aik Aur Jaga Aayi Hai. (Jami-ul-Tirimzi: 3103)**

"Jiss Ney Bhi Deen Main Koi Naya(Achcha) Kaam Nikala Esko Bhi Aur Jo Esko Apnayega Dono Ko Eska Ajr Milta Rahega".

**(Sahih Muslim, Book: 34, Hadees Number 6466)**

**Eska Jawab Ke Har Biddat Hi Buri Hoti Hai:**

**Agar Har Biddat Buri Hoti Hai Tou Eska Jawab Dijiye Ke Har Musalman Ka Aqeeda Hai Ke ALLAH عزوجل Ke 99 Names Main Sey Har Naam Paak Hai, Inhi Namon Main Se Aik Naam Hai "يَا بَدِئُ" Yani Naya Paida Karnewala.**

**Aqal Se Socha Jaye Tou Kya ALLAH Azawajal Apna Naam Aik Aisa Kalima Rakhe Jo SHARIAT Main Mamno Ho. Lehaza Jo Hadees Main Kaha Gaya Hai Ke Har Biddat Gumrahi Hai Wo Bidat-E-Dalala/Biddat-E-Sayyi'a Ke Liye Kaha Gaya Hai. Biddat Sirf Deen Ke Kaam Main Hi Hoti Hai. Eska Jawab Yeh Hai Ke Quran Aur Hadees Main Kahi Bhi Dikha Dain Jahan Likha Ho Ke "DEEN Main Naya Kaam Biddat Hai Aur Dunyavi Kaam Main New Changes Lana Biddat Nahi". Hamara Yeh Dawa Hai Ke Biddat SHARIAT Main Deen Aur Duniya Dono Kaam Main Hoti Hai, Eske Mutalliq Hadith Yeh Hai:**

**Hazrat Ayesha Siddiqah رضي الله عنها Farmati Hain:**

**Sarkar صلى الله عليه وسلم Ke Wisal-E-Zahiri Ke Baad Sub Se Pehli Biddat, Pait Bhar Kar Khane Ki Paida Hui, Jub Logon Ke Pait Bhar Jate Tou In Ke Nufs Duniya Ki Taraf Sarkash Ho Jate (Es Qaul Main Biddat-E-Hasana Murad Hai)"**

**(Quwat-UI-Quloob, Volume: 2, Page:327).**

**Ab Mera Yeh Sawal Hai Ke Es Hadith Main Pait Bhar Ke Khane Ko Biddat Kaha Gaya Hai, Ager Duniyawari**

**Kaamo Main Biddat Nahi Hoti Tou Es Hadith Ka Kya Matlub Hai?**

**Pichi Hadith-E-Nabwi Sallallahu Alaihi Wasallam Par Aimma Ke Aqwaal:**

**\*Wo Kaam Jisey Ulama Aur Aarifin Ejaad Karen, Sunnat Ke Khilaf Na Ho To Acha Kaam He  
(Roohul Bayan)**

**\*Jo Amal Logo Me Mash'hur Hojaye Aur Shariat Ke Mutabiq Ho Uski Itteba Zaruri Hai.  
(Badiyul Sanaya By Imaam Kaasani)**

**\*Jo Kaam Shariat Ke Mukhalif Na Ho Wo Bid'at e Hasana Hai.  
(Umdatul Qari By Allama Badruddin Aini)**

**\*Agar Ye Kaha Jaye Ke Bid'at e Hasana Koi Chiz Nahi To Ye Baat Hadees Ke Khilaf Hai  
(Allama Shaami)**

**Aaiye Kuch Duniyawi Biddato Par Nazar Dale:**

- Bike Car Bus Train Jaisi Chizo Ka Istmal**
- Gharo Me Light, Fan, AC**
- Aajke Logo Ka Pehnavi Jaise Pant Shirt.**
- Technology Ka Istmal Jo Aaga Alaihissalam Ke Zamana-E-Mubarak Me Na Tha.**

**Aur Bhi Kai Hai. To Iska Kya Matlab Hua Hamari Zindagi To Biddato Se Bhari Padi Hai. Ab Agar Ham Wahabi Devband Ahle Khabees Jaise Jaahilo Ke Mutabiq Agar Soche To Aajke Daur Ke Sab Log**



**Gumrah Hai. Sab Log Jahannam Me Jayenge.  
Aanewali Naslo Ka To Socho Hi Mat Wo To Hamse 10  
Qadam Aage Rahenge Technology Me. To Ye Bhi  
Jahannami Hue? Aapko ALLAH Rabbul Aalameen Ne  
Aqal Di Hai. Aap Khud Soche Ke Kya Haq Hai. Haq  
Yahi Hai Jo Hamne Bayan Kiya.**

**Agar Sari Biddat (Naye Kaam) Ko Bura Maan Liya Jaye  
To Fir Aajki Zindagi Ke Bahut Saare Kaam Biddat Ho  
Jayenge. Jo Deen Me Shumar Hain, Jo Bhi Kaam  
Sawab Ki Niyat Se Kiya Jaye Wo Deen Me Shumar Hai,**

**1: Eiman-E-Mufasssal Aur Eiman-E-Mujammal Padhna.**

**2: Madarse Banwana.**

**3: Quran Ko 30 Paro Me Baatna.**

**4: Quran Per E'rab/Harkaat (Zer zabar) Lagana.**

**5: Quran Ko Kitab Ki Shaki Me Likhna.**

**6: Hadeeso Ko Kitab Ki Shaki Me Banana,**

**7: Hadeeso Ke Usool (Saheeh, Zaeef) Banana.**

**8: Fajr Ki Azan Ke Aakhir Me 'Assalato Khairum Minan  
Naum' Kehna Ye Nabi Ke Zamana-E-Mubarak Me Nahi  
Tha, Hazrat Umar Farooq Radiallahu Anhu Ne Shuru  
Karaya.**

**9: Jamaat Ke Sath Taraweeh, Hazrat Umar Farooq  
Radiallahu Anhu Ke Zamane Me Shuru Hui, Ye Bhi  
Biddat Hai. Kyunki Nabi-E-Kareem Ke Zamana-E-  
Mubarak Me Nahi Thi.**

**10: Miske Me Namaz Padhna. Masjid Me Lights, Fans,  
AC Ka Istemal Karna.**

**11: Mobile Ya Internet Ke Zariye Deen Ke Msg Ya  
Tablighi Karna.**

**12: KAABE Ka Sone Ka Darwaaza.**

**13: Masjid Ki Mehraben**

**14: Imaam, Moazzin Ki Salaries.**

**15: 6 Kalmey etc.**

### **Chand Mazid Bid'aat-E-Wahabiya:**

**1: Raiwond Aur Mureedke Ke Ijtema**

**2: Shabe Jumma Ke Ijtema**

**3: Masjidon Me Jamaten Aur Lotey Liye Phirna**

**4: Tabligi Nisab Ka Dars**

**5: Youme Siddiq-E-Akbar Par Juloos Nikaalna**

**6: Khatm-E-Bukhari**

**7: Jashne Daar ul Uloom Deyoband Manana Aur**

**8: Us Me Gair Mazhabiyo Ko Bulana**

**9: Indra Gandhi Ko Mimber Par Bithana.**

**10: Gair Muqallid Wahabio Ka Bi Mukhtalif Mawaqe Par Ralliyan Nikaalna**

**11: Junaid Jamshed Ki Music Par Naatein**

**12: Wahabi Molwio Ka T.V Par Aana**

**13: Cricket Khelna.**

**14: 40 Din 4 Din Jama'at Ke Chille Par Jana.**

**Sunniyo Ke Ache A'maal Par Aitraaz Karne Walo Ko Chahye Ke Ye Saari Bid'aten Band Karen.**

**Ab Aaiye Ham Ahle Sunnat Wal Jama'at Yani Ham Ahnaaf Par Ki Gaye In Badmazhab Wahabi/Deoband, Gair Muqallid Ke Aitraaz Ka Jayza Le. Inke Nazdiak Hamare Ye Amal Biddat Hai.**

**1. Kisika Inteqal Ho To Ham Use Dafan Karne Ke Baad Jab Log Chale Jate Hai To Ek Shakhs Waha Theher**

**Kar Qabar Par Azaan Lagate Hai. Inka Aitraz Hai Ke Azan-E-Qabar Ko Sabit Karo.**

**Al Jawab:**

Jab Murde Ko Dafan Kiya Jata Hai Aur Log 40 Qadam Door Jate Hai To Munkar Nakir Qabar Me Haazir Hote Hai Sawalate Qabar Ke Liye. Isi Waqt Shaitaan Waha Aata Hai Murdeko Behkane Ke Liye. Azan Padhne Ke Sabab Shaitaan Waha Se Bhag Jaata Hai. Azaan Me Sawalate Qabar Ke Jawab Bhi Maujood Hai. Ab Ye Badmazhab Bhi Shaitaan Iblees Ke Chele Hai. Isliye Ye Bhi Bhag Jate Hai Azaan Sunkar. Aur Ye Keh Kar Bhi Logo Ko Gumrah Karte Hai Ke Murde Nahi Sunte. Magar Hadees-E-Pak Me Hai Ke Murde Logon Ke Jutoo Ki Aawaz Ko Tak Sun Lete Hai. Yani Choti Se Choti Awaz Ko Sun Lete Hai. Agar Murde Nahi Sunte To Qabarastan Me "Assalamu Alaikum Ya Ahlul Quboor" Kyu Kehte Ho? Aap Hi Aqal Daudaye Apni Ki Jhoota Makkar Gumrah Kon Hai Aur Haq Par Kon Hai.

“Jab Shaitan Azan Ki Awaaz Sunta Hai Bhagta Hua Rauha Pahuch Jaata Hai. Raavi Farmate Hai Maine RAUHA Ke Baare Me Pucha.

Farmaya Madina-E-Munawara Se 36 Miles Door Hai RAUHA”

**(Sahi Muslim, Volume 01, Kitab No 04 Kitab Us Salat, Page 204, Hadees - 388)**

**2. Salato Salaam Padhna, Azaan Aur Aqamat Se Pehle Durood-E-Pak Padhna.**

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**Al Jawab:**

**Badmazhab Ko Durood-O-Salam Se Badi Chid Hai. Inko Kaise Achcha Lag Sakta Hai Ke Aaq Sallallahu Alaihi Wasallam Ka Ummati Aapki Bargah Me Durood-E-Pak Padhe Ya Salaam Padhe. Aapki Tazeem Kare. Ye Sirf Biddat Ka Lafz Istemal Kar Logo Ko Gumrah Karte Hai. Jabke ALLAH Rabbul Aalameen Ne Quran-E-Kareem Me Huqm Diya Ke Aap Sallallahu Alaihi Wasallam Par Khoob Durood-O-Salam Bhejo. Sunni Hazrat Alhumdulillah Jo Bhi Amal Karte Hai. Danke Ki Chot Use Saabit Karne Ka Dam Rakhte Hai. Ham Badmazhabo Ke Tarah Khokle Jhoote Dawe Bayan Kar Logo Ko Dhoka Nahi Dete. In Makkaro Se Daleel Mango To Bhaag Jaate Hai Kyunki Ye Jhoote Imaan Ke Lootere Hai.**

### **Durood-O-Salam Ki Fazilat Quran Wa Hadees Se Yaha Padhe**

**3. Fatiha Lagana Biddat Hai. Fatiha Ka Khana Haraam Hai. Ma'zALLAH Summa Ma'zALLAH.**

**Al Jawab:**

**Badmazhab Fatha/Isaale Sawab Ko Biddat Kehte Hai. Fatiha Ke Khane Ko Haraam Kehte Hai. Ma'zALLAH Summa Ma'zALLAH. Ab Aap Jara Gaur Farmaiye. Fatiha Me Kya Padha Jata Hai? Fatiha Me Quran-E-Kareem Ki Chand Surato Ki Tilawat Aur ALLAH Dua Ki Jaati Hai. Ab Aap Bataiye Ke Jo Tilawat-E-Quran Ko Haraam Kahe. Ma'zALLAH Kya Uska Imaan Raha? Kya Ye Log Musalman Hai? Ab Ye Aapse Kahenge Ki Khane Ko Samne Rakh Kar Tilawat-E-Quran Ki Daleel**

**Do. Ye Log Pakke Makkar Hai. Hai To Iblees Ke Chele. Gumrah Karne Me Expert Hai. To In Jaise Pakhandiyo Ke Fatiha Se Talluq Har Aitraz Ka Jawab Hazir Hai. Ab Jo Fatiha Ko Haraam Kahe To Mera Un Badmazhab Se Ye Kehna Hai Ke Wo Is Aayat-E-Kareema Par Gaur Kare Aur Hame Daleel De Ki ALLAH Rabbul Aalameen Ne Fatiha Ko Haraam Kiya. Ham To Daleel Se Sabit Kar Rahe Hai.**

**"Tum Farmaao Laao Apne Wo Gawaah Jo Gawahi De Ki ALLAH Ne Use Haraam Kiya"**

**(Surah Anam, Para 7, Aayat 150, Tarzuma Kanzul Imaan)**

**Hamare Yaha Ek Mashhoor Kahawat Hai,  
"Mar Gaya Mardood Na Fatiha Na Durood".**

**Isaale Sawab/Fatiha Ye Amal Ba Naseeb Imaanwalo Ke Nasib Me Hai. Badmazhab Gustakh-E-Rasool Ke Nasib Me Azaab Hai.**

**Fatiha Aur Isaale Sawab Ke Quran Wa Hadees Se Saboot Yaha Padhe**

**4. Naat Sharif/Hamd/Manqbat Padhna Biddat Hai.**

**Al Jawab:**

**Naat Sharif Kya Hai? Naat Wo Kalaam Hai Jisme Huzoor-E-Akram Sallallahu Alaihi Wasallam Ki Tareef Me Padha Jaata Hai. Hamd Wo Kalaam Hai Jise ALLAH Rabbul Aalameen Ki Shaan Me Padha Jaata Hai. Manqabat Wo Kalaam Hai Jise Auliya-E-Kiram Ki Shaan Me Padha Jaata Hai. Ab In Logo Se Ye To**

**Hargiz Bardasht Na Hoga Ki Koi Huzoor Sallallahu Alaihi Wasallam Ki Shaan Bayan Kare Aapki Tareef Kare. Shaitan Ke Chele Isse Fizool Kaam Bata Kar Logo Ko Gumrah Karte Hai. Kya Hai Naat Sharif Ki Sharai Haisiyat Yaha Padhe.**

**Naat Shareef Padhne Ke Quran-E-Kareem Wa Hadees Se Saboot Yaha Padhe**

**5. Shab-E-Baraat Manana Biddat Hai.**

**Al Jawab:**

**Shabe Baraat Manana Badmazhab Ke Nazdik Biddat Hai. Shabe Baraat Ke Halwe Se Inhe Badi Chid Hai Kyunki Inke Haqemul Ummat Ne Kawwa Jo Khana Halaal Kar Diya. Kya Hai Shab-E-Baraat Ki Sharai Haisiyat Janiye.**

**Shab-E-Baraat Manana Hadees Se Sabit Hai Yaha Padhiye.**

**6. Dargah Par Jaana, Phool Aur Chaadar Chadhana, Fatiha Padhana Ye Sab Biddat Hai.**

**Al Jawab:**

**Ye To Sabse Bada Aham Aitraz Hai Badmazhab Ke Liye. Isike Zariye Inki Gumrahi Failane Ke Adde Chal Rahe Hai. Bas Ye Baat Kehdo Ki Ye To Shirk Karte Hai Biddat Karte Hai. Bas Ho Gaya Kaam. Me Yaha Sirf Sahibe Ilm Logo Ki Baat Karunga Jinhe Mazarat Par Hazri Ke Tamam Adabo Ahtaram Maloom Hote Hai. Ab Hamare Yaha Kuch Jaahil Hai Jo Waha Gair Sharai**

**Kaam Kar Rahe Hai Jisse Ahle Sunnat Ka Koi Talluq Nahi. Hamare Ulma-E-Kiram Logon Me Is Mauzoo Par Aksar Taqreer Kar Bayan Karte Hai Ke Mazarat Ki Hazri Ke Kya Aadab Hai. Aur Rahi Baat Sajda-E-Tazeemi Ki To Ise Khud Aalahazrat Azeemul Barkat Mujaddide Deeno Millat Imam Ahmed Raza Khan Rehmatullah Alaihi Ne Haraam Kaha Hai Aur Jo Koi Ibadat Ki Niyat Se Gairullah Ko Sajda Kare Usne Shirk Kiya. Ab Koi Jaahil Aisa Kam Kare To Wo Khud Gunahgaar Hai. Hadees-E-Pak Se Bhi Saabit Hai Ke Sajda Gairullah Ko Karna Mana Hai.**

**Aur Phool Chadane Ke Baare Me Bhi Yahí Akwaal Hai Ke Wo ALLAH Ki Hamd-O-Sana Bayan Karta Hai Isliye Usko Qabr Pe Daala Jaata Hai Jaise Mashoor Hadees-E-Paak Hai Ke 2 Shakhs Ki Qabr Me Rasool-E-Karim Alaihi Salam Ne Tazi Lakdi Qabr Me Gadhi Thi Ke Jab Tak Gili Rahegi Hamd-O-Sana Karegi Sahib-E-Qabr Ko Rahat Rahegi. Agar Gunaahgaar Hai To Azab Me Kami Aur Aulia Hai To Darjaat Buland Honge.**

**Ab Raha Sawal Mazar Pe Chadar Ka To Mazar Par Chadar Isliye Dali Jaati Hai Ke Maloom Ho Ki Ye Kisi Aam Shakhs Ki Qabar Nahi Ye ALLAH Rabbul Aalameen Ke Waliye Kaamil Ka Roza-E-Anwar Hai. Iske Liye Bhi Sarkar Aalahazrat Azeemul Barkat Mujaddide Deeno Millat Imam Ahmed Raza Khan Rehmatullah Alaihi Ne Fatawa Diya Hai. Aapne Auliya-E-Kiram Ke Mazarat Par Hazri Se Talluq Ye Aham Fatwe Likhe Hai.**

**Sajda ALLAH Ke Siwae Kisi Ke Liye Nahi. Gairullah ko Sajda-E-Ibadat Shirk Aur Sajda-E-Ta'azimi Haraam Hai.  
(Azzubdatuz Zakiyya, Safa -5)**

**Mazar Ka Tawaf Ba-Niyyat Ta'azeem Najaiz Hai. Tawaf Sirf Ka'abe Ke Liye Makhsus Hai.**

**(Fatawa Razawiya, 4/08)**

**Jis Waqt Aurat (Mazar Par Jaane Ke Liye) Ghar Se Irada Karti Hai La'anat Shuru Ho Jaati Hai Aur Jab Tak Wapis Aati Hai, Mala'ika La'anat Karte Rehte Hain. Siwaye Roza-E- Rasool Ke Kisi Mazarat Par Jaane Ki Ijzat Nahi, Ke Wo Zarya-E-Magfirat Hai.**

**(Mal'ufat, Safa -240)**

**"Mazaar Par Jab Chaadar Mojud Ho, Kharab Na Hui Ho Badalne Ki Haajat Nahi Tu Chaadar Charhana Fuzul He, Bulkey Jo Daam Is Me Sarf Karen, ALLAH Ke Wali Ko Sawab Nazr Karne Ke Liye Kisi Mohtaj Ko Den"**

**(Ahkaam-E-Shariyat Page : 42)**

**Mazaar Par Dua Ka Tareeqa:**

**Fatiha Ke Baad Sahibe Mazaar Ke Waseele Se ALLAH Se Dua Karen Aur Apni Jaiz Murad Pesh Karen. Phir Salam Karte Hue Wapis Aayen. Mazaar Ko Na Haath Lagaen, Na Bosa Den. Tawaf Bil ittefaq Najaiz Hai Aur Sajda Haraam Hai.**

**(Fatawa Razawiya, 9/522)**

**Ab Jo Log Aalahazrat Azeemul Barkat Mujaddide Deeno Millat Imam Ahmed Raza Khan Rehmatullah Alaihi Ke Chanewale Hai Wo In Chizo Ka Khayal Rakhte Hai. Ab Koi Jaahil Agar Jaahilana Harkate Mazarat Par Karta Ho To Isme Hamara Kya Kasoor.**



**Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam**

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**Hamari Poori Koshish Jaari Hai Ke Logo Ki Islaah Ki Jaye. ALLAH Rabbul Aalameen Unko Hidayat De.**

**Auliya-E-Kiram Ki Kya Shaano Shaukat Aur Azmat Padhiye Quran Wa Hadees Se.**

**7. Eid-E-Miladun Nabi Sallallahu Alaihi Wasallam  
Manana Biddat Hai. Ma'zALLAH**

**Al Jawab:**

**Eid-E-Miladun Nabi Sallallahu Alaihi Wasallam Me Kya Hota Hai? Sarkar-E-Do Aalam Sallallahu Alaihi Wasallam Ki Wiladat-E-Pak Ka Zikr Hota Hai. Aapki Shaan Ko Bayan Kiya Jaata Hai. Ab In Munafiqo Ko Ye Kaise Hazam Ho Sakta Hai. Inhe Eid-E-Miladun Nabi Sallallahu Alaihi Wasallam Ki Daleel Chaiye. Lo Haazir Hai.**

**“Aye ALLAH Aye Hamare Rab Hum Par Aasmaan Se Dastar Khwaan Nazil Farmadey Ke (iske Utarne Ka din) Hamare Liye EID Hojaye”**

**(Al Quran Surah Maida Ayat 1 14)**

**Hadees :**

**Hazrat Ibn Abbas رَضِيَ اللَّهُ عَنْهُ Se Rivayat Hai Ke Rasool ALLAH Sallallahu Alaihi Wassalam Ne Farmaya, “Beshak Yaum-E-Juma Eid Ka Din Hai”**

**(Sahi ibn Khuzaima, Volume 03, Page : 315, 318**

**Hadees : 2161, 2166)**

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**“Hazart Aws Bin Aws رَضِيَ اللَّهُ عَنْهُ Se Riwayat Hai Ki Huzoor Nabi-E-Akram Sallallahu Alaihi Wassalam Ne Farmaya:**

**Beshak Tumhare Dino Me Afzal Tarin Din Jum'a Ka Din Hai. Isi Din Hazrat Aadam Alaihissalam Paida Hue Aur Isi Din Unhone Wafaat Paaee Aur Isi Din Soor Foonka Jaaega Aur Isi Din Sakht Aawaaz Zaahir Hogi. Pas Is Din Mujh Par Kasrat Se Durood Bheja Karo Kyun Ki Tumhara Durood Mujh Par Pesh Kiya Jaata Hai”**

**(Sunan Abu Dawood Vol : 01, Kitabus Salat, Baab Fazle Youme Jumaat, Pg : 443, Hadees : 1047)**

**(Sunan Nasai, Book : As Salah Jild : 2 Pg : 101 Hadis: 1374)**

**(Imam Tabrani, Ma'jam Al Kabeer Volume:1 Pg: 216, 217 Hadees: 589)**

**(Al Musannif Ibne Abi Shaibah Volume 06, Book : As Salah Chapter : 795 Pg : 40, Hadees: 8789)**

**(Imam Darimi, Sunan Darmi, Book : As Salah Chapter : Fee Fadl Yaum Al Jumu'ah Jild : 1 pg : 445 Hadis: 1572, Darmi As-Sunan, Jild-01, Pg-445, Hadith-1572)**

**(Imam Majah, Sunan Ibn Majah, Book : As Salah wa Sunnah feeha Baab : Fadl yaum Al Jumu'ah Jild : 1 Pg : 345 Hadis: 1085)**

**(Musnad e Imam Ahmad Bin Hambal, Vol:26 Pg:84 Hadis: 16162)**

**(Imam Bayhaqi, Sunan Al Kubra, Book : Al Juma'ah Chapter : 105 Jild : 3 Pg : 353 Hadis: 5993)**

**Juma Ko Eid Ka Darjaat Kyu Mila? Kyunki Us Din Adam Alaihi Salam Ki Wiladat-E-Pak Hui To Wo Din Eid Ho Gaya To Rasool ALLAH Sallallahu Alaihi Wasallam Ki Wiladat-E-Pak Ko Eid Kaha Gaya To Kyu**

**Kar Biddat Hogayi? Aur Eid-E-Milad Koi Aaj Ke Ulma Ne Nahi Izaad Ki Hai Puri Duniya Me Manayi Jaati Hai.**

**Hadees:**

**“Jab Koi Kaum Din Me Biddat Rayaz Karti Hai To Uske Misl Ek Sunnat Utha Li Jaati Hai”**

**(Musnad Ahmad ibn Hambal Jild : 04, Pg :105, Hadees : 17095)**

**(Imam Haythami Ne Mazma ul Zawaid Volume : 01, Pg : 188)**

**(Imam Munziri Attargib Wattarhib Volume : 01, Page : 45 Hadees : 83)**

**Is Hadees-E-Pak Se Ye Maloom Hua Ke Jab Koi Buri Biddat Yani Biddat-E-Sayyi'a/Biddat-E-Dalala Ko Jaari Kiya Jata Hai To Usse Koi Ek Sunnat Mit Jati Hai. Ab Mera Sawal Un Jaahil Aur Makkar Deoband/Wahabde Aur Gair Muqallido Se Hai Ke Hamare Amal Se Konsi Sunnat Mit Gayi? Mujhe Yakeen Hai Ke Aap In Iblees Ke Chelo Ke Makaro Fareb Ko Achche Se Pehchan Gaye Hai. Ab Aap Jaye Aur In Pakhandiyo Se Pooche Ki Daleel De Har Aitraz Ki Jo Ye Sunniyo Par Karte Hai. Qayamat Aa Jayegi Ye Daleel Nahi De Payenge Kyunki Jo Khud Gumrah Hai Jhoote Makkar Hai Wo Aapko Sahi Rah Kaise Bata Sakte Hai. **ALLAH Rabbul Aalameen** Se Dua Hai Ke Ham Sabko Shaitaan Ke Aur Badmazhab Ke Makaro Fareb Se Bachaye. Hamare Imaan Ki Hifazat Farmaye. Imaan Par Khatma Naseeb Farmaye.**

**Aameen Summa Aameen.**

**Awwal Aakhir Darood.**

**Assalamu Alaikum Wa Rehmatullahi Wa Barkatuhu,**

Mere Pyare Islami Bhaiyo-Beheno Is Kitab Ko Likhane Ka Maqasd Sirf Itna Hai Ke Logo Ke Dilo Me **ALLAH Rabbul Aalameen** Uske Rasool Nabi-E-Kareem **Sallallahu Alaihi Wasallam** Aur Khandane **Ahle Bait** Ki Sachchi Wa Pakki **Muhabbat** Paida Ho Aur Aapko Ye Bhi Khoob Roshan Ho Jaye Ke Alhumdulillah **Ahle Sunnat Wal Jamat (Maslake Hanafi)** Ke Tamam Aqaid Quran Wa Hadees Se Sabit Hai. Aur Ahle Sunnat Wal Jamat Hi **Haq** Jamat Hai. Aap Apne Imaan Ki Hifazat Kar Sake Badmazhabo Se Jo Aaj Hamare Bhole Bhale Sunni Bhai-Beheno Ko Beheka Rahe Hai. Aap Unke Aitraz Ke Jawab Is Kitab Ke Hawalo Se De Sakte Hai. Is Kitab Ko Sirf Ek Bar Padh Kar Chodna Nahi Hai Balqi Bar Bar Padhna Hai Taki Aapka Imaan Taza Ho. Is Kitab Ko Apne Dost, Rishtedaro Ko Bhi Padhwaye Aur Khoob Aam Kare Taki Aapki Koshish Se Un Logo Tak Ilm Pohoche Kyunki Ilme Deen Sikhna Aur Sikhaana Ham Sab Par Farz Hai.

Is Kitabb Me Likhi Hui Quran Shareef Ki Aayate Aur Hadeese Pak **Ba Hawala** Maujood Hai Jinhe Ulma-E-Ahle Sunnat Ki Kitabo Se Liya Gaya Hai. Is Kitab Ke Likhne Me Is Nachiz Ka Koi Zaati Tajurba Hargiz Nahi Hai. Ye Kitab Me Agar Aapko Koi Bhi Galati/Kami Nazar Aaye To Baraye Meherbani Muze [Contact](http://www.hamarenabi.in) Kare [www.hamarenabi.in](http://www.hamarenabi.in) Ke [Contact Page](#) Se. Ye Kitab Nabi-E-Kareem **Sallallahu Alaihi Wasallam** Ki Azmat Wa

Shaano Shaukat Aur Aapka Martaba Bayan Karne Ki Ek Koshish Hai. Dar Asl **ALLAH Rabbul Aalameen** Apne Mehboob Ki Shaan Ko Behtar Janta Hai. Ham Gunahgaro Ki Itni Aukat Nahi Ki Unki Shaan Bayan Kare. Me Aap Sabko Gawah Bana Kar **ALLAH Rabbul Aalameen Aur Huzoor Sallallahu Alaihi Wasallam** Ki Bargah Me Muafi Mangta Hu Ki Is Kitab Ke Likhne Me Muzse Koi Bhi Kism Ki Galati Hui Ho To Wo Muz Nachiz Gunahgar Ko Muaf Farmaye. Aur Meri Is Choti Si Khidmate Deen Ki Koshish Ko Apni Bargah Me Qubool Farmaye.

**Mere Peero Murshid Peer-E-Tariqat Khalifa-E-Huzoor Mufti-E-Azam Hind Hazrat Alhaj Ismail Ahmed Jani Rehmatullah Alaihi** Ka Muz Par Bada Karam Hua Ke Muz Nachiz Ko Ye Kitab Likhne Ki Sa'aadat Hasil Hui. **ALLAH Rabbul Aalameen** Unke Darjat Ko Buland Farmaye Aur Unke Sadqe Hamari Magfirat Farmaye. Apni Dua Ke Chand Alfaz Muz Nachiz Ke Naam Karna Na Bhoole. Is Kitab Ko Likhne Me Jin Hazrat Ne Meri Madad Ki Unke Haq Me Bhi Dua Kare. **ALLAH Ta'ala** Ham Sabke Gharo Me, Karobar Me Khairo Barkato Ka Nuzool Farmaye. Nek Wa Jaiz Tamannaye Puri Farmaye. Mere Marhum **Walid Nuruddin Khan Aur Walida Taslimaara Khan** Ke Haq Me Bhi **Dua-E-Magfirat** Ki Khaasul Khaas Guzarish Hai. **ALLAH Ta'ala** Apne Habeeb **Sallallahu Alaihi Wasallam** Ke Sadqe Tufail Unki Magfirat Farmaye, Jannatul Firdaus Me Aala Maqam Ata Farmaye, Pyare Aaqa **Sallallahu Alaihi Wasallam** Ki Shafa'at Nasib Kare Aur Ham Sabke

**Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam**

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**Imaan Ki Salamati Farmaye, Imaan Par Khatma Naseeb Kare.**

**Aameen Ya Rabbul Aalameen.  
(Awwalo Aakhir Durood)  
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**Musannif:**

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Prophet Muhammad Sallallahu Alaihi Wasallam (Peace**

**Imaan Ki Jaan Muhabbat-E-Rasool Sallallahu Alaihi Wasallam**

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**Kanzul Imaan**

**Quran Translation**

**Fiqhe Hanafi**



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